



Address: 500 24th Street East, Prince Albert, SK S6V 1S2
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Trinity XV

Sunday, September 20, 2020



"To know Christ and to make Him known"

8:30 a.m.

Holy Communion (BCP)
Temporarily Suspended

10:30 a.m.

Holy Communion (BCP)
Joshua 24:14-25; Psalm 92:1-4
Galatians 6:11-18; Matthew 6:24-34

THIS MORNING'S SERVICE

If you are viewing this as a pdf. from our [website](#), you can “click” the words in blue letters, and a link will open in your web browser, or in the case of Bible studies, the Zoom link to the meetings.

*If you have announcements for the Booklet, please email them to secretary@stdavidspa.org by Thursday morning at the latest.

LIFE BETWEEN SUNDAYS

This Morning *Welcome to Bishop Michael Hawkins this morning.*

Monday	September 21	7:00 p.m.	Bible Study – Revelation
Wednesday	September 23	4:00 p.m.	Confirmation Classes
Thursday	September 24.	7:00 a.m.	Men's Bible Study – Revelation Chapter 3
Sunday	September 27	10:30 a.m.	Morning Prayer, Sunday School Returns

WEEKLY CYCLE OF PRAYER

Globally we give thanks for: **Globally we give thanks for:** Russel, our Lieutenant Governor; Scott, our Premier; and our MLA's Delbert, Joe, Nicole, and Nadine; The Evangelical Lutheran Church of Saskatchewan, and Sid, their Bishop; *Pray for the Province of the Episcopal Church of South Sudan, The Most Revd Justin Badi Arama – Bishop of Juba and Archbishop of the Province of the Episcopal Church of South Sudan.*

The Church in our Diocese: The Parish of Birch Hills/ Muskoday/ Kinistino: (St. Mary's Birch Hills: St. James', Muskoday: St. George's, Kinistino; St. Savior's; Holy Trinity, Brancepeth; St. Philip's, Coxby; Church of the Epiphany, Glen Mary); the Rev Jordan Draper, Priest in Charge.

Special Requests: For growing generosity as stewards of God's gifts.

Locally we give thanks for: our brothers and sisters in the Roman Catholic Diocese of Prince Albert, and Albert, their Bishop; as well as the Gateway Covenant Church, Sr Pastor Seth and Stacia Michael and Associate Pastor Linea Lanoie.

This week we give thanks for +Michael and +Adam, our Bishops, our pastor Rick+, Julie-Anne and family, and these parish members Colin & Jillian Thorpe and their Daughter Logan; David & Karen Thorpe and their children James, Janelle and Nicole; David and Maggie Thorpe and Helen Thorpe. **We pray for** our Wardens Noreen Hareuther and Larry Brewster.

We pray for those in special need: Leah Paluck; and Brent Tysdal.

We pray for those in particular need Gary, Marilyn, Jackie Brewster, Muriel Sheldon, Eva Brewster, Joe, Liam Bain, Geoff Payton, Keaton Constant, Ralph Harris, Dorothy Revitt, Phil Sampson, Silas Tysdal, Julia Schmidt, Gay Holmen, Judy Mallett, Mary Hareuther, Philip & Penny, Maria, Gale, Gwen, and Jean.

The flowers in the sanctuary today are offered to the glory of God by Gwen and Len Button,
in memory of Parents: Emily & Laddie Lamb and Susan & James Button;
also great grandson Haiden and other departed loved ones.

Welcome to Our Worship Gathering

Prelude Music

The Lord's Prayer is said by the Minister alone.

Call to Worship

Cel. And they were calling to one another:
"Holy, holy, holy is the Lord Almighty; the whole earth is full of his glory."

The Gathering of the Community

Cel. The Lord be with you.

All And with your spirit.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Summary of the Law

Lr. Our Lord Jesus Christ said: "The first commandment is: Hear O Israel, the Lord our God is one. And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.

The second is this: You shall love your neighbor as yourself. There is no other commandment greater than these."

All Lord, have mercy upon us, and write these laws in our hearts

Cel. Lord, have mercy upon us

All Christ have mercy upon us.

Cel. Lord have mercy upon us

Let us pray:

The Collect for Trinity XV

Guard your church, Lord God, with your continual mercy, and because in our frailty we cannot stand without you, keep us from all that may harm and lead us to all that makes for our salvation, through Jesus Christ our Lord. **Amen.**

The Proclamation of the Word

The 1st Reading: *Joshua 24:14-25*

The first reading is written in the twenty-fourth chapter of Joshua, beginning at the fourteenth verse.

