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Trinity XXI

Sunday, November 1, 2020



“To know Christ and to make Him known”

8:30 a.m.

Holy Communion (BCP)
Temporarily Suspended

10:30 a.m.

Holy Communion (BAS)
Isaiah 66:20-24; Psalm 34:8-10
Revelation 7:9-17; Matthew 5:1-12

THIS MORNING'S SERVICE

If you are viewing this as a pdf. from our [website](#), you can “click” the words in blue letters, and a link will open in your web browser, or in the case of Bible studies, the Zoom link to the meetings.

*If you have announcements for the Booklet, please email them to secretary@stdavidspa.org by Thursday morning at the latest.

LIFE BETWEEN SUNDAYS

Monday	November 2	7:00 p.m.	Bible Study – Revelation
Thursday	November 5	7:00 a.m.	Men's Bible Study – Revelation 9
Sunday	November 8	10:30 a.m.	Morning Prayer/ Remembrance Sunday

WEEKLY CYCLE OF PRAYER

Globally we give thanks for: Justin, Archbishop of Canterbury; Linda, our Primate; Greg, our Metropolitan; and Mark, our National Indigenous Bishop; The Evangelical Lutheran Church of Saskatchewan, and Sid, their Bishop; *Pray for the church of the Province of West Africa, The Most Revd Dr Jonathan Bau-Bau Bonaparte Hart – Primate & Metro polytan, Church of the Province of West Africa; Archbishop of the Internal province of West Africa and Bishop of Liberia.*

The Church in our Diocese: Archdeacon McKay Chapel, Hall Lake. Special Requests: for Threshold Ministries (Church Army) and all Missionary Societies.

Locally we give thanks for: our brothers and sisters in the Roman Catholic Diocese of Prince Albert, and Albert, their Bishop; as well as New Life Alliance Church and their Sr Pastor Kirby James.

This week we give thanks for +Michael and +Adam, our Bishops, our pastor Rick+, Julie-Anne and family, and these parish members Judy Boutros, Eva Brewster, Larry and Jackie Brewster and Irma Brunson. We pray for the Dorothy Hopper ACW ministry and Florence Dugan as she organizes it.

We pray for those in special need: Leah Paluck, Velma Buffalo and Brent Tysdal.

We pray for those in particular need Gary, Marilyn, Jackie Brewster, Muriel Sheldon, Eva Brewster, Joe, Liam Bain, Geoff Payton, Ralph Harris, Dorothy Revitt, Silas Tysdal, Mary Hareuther, Philip & Penny, Maria, Gale and Gwen

The flowers in the sanctuary today are offered to the glory of God by

**Sharon Head and family,
in memory of father Cyril Mullis**

Welcome to Our Worship Gathering

Prelude Music

Call to Worship

Cel. They are before the throne of God, and he who sits upon the throne will shelter them with his presence.

Revelation 7.15

The Gathering of the Community

Cel. The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All And also with you.

Cel. Almighty God,

All To you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Cel. Glory to God in the highest,

All And peace to his people on earth.

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect for Trinity 21

Merciful Lord, grant to your faithful people pardon and peace that we may be cleansed from all our sins and serve you with a quiet mind. our Lord. Amen.

The Collect for All Saints' Day

Almighty God, whose people are knit together in one holy Church, the mystical Body of your Son, grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Proclamation of the Word

The 1st Reading: *Isaiah 66:20-24*

The first reading is written in the sixty-sixth chapter of Isaiah, beginning at the twentieth verse.

And they will bring all your people, from all the nations, to my holy mountain in Jerusalem as an offering to the Lord—on horses, in chariots and wagons, and on mules and camels,” says the Lord. “They will bring them, as the Israelites bring their grain offerings, to the temple of the Lord in

ceremonially clean vessels. And I will select some of them also to be priests and Levites,” says the Lord.

“As the new heavens and the new earth that I make will endure before me,” declares the Lord, “so will your name and descendants endure. From one New Moon to another and from one Sabbath to another, all mankind will come and bow down before me,” says the Lord. “And they will go out and look on the dead bodies of those who rebelled against me; the worms that eat them will not die, the fire that burns them will not be quenched, and they will be loathsome to all mankind.”

Reader This is the word of the Lord.

People Thanks be to God.

The Psalm: *Psalm 34:8-10*

Lr. Taste and see that the Lord is good; blessed is the one who takes refuge in him.

All Fear the Lord, you his holy people, for those who fear him lack nothing.

Lr. The lions may grow weak and hungry, but those who seek the Lord lack no good thing.

Glory be to the Father, and to the Son, and to the Holy Spirit:

All As it was in the beginning, is now, and shall be forever; world without end. Amen.

The 2nd Reading: *Revelation 7:9-17*

The second reading is written in the seventh chapter of Revelation, beginning at the ninth verse.

