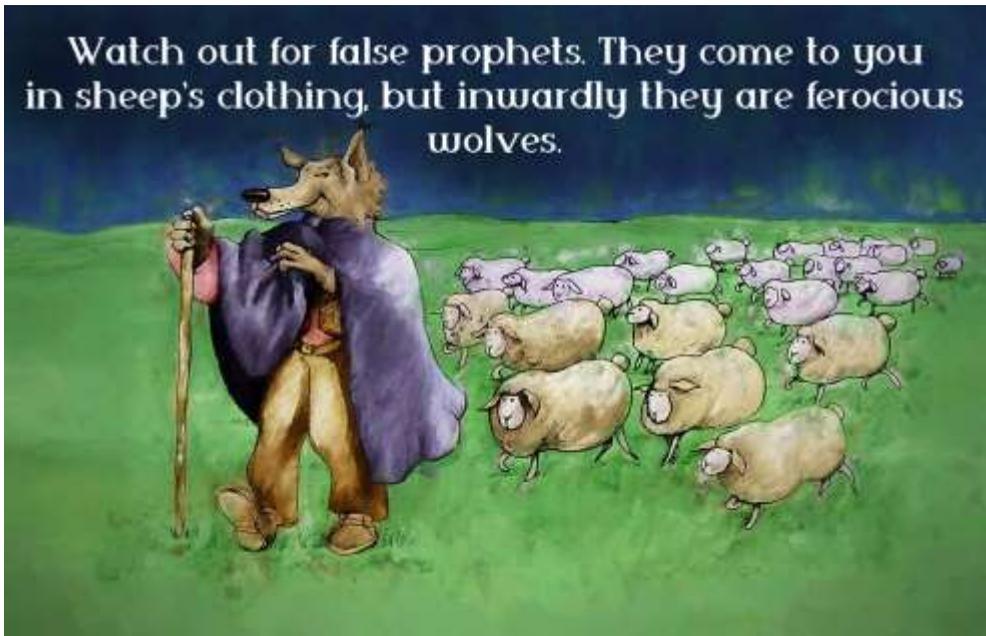


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Trinity VIII

Sunday, August 2, 2020



“To know Christ and to make Him known”

8:30 a.m.

Holy Communion (BCP)
Returns, September 2020

9:30 a.m.

Holy Communion (BAS)
Jeremiah 23:16-29, Psalm 48:13-15
Romans 8:12-17, Matthew 7:15-21

THIS MORNING'S SERVICE

If you are viewing this as a pdf. from our [website](#), you can “click” the words in blue letters, and a link will open in your web browser, or in the case of Bible studies, the Zoom link to the meetings.

*If you have announcements for the Booklet, please email them to secretary@stdavidspa.org by Thursday morning at the latest.

LIFE BETWEEN SUNDAYS

Monday	Returns Sept.	7:00 p.m.	Bible Study – Revelation
Thursday	Returns Sept.	7:00 a.m.	Men’s Bible Study
Sunday	August 9	9:30 a.m.	Morning Prayer

WEEKLY CYCLE OF PRAYER

Globally we give thanks for: Justin, Archbishop of Canterbury; Linda, our Primate; Greg, our Metropolitan; and Mark, our National Indigenous Bishop; The Evangelical Lutheran Church of Saskatchewan, and Sid, their Bishop; and for the *new Province of Alexandria - created from the former Diocese of Egypt with North Africa and the Horn of Africa in the Episcopal Church of Jerusalem and the Middle East.*

The Church in our Diocese: St. Mary’s Church and Cemetery Prince Albert. **Special Requests:** For the Province of Saskatchewan: for the Premier and the members of the Provincial Legislature

Locally we give thanks for: our brothers and sisters in the Roman Catholic Diocese of Prince Albert, and Albert, their Bishop; as well as Calvary United Church Sr. Pastor: Nora Vedress Youth Pastor: Samantha Humphreys; and the ministries of the Churchwardens, Parish Councils and Vestries; and Parish Secretaries.

This week we give thanks for +Michael and +Adam, our Bishops, our pastor Rick+, Julie-Anne and family, and these parish members Diane Pilling, Forrest & Heather Pocha, Ron & Sheila Polowski, Rick & Julie-Anne Reed, and their children India, Hannah, Liam, and Ella. **We pray for** all those who volunteer in different ways around the church. **We pray for those in special need:** Leah Paluck and Brent Tysdal.

We pray for those in particular need Gary, Marilyn, Jackie Brewster, Muriel Sheldon, Eva Brewster, Joe, Liam Bain, Geoff Payton, Keaton Constant, Ralph Harris, Dorothy Revitt, Phil Sampson, Silas Tysdal, Julia Schmidt, Gay Holmen, Philip & Penny, Maria, Gale, Gwen, Jean, and for Elizabeth and Sam Halkett and family as the mourn the loss of her sister Victoria.

The flowers in the sanctuary today are offered to the glory of God by Connie Barkway.

Welcome to Our Worship Gathering

Prelude Music

Call to Worship

Cel. We do not live by bread alone, but by every word that comes from the mouth of God.