"Now fear the Lord and serve him with all faithfulness. Throw away the gods your ancestors worshiped beyond the Euphrates River and in Egypt, and serve the Lord. But if serving the Lord seems undesirable to you, then choose for yourselves this day whom you will serve, whether the gods your ancestors served beyond the Euphrates, or the gods of the Amorites, in whose land you are living. But as for me and my household, we will serve the Lord."

Then the people answered, "Far be it from us to forsake the Lord to serve other gods! It was the Lord our God himself who brought us and our parents up out of Egypt, from that land of slavery, and performed those great signs before our eyes. He protected us on our entire journey and among all the nations through which we traveled. And the Lord drove out before us all the nations, including the Amorites, who lived in the land. We too will serve the Lord, because he is our God."

Joshua said to the people, "You are not able to serve the Lord. He is a holy God; he is a jealous God. He will not forgive your rebellion and your sins. If you forsake the Lord and serve foreign

gods, he will turn and bring disaster on you and make an end of you, after he has been good to you.”

But the people said to Joshua, “No! We will serve the Lord.”

Then Joshua said, “You are witnesses against yourselves that you have chosen to serve the Lord.”

“Yes, we are witnesses,” they replied.

“Now then,” said Joshua, “throw away the foreign gods that are among you and yield your hearts to the Lord, the God of Israel.”

And the people said to Joshua, “We will serve the Lord our God and obey him.”

On that day Joshua made a covenant for the people, and there at Shechem he reaffirmed for them decrees and laws.

Reader The word of the Lord

People Thanks be to God.

The Psalm: *Psalm 92:1-4*

Lr. It is good to praise the Lord and make music to your name, O Most High

All **proclaiming your love in the morning and your faithfulness at night,**

Lr. to the music of the ten-stringed lyre and the melody of the harp.

All **For you make me glad by your deeds, Lord; I sing for joy at what your hands have done.**

Lr. Glory be to the Father, and the Son, and the Holy Spirit:

All **As it was in the beginning, is now, and shall be forever, world without end. Amen.**

2nd Reading: *Galatians 6:11-18*

The second reading is written in the sixth chapter of Galatians, beginning at the eleventh verse.

See what large letters I use as I write to you with my own hand!

Those who want to impress people by means of the flesh are trying to compel you to be circumcised. The only reason they do this is to avoid being persecuted for the cross of Christ. Not even those who are circumcised keep the law, yet they want you to be circumcised that they may boast about your circumcision in the flesh. May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. Neither circumcision nor uncircumcision means anything; what counts is the new creation. Peace and mercy to all who follow this rule—to the Israel of God.

From now on, let no one cause me trouble, for I bear on my body the marks of Jesus.

The grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

Reader The word of the Lord.

People Thanks be to God.

The Gospel: *Matthew 6:24-34*

Cel. The holy Gospel of our Lord Jesus Christ is written in the sixth chapter of the Gospel according to Saint Matthew, beginning at the twenty-fourth verse.

All **Glory to you, Lord Christ.**

“No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money.

“Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more than food, and the body more than clothes? Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they? Can any one of you by worrying add a single hour to your life?”

“And why do you worry about clothes? See how the flowers of the field grow. They do not labor or spin. Yet I tell you that not even Solomon in all his splendor was dressed like one of these. If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the fire, will he not much more clothe you—you of little faith? So do not worry, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ For the pagans run after all these things, and your heavenly Father knows that you need them. But seek first his kingdom and his righteousness, and all these things will be given to you as well. Therefore do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own.

Cel. The Gospel of The Lord.

All Praise to you, Lord Christ.

The Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

I believe in one Lord Jesus Christ, the only Son of God, begotten of the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, and was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He shall come again in glory to judge the living and the dead, and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead, and the life of the world to come. Amen.

Sermon

Offertory Salutation

Lr. And Jesus said to them, “The harvest is plentiful, but the laborers are few. Therefore, pray earnestly to the Lord of the harvest to send out laborers into his harvest.” (*Luke 10:2*)

Offertory – Music

Prayer Over the Gifts

Cel. Blessed are you, Lord God of Israel, for ever and ever.