After this I looked, and there before me was a great multitude that no one could count, from every nation, tribe, people and language, standing before the throne and before the Lamb. They were wearing white robes and were holding palm branches in their hands. And they cried out in a loud voice:

“Salvation belongs to our God, who sits on the throne, and to the Lamb.”

All the angels were standing around the throne and around the elders and the four living creatures. They fell down on their faces before the throne and worshiped God, saying:

“Amen! Praise and glory and wisdom and thanks and honor and power and strength be to our God for ever and ever. Amen!”

Then one of the elders asked me, “These in white robes—who are they, and where did they come from?”

I answered, “Sir, you know.”

And he said, “These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb. Therefore, “they are before the throne of God and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence. ‘Never again will they hunger; never again will they thirst. The sun will not beat down on them,’ nor any scorching heat. For the Lamb at the center of the throne will be their shepherd; ‘he will lead them to springs of living water.’ ‘And God will wipe away every tear from their eyes.’”

Reader This is the word of the Lord.

People Thanks be to God.

The Gospel: Matthew 5:1-12

Cel. The Lord be with you.

All And also with you.

Cel. The Holy Gospel of our lord Jesus Christ according to Matthew.

All Glory to you, Lord Jesus Christ.

Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him.

And he opened his mouth and taught them, saying: “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they shall be comforted.

“Blessed are the meek, for they shall inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

“Blessed are the merciful, for they shall receive mercy.

“Blessed are the pure in heart, for they shall see God.

“Blessed are the peacemakers, for they shall be called sons of God.

“Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice

and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

Cel. The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

Sermon – Michael Lyons

The Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

I believe in one Lord Jesus Christ, the only Son of God, begotten of the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, and was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He shall come again in glory to judge the living and the dead, and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Lead *In peace let us pray to the Lord, saying, "Lord, have mercy."*

For peace from on high and for our salvation, let us pray to the Lord.

All Lord, have mercy.

Lead For the peace of the whole world, for the welfare of the holy Church of God, *especially the Roman Catholic Diocese of Prince Albert and Albert their bishop; New Life Alliance Church and their Sr Pastor Kirby James; and The Evangelical Lutheran Church of Saskatchewan, and Sid, their Bishop. And we pray for the Archdeacon McKay Chapel, Hall Lake; as well as the church of the Province of West Africa, The Most Revd Dr Jonathan Bau-Bau Bonaparte Hart – Primate & Metropolitan, and for the unity of all, let us pray to the Lord.*

All Lord, have mercy.

Lead For our bishops, and for all the clergy and people, especially *Justin, Archbishop of Canterbury; Linda, our Primate; Greg, our Metropolitan; and Mark, our National Indigenous Bishop, and for Michael and Adam, our Bishops, and Rick our pastor, and for these parish members: Judy, Eva, Larry, Jackie and Irma, as well*

as the Dorothy Hopper ACW ministry and Florence Dugan as she organizes it. And we pray for the province of Saskatchewan: for the Premier and the members of the Provincial Legislature, let us pray to the Lord.

All Lord, have mercy.

Lead For Elizabeth our Queen, for the leaders of the nations, and for all in authority, and for Threshold Ministries (Church Army) and all Missionary Societies.

All Lord, have mercy.

Lead For this city of Prince Albert, and for every city and community, and for those who live in them in faith, let us pray to the Lord.

All Lord, have mercy.

Lead For good weather, and for abundant harvests for all to share, let us pray to the Lord.

All Lord, have mercy.

Lead For those who travel by land, water, or air, for the sick and the suffering especially *Leah, Velma, Brent, Gary, Marilyn, Jackie, Muriel, Eva, Joe, Liam, Geoff, Ralph, Dorothy, Silas, Mary, Philip, Penny, Maria, Gale and Gwen, and for prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord.*

All Lord, have mercy.

Lead For our deliverance from all affliction, strife, and need, let us pray to the Lord.

All Lord, have mercy.

Lead For the absolution and remission of our sins and offences, let us pray to the Lord.

All Lord, have mercy.

Lead Remembering all the saints, we commit ourselves, one another, and our whole life to Christ our God.

All To you, O Lord.

Almighty God, you have given us grace at this time with one accord to make our common supplications to you, and you have promised through your well-beloved Son that when two or three are gathered together you will hear their requests. Fulfil now our desires and petitions, as may be best for us, granting us in this world knowledge of your truth, and in the age to come eternal life; for you, Father, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and for ever. Amen.

Confession and Absolution

Cel. Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

All We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved

you with our whole heart; we have not loved our neighbours as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Cel. Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.

All Amen.

The Peace

Cel. The peace of the Lord be always with you.

All And also with you.