Matthew 4.4

The Gathering of the Community

Cel. The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All And also with you.

Cel. Almighty God,

All To you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Cel. Glory to God in the highest,

All And peace to his people on earth.

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Almighty God, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom. Renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Proclamation of the Word

The 1st Reading: *Jeremiah 23:16-29*

The first reading is written in the twenty-third chapter of Jeremiah, beginning at the sixteenth verse.

This is what the Lord Almighty says:

“Do not listen to what the prophets are prophesying to you; they fill you with false hopes. They speak visions from their own minds, not from the mouth of the Lord. ¹⁷ They keep saying to those who despise me, ‘The Lord says: You will have peace. ‘And to all who follow the stubbornness of their hearts they say, ‘No harm will come to you.’ ¹⁸ But which of them has stood in the council of the Lord to see or to hear his word? Who has listened and heard his word? ¹⁹ See, the storm of the Lord will burst out in wrath, a whirlwind swirling down on the heads of the wicked. ²⁰ The anger of the Lord will not turn back until he fully accomplishes the purposes of his heart. In days to come you will understand it clearly. ²¹ I did not send these prophets, yet they have run with their message; I did not speak to them, yet they have prophesied. ²² But if they had stood in my council, they would have proclaimed my words to my people and would have turned them from their evil ways and from their evil deeds. ²³ “Am I only a God nearby,” declares the Lord, “and not a God far away?”

²⁴Who can hide in secret places so that I cannot see them?” declares the Lord. “Do not I fill heaven and earth?” declares the Lord. ²⁵“I have heard what the prophets say who prophesy lies in my name. They say, ‘I had a dream! I had a dream!’ ²⁶How long will this continue in the hearts of these lying prophets, who prophesy the delusions of their own minds? ²⁷They think the dreams they tell one another will make my people forget my name, just as their ancestors forgot my name through Baal worship. ²⁸Let the prophet who has a dream recount the dream, but let the one who has my word speak it faithfully. For what has straw to do with grain?” declares the Lord. ²⁹“Is not my word like fire,” declares the Lord, “and like a hammer that breaks a rock in pieces?”

Reader This is the word of the Lord.

People Thanks be to God.

The Psalm: *Psalm 48:13-15*

Lr. Walk about Zion, go around her, count her towers,

All **consider well her ramparts, view her citadels, that you may tell of them to the next generation.**

Lr. For this God is our God for ever and ever; he will be our guide even to the end.

Glory be to the Father, and to the Son, and to the Holy Spirit:

All **As it was in the beginning, is now, and shall be forever; world without end. Amen.**

The 2nd Reading: *Romans 8:18-23*

The second reading is written in the eighth chapter of Romans, beginning at the eighteenth verse.

Therefore, brothers and sisters, we have an obligation—but it is not to the flesh, to live according to it. ¹³For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live. ¹⁴For those who are led by the Spirit of God are the children of God. ¹⁵The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, “Abba, Father.” ¹⁶The Spirit himself testifies with our spirit that we are God’s children. ¹⁷Now if we are children, then we are heirs—heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

Reader The word of the Lord.

People Thanks be to God.

The Gospel: *Matthew 7:15-21*

Cel. The Lord be with you.

All **And also with you.**

Cel. The Holy Gospel of our lord Jesus Christ according to Matthew.

All **Glory to you, Lord Jesus Christ.**

“Watch out for false prophets. They come to you in sheep’s clothing, but inwardly they are ferocious wolves. ¹⁶By their fruit you will recognize them. Do people pick grapes from thornbushes, or figs from thistles? ¹⁷Likewise, every good tree bears good fruit, but a bad tree bears bad fruit. ¹⁸A good tree cannot bear bad fruit, and a bad tree cannot bear good fruit. ¹⁹Every tree that does not bear good fruit is cut down and thrown into the fire. ²⁰Thus, by their fruit you will recognize them. ²¹“Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but only the one who does the will of my Father who is in heaven.

Cel. The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

Sermon – Rev. Rick+

The Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

I believe in one Lord Jesus Christ, the only Son of God, begotten of the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, and was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He shall come again in glory to judge the living and the dead, and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Lead *In peace let us pray to the Lord, saying, "Lord, have mercy."*

For peace from on high and for our salvation, let us pray to the Lord.

All Lord, have mercy.

Lead For the peace of the whole world, for the welfare of the holy Church of God, especially the Roman Catholic Diocese of Prince Albert and Albert their bishop; and for St. Mary's Church and Cemetery, Prince Albert, as well as Bethel Community Church, Sr. Pastor: Willy Santiago, And The Evangelical Lutheran Church of Saskatchewan, and Sid, their Bishop; as well as for the new Province of Alexandria, as well as Calvary United Church Sr. Pastor: Nora Vedras, Youth Pastor Samantha Humphreys; and the ministries of the Churchwardens, Parish Councils and Vestries; and Parish Secretaries. and for the unity of all, let us pray to the Lord.

All Lord, have mercy.