All All that is in the heaven and in the earth is yours. All things come from you, and from your own have we given to you.

The Biddings

Lead Let us pray for Christ's holy Catholic Church, especially *the Roman Catholic Diocese of Prince Albert and Albert their bishop; and the Evangelical Lutheran Church of Saskatchewan, and Sid, their Bishop; as well as for the Church of the Province of the Episcopal Church of South Sudan, The Most Revd Justin Badi Arama – Bishop of Juba and Archbishop of the Province of the Episcopal Church of South Sudan.*

And we pray for *the Parish of Birch Hills/ Muskoday/ Kinistino: (St. Mary's Birch Hills: St. James', Muskoday: St. George's, Kinistino; St. Savior's; Holy Trinity, Brancepeth; St. Philip's, Coxby; Church of the Epiphany, Glen Mary); the Rev Jordan Draper, Priest in Charge; and for Gateway Covenant Church, Sr Pastor Seth and Stacia Michael and Associate Pastor Linea Lanoie. We pray for a growing generosity as stewards of God's gifts.*

Let us pray for peace on earth and for the unity of all Christian people, and we especially pray for: *our Clergy and their families.*

Let us pray for our missionaries at home and abroad.

Let us remember before God those of our brethren who have departed this life and are at rest.

Let us pray for the whole state of Christ's Church militant here in earth.

The Intercession

Lead Almighty and ever-living God, you who by your holy Apostle Paul have taught us by your holy Word to offer prayers and petitions, and to give thanks, for all people:

We humbly ask you most mercifully to accept our gifts and to receive our prayers which we offer to your divine Majesty, asking you to inspire continually the universal Church with the spirit of truth, unity and harmony, and to grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

We pray that you will lead the nations of the world into the ways of righteousness and peace, and guide their leaders in wisdom and justice to act for the good of all people. Grant to your servant Elizabeth our Queen, and all that are in authority under her, especially for *Russel, our Lieutenant Governor, Scott, our Premier; and our MLA's Delbert, Joe, Nicole, and Nadine*, that they may impartially administer justice, maintain true religion and uphold integrity and truth.

Give grace, heavenly Father, to all bishops, priest, and deacons, especially *Justin, Archbishop of Canterbury; Linda, our Primate; Greg, our Metropolitan; and Mark, our National Indigenous Bishop, and for +Michael and +Adam, our Bishops, and Rick+ our pastor*, that, by their life and teaching, they may set forth your true, life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people, give your heavenly grace, and especially to this congregation, that they may receive your word with reverent and obedient hearts, and also serve you in holiness and righteousness all the days of their life.

And we ask you in your goodness, Lord, to comfort and sustain all who in this short life on earth are in trouble, sorrow, need, sickness, or any other adversity, particularly *Gary, Marilyn, Jackie, Muriel, Eva, Joe,*

Liam, Geoff, Keaton, Ralph, Dorothy, Phil, Silas, Julia, Gay, Judy, Mary, Philip, Penny, Maria, Gale, Gwen, and Jean, and all others for whom our prayers are desired.

And we pray for these parish members: Colin & Jillian Thorpe and their Daughter Logan; David & Karen Thorpe and their children James, Janelle and Nicole; David and Maggie Thorpe and Helen Thorpe. We pray for our Wardens Noreen Hareuther and Larry Brewster.

We remember before you, O Lord, all your servants departed this life in your faith and fear. We bless your holy name for all who in life and death have glorified you. Give us grace to follow their good examples, that with them we may be partakers of your heavenly kingdom. Grant all this, Father, for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. Amen.

General Confession

Cel. If you truly and sincerely repent of your sins, are reconciled and at peace with your neighbours, and intend to lead a new life, following the commandments of God and walking from this day forward in his holy ways; draw near with faith, take this holy Sacrament to strengthen and comfort you, and make your humble confession to Almighty God.

All **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people, we acknowledge and confess our many sins, which we have committed from time to time by thought, word and deed against your divine Majesty. We earnestly repent and are deeply sorry for all our wrongdoings. Have mercy upon**

us, most merciful Father.

For your Son our Lord Jesus Christ's sake, forgive us all that is past and grant from this time forward we may serve and please you in newness of life, to the honor and glory of your name; through Jesus Christ our Lord.