The Celebration of the Eucharist

Offertory – Music

Prayer Over the Gifts

Cel. Holy and mighty God, we give you thanks for the triumph of Christ in the lives of all his saints. Receive all we offer you this day, and help us, like them, to run our course with faith, that we may come to your eternal kingdom. We ask this in the name of Jesus Christ our Lord.

All Amen.

Thanksgiving and Consecration

Cel. The Lord be with you.

All And also with you.

Cel. Lift up your hearts.

All We lift them to the Lord.

Cel. Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Cel. It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

All Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

Cel. Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and

sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

All Christ has died.
Christ is risen.
Christ will come again.

Cel. Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

All Amen.

The Lord's Prayer

Cel. And now, as our Saviour Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Cel. We break this bread to share in the body of Christ.

All We, being many, are one body, for we all share in the one bread.

The Communion

Cel. The gifts of God for the People of God.

All Thanks be to God.

Music During Communion

Prayer After Communion

Cel. Lord of hosts, we praise your glory reflected in your saints. May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and forever.

All Amen.

The Gloria In Excelsis

Cel. Glory to God,

All Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Cel. The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Son and the Holy Spirit, be among you, and remain with you always. Amen.

NOTICES

Dismissal

Lr. Let us go forth in peace to love and serve the Lord.

All Thanks be to God.

Music During Dismissal

[Please check St. David's "news feed" on our website for important announcements and updates.](#)

New Worship and Gathering Guidelines

The Rector and Wardens met to discuss new [Diocese of Saskatchewan directives](#) and [Provincial guidelines](#) for worship which went into effect on Tuesday, September 8. For now, we have decided to continue with one service, at 10:30 a.m., and will revisit reviving the 8:30 Communion service later in September. Some of the changes are:

Attendance: We are now allowed 1/3 of our capacity, which means up to 53 people may attend worship, maintaining social distance of 6 feet between individuals and or households, plus the minister and volunteers involved in carrying out the service.

Sunday School: The new guidelines and directives allow for Sunday School to resume.

Things of note:

Those who are ill with a communicable disease and those who are particularly vulnerable must stay home. When you enter the Narthex, someone will continue to greet you, and make a booklet available for you. The booklet is also available on our website, stdavidspa.org for those who watch the [Online Worship](#) service at home.

No offering will be taken up during the service. If you have an offering, please place it in the plate available outside of the sanctuary. As well, you can still use our convenient [electronic offering options](#), which we encourage.

We ask you to enter the sanctuary maintaining 6 feet / 2 meters distance between you or your household, and others, and an usher will assist in seating you.

Congregational singing, though allowed, will not begin at this time. After consolation with the wardens and choir later this month, we will be revisiting this issue.

On Communion Sunday, during the administration of communion, please remain in your seat. The priest will bring the bread to you.

When the service is ended, we ask that congregants depart back pews first to exit the church, and retaining the 6 feet / 2 meters of social distance with others.

***If you would like to have communion at home, please contact the rector directly to arrange a visit call 306-980-7337 or email: rector@stdavidspa.net**

WORSHIP / MINISTRY OPPORTUNITIES / EVENTS

Confirmation Classes: Our final class will be November 4th. Zoom here for those who cannot attend in person: <https://stdavidspa.org/confirmation-classes/> Please contact Rev. Rick+ at 306-980-7337 if you have questions. The Confirmation Service is scheduled for November 15 during our normal church service time (10:30). Please email Rev. Rick with your guest list (names and Numbers) for seating.

Monday Bible Study: For those who are not comfortable attending gatherings at the church, the Zoom link is available on our website here: <https://stdavidspa.org/bible-study-materials/>.

SOS (Soup on Saturday): SOS needs money and volunteers. If you would like to help this ministry please contact Pastor Bernice McNair at Open Door Community Church (Nazarene) at (306) 763-7766 or mobile # (306) 960-9668.

King George School: Due to covid the school regretfully cannot accept any winter gear this year, but they look forward to future donations.

Flowers: There is an available spot on November 29th, if you are interested in putting up flowers on this date please contact Susan at 306-763-3503



The Week of Trinity 21

	Morning Prayer		Evening Prayer	
Sunday	Wis. 2	Philemon	Ecclus 4:11-28	Mt. 14:13-33
Monday	Dan. 2:1-24	Jam. 1:1-11	Dan. 2:25-49	Jam. 1:12-27
Tuesday	Dan. 4:1-18	Jam. 2:1-13	Dan. 4:19-37	Jam. 2:14-26
Wednesday	Dan. 7:9-28	Jam. 3	Dan. 9	Jam. 4
Thursday	Dan. 10	Jam. 5	Dan. 12	1 Pet. 1:1-12
Friday	Esth. 1	1 Pet. 1:13-25	Esth. 2	1 Pet. 2:1-10
Saturday	Esth. 3	1 Pet. 2:11-3:7	Esth. 4	1 Pet. 3:8-22