Declaration of God's Forgiveness

Cel. Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who with sincere repentance and true faith turn to him: Have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life, through Jesus Christ our Lord. Amen.

Lr. Hear the words of assurance addressed by our Lord Jesus Christ to those who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. (Matt. 11:28)

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. (John 3:16)

Hear also what St. Paul said: This saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. (1 Timothy 1:15)

And hear what St. John said: If anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. (1 John 2:1)

Thanksgiving and Consecration

Cel. The Lord be with you.

All **And with your spirit.**

Cel. Lift up your hearts.

All We lift them to the Lord.

Cel. Let us give thanks to the Lord our God.

All It is right to give him thanks and praise.

Cel. Holy Father, almighty and everlasting God, Creator and Preserver of all things, it is good and right at all times, and in all places, to give you thanks and praise: Through Jesus Christ our Lord; for he is the true High Priest, who has washed us from our sins, and has made us to be a kingdom of priests unto you, our God and Father.

Therefore, with angels and archangels, and with all the company of heaven, we proclaim and magnify your glorious name, forever praising you, and saying:

All Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of your glory. Glory be to you, O Lord most high. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Cel. Blessing and glory and thanksgiving be to you, Almighty God, our heavenly Father, who, in your tender mercy, gave your only Son our Saviour Jesus Christ to take to himself our human nature, and to suffer death upon the Cross for our redemption: who made there a full satisfaction, perfect self-offering and sufficient sacrifice, for the sins of the whole world; and instituted, and in his holy gospel commanded us to continue, a perpetual memorial of his precious death until he comes again.

Hear us merciful Father, we humbly pray, and grant that we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of

his most blessed Body and Blood: who, in the same night that he was betrayed took bread; and when he had given you thanks, he broke it; and gave it to his disciples, saying: Take, eat, this is my Body which is given for you: do this in remembrance of me.

In the same way after supper, he took the Cup; and when he had given thanks, he gave it to them, saying: Drink this, all of you for this is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins: Do this, as often as you drink it, in remembrance of me.

And so, Father, Lord of heaven and earth, we your humble servants, with all your holy church, remembering the precious death of your beloved Son, his mighty resurrection, his glorious ascension, and looking for his coming again in glory, make before you, in this Sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he has commanded; and we wholly desire your fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, as we humbly ask you, by the merits and death of your Son Jesus Christ, and through faith in his Blood, to grant to us and all your church the remission of our sins, and all other benefits of his passion.

And we pray that, by the presence and power of your Holy Spirit, all we who are partakers of this holy communion may be filled with your grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be given to you, Father Almighty, forever and ever.

Amen.

The Peace

Cel. The peace of the Lord be always with you.

All **And with your spirit.**

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. Amen.

Cel. O Lamb of God, you take away the sin of the world,

All **Have mercy on us.**

Cel. O Lamb of God, you take away the sin of the world,

All **Have mercy on us.**

Cel. O Lamb of God, you take away the sin of the world,

All **Grant us your peace.**

Music During Communion

The Lord's Prayer

Cel. Let us pray:

All **Our Father who art in heaven,
Hallowed be thy Name,
Thy kingdom come, Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;**

**And forgive us our trespasses,
As we forgive them
that trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
the power, and the glory,
For ever and ever. Amen.**

Cel. Almighty and ever-living God, we heartily thank you that you graciously feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son, our Saviour Jesus Christ. We also thank you that you have assured us in this sacrament of your favor and goodness towards us, and that we are true members of the mystical body of your Son, the blessed company of all faithful people, and are also heirs, through hope, of your eternal kingdom.

All **Here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. Fill us all who share in this Holy Communion with your grace and heavenly benediction.**

And although we are unworthy, through our many sins, to offer to you any sacrifice, yet we pray that you will accept this, the duty and service we owe. Do not weigh our merits but pardon our offenses, through Jesus Christ our Lord; by whom and with whom, in the unity of the Holy Spirit, all honor and glory are yours, Father Almighty, forever and ever. Amen.

The Gloria In Excelsis

All **Glory be to God on high, and on earth peace, good will towards all. We praise you, we bless you, we worship you, we**

glorify you, we give thanks to you for your great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father; you who take away the sin of the world, have mercy on us. You who take away the sin of the world, receive our prayer. You who sit at the right hand of God the Father, have mercy on us.

For you only are holy; you only are the Lord; you only, O Christ, with the Holy Spirit, are most high in the glory of God the Father. Amen.

The Blessing

Cel. The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Son and the Holy Spirit, be among you, and remain with you always. Amen.

NOTICES

Dismissal

Lr. Let us go forth in peace to love and serve the Lord.

All Thanks be to God.

Music During Dismissal

WORSHIP / MINISTRY OPPORTUNITIES / EVENTS

Confirmation Classes: Classes begin Thursday, September 16 and will run weekly through November 4, with the Confirmation Service scheduled for November 15 during our normal church service time (10:30). Classes will be held at the church after school from 4:00-5:30. For a more information, check our website here: <https://stdavidspa.org/confirmation-classes/> Please contact Rev. Rick+ at rector@stdavidspa.org or 306-980-7337 if you have questions.

Monday Bible Study: The Monday night Bible study on [Revelation](#) begins in the church hall on September 14 at 7:00 p.m. Night one will be an introduction to the study, a chance to look over the materials, as well as an introductory teaching and some diving into chapter 1. You can pick up the materials at the church on Monday evening. For those who are not comfortable attending gatherings at the church, a Zoom option may be available.

Vestry: St. David's Vestry meets Tuesday, September 29, at 7:00 p.m.

Vergers: St. David's is looking for a new vergers for the church (church cleaning). If you are interested, or know someone who is, please contact us at secretary@stdavidspa.org.

Prayer Shawl: Cancelled for September, Info for October will come soon.

Summer VBS: The summer VBS for August was cancelled. Something will be rescheduled in the future.

Stay In Touch: During this difficult time I would encourage everyone to continue to stay in touch with one another, as well as to pray for one another and your church family.

RETURN TO SERVICES

[Please check St. David's "news feed" on our website for important announcements and updates.](#)

New Worship and Gathering Guidelines

The Rector and Wardens met to discuss new [Diocese of Saskatchewan directives](#) and [Provincial guidelines](#) for worship which went into effect on Tuesday, September 8. For now, we have decided to continue with one service, at 10:30 a.m., and will revisit reviving the 8:30 Communion service later in September. Some of the changes are: **_Attendance: We are now allowed 1/3 of our capacity, which means up to 53 people may attend worship, maintaining social distance of 6 feet between individuals and or households, plus the minister and volunteers involved in carrying out the service.** **_Sunday School:** The new guidelines and directives allow for Sunday School to resume, which it will on September 27.

Things of note:

Those who are ill with a communicable disease and those who are particularly vulnerable must stay home. When you enter the Narthex, someone will continue to greet you, and make a booklet available for you. The booklet is also available on our website, stdavidspa.org for those who watch the [Online Worship](#) service at home.

No offering will be taken up during the service. If you have an offering, please place it in the plate available outside of the sanctuary. As well, you can still use our convenient [electronic offering options](#), which we encourage.

We ask you to enter the sanctuary maintaining 6 feet / 2 meters distance between you or your household, and others, and an usher will assist in seating you.

Congregational singing, though allowed, will not begin at this time. After consolation with the wardens and choir later this month, we will be revisiting this issue.

On Communion Sunday, during the administration of communion, please remain in your seat. The priest will bring the bread to you.

When the service is ended, we ask that congregants depart back pews first to exit the church, and retaining the 6 feet / 2 meters of social distance with others.

*If you would like to have communion at home, please contact the rector directly to arrange a visit (306-980-7337 or email: rector@stdavidspa.org).

The Week of Trinity 15

	Morning Prayer		Evening Prayer	
Sunday	Joel 2:15-27	1 Pet. 1:13-25	Dan. 5	Mt. 7:1-14
Monday	Jer. 28	Eph. 6:1-9	Jer. 29:1-20	Jn. 8:31-59
Tuesday	Jer. 32:1-15	Eph. 6:10-24	Jer. 32:15-35	Jn. 9
Wednesday	Jer. 32:36-44	Phil. 1:1-11	Jer. 33:1-13	Jn. 10:1-21
Thursday	Jer. 33:14-26	Phil. 1:12-30	Jer. 34:8-22	Jn. 10:22-42
Friday	Jer. 37	Phil. 2:1-11	Jer. 38:1-13	Jn. 11:1-44
Saturday	Jer. 38:14-28	Phil. 2:12-30	Jer. 39	Jn. 11:45-57

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(See Genesis 6-8)

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