Lead For our bishops, and for all the clergy and people, especially Justin, Archbishop of Canterbury; Linda, our Primate; Greg, our Metropolitan; and Mark, our National Indigenous Bishop, and for +Michael and +Adam, our Bishops, and Rick+ our pastor, and for these parish members: Diane, Forrest and Pocha, Ron and Sheila, Rick and Julie-Anne, and their children Ella, Liam, Hannah, and India, as well as all those who volunteer in different ways around the church. And we pray for the province of Saskatchewan: for the Premier and the members of the Provincial Legislature, let us pray to the Lord.

All Lord, have mercy.

Lead For Elizabeth our Queen, for the leaders of the nations, and for all in authority, and for *workers in banking, financial services & insurance agencies*, let us pray to the Lord.

All Lord, have mercy.

Lead For this city of Prince Albert, and for every city and community, and for those who live in them in faith, let us pray to the Lord.

All Lord, have mercy.

Lead For good weather, and for abundant harvests for all to share, let us pray to the Lord.

All Lord, have mercy.

Lead For those who travel by land, water, or air, for the sick and the suffering especially *Leah, Brent, Gary, Marilyn, Jackie, Muriel, Eva, Joe, Liam, Geoff, Keaton, Ralph, Dorothy, Phil, Silas, Julia, Gay, Philip, Penny, Maria, Gale, Gwen, Jean*, and for Elizabeth and Sam Halkett and family as they mourn the loss of her sister Victoria, and for prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord.

All Lord, have mercy.

Lead For our deliverance from all affliction, strife, and need, let us pray to the Lord.

All Lord, have mercy.

Lead For the absolution and remission of our sins and offences, let us pray to the Lord.

All Lord, have mercy.

Lead Remembering all the saints, we commit ourselves, one another, and our whole life to Christ our God.

All To you, O Lord.

Almighty God, you have given us grace at this time with one accord to make our common supplications to you, and you have promised through your well-beloved Son that when two or three are gathered together you will hear their requests. Fulfil now our desires and petitions, as may be best for us, granting us in this world knowledge of your truth, and in the age to come eternal life; for you, Father, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and for ever. Amen.

Confession and Absolution

Cel. Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

All We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Cel. Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.

All Amen.

The Peace

Cel. The peace of the Lord be always with you.

All And also with you.

The Celebration of the Eucharist

Offertory – Music

Prayer Over the Gifts

Cel. God our sustainer, accept all we offer you this day, and feed us continually with that bread which satisfies all hunger, your Son our Saviour Jesus Christ.

All Amen.

Thanksgiving and Consecration

Cel. The Lord be with you.

All And also with you.

Cel. Lift up your hearts.

All We lift them to the Lord.

Cel. Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Cel. Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

**All Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

Cel. We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**All we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Cel. and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be

the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All Amen.

The Lord's Prayer

Cel. And now, as our Saviour Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Cel. "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All Taste and see that the Lord is good; happy are they who trust in him!

The Communion

Cel. The gifts of God for the People of God.

All Thanks be to God.

Music During Communion

Prayer After Communion

Cel. God of grace, we have shared in the mystery of the body and blood of Christ. May we who have tasted the bread of life live with you for ever. We ask this in the name of Jesus Christ our Lord.

All Amen.

The Gloria In Excelsis

Cel. Glory to God,

All Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Cel. The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Son and the Holy Spirit, be among you, and remain with you always.
Amen.

NOTICES

Dismissal

Lr. Let us go forth in peace to love and serve the Lord.

All Thanks be to God.

Music During Dismissal

As of June 8, we have entered Phase 3 of Re-Open Saskatchewan, with new provincial [Guidelines for Accommodating Worship](#), as well as updated [new directives](#) from our Bishops.

St. David's has resumed worship on June 14, with one service only, beginning at 9:30 a.m. (summer hours), and limited to 30 congregants only. We cannot go over this number. Our bishops have set the following directives (summarized; to read the letter, [click here](#)), and which may be updated as re-opening continues. Any updates will be posted to our "News" feed, and may effect changes. For a complete list of Directives, read the [letter](#) from the diocese available on our website.

Things of note:

As we resume services things are going to be quite a bit different. We hope in time we will see further easing of restrictions and increased numbers. ***As directives and guidelines change, we will change with them.***

First, there will only be one service, on Sundays at 9:30 a.m. (June-August), and limited to at this time to 30 congregants. ***Those who are ill with a communicable disease and those who are particularly vulnerable must stay home.***

Second, when you enter the Narthex, someone will greet you, and make a booklet available for you. If you take it home, we encourage you to not share it with other family members. The booklet is available on our website, [stdavidspa.org](#).

Third, no offering will be taken up during the service. If you have an offering, please place it in the plate available outside of the sanctuary. As well, you can still use our [electronic offering options](#), which we encourage.

Fourth, we ask you to enter the sanctuary **maintaining 6 feet / 2 meters distance** between you or your household, and others. Pews marked, each "mark" represents "a household", an usurer will direct you. **Please beginning seating in the front pews first.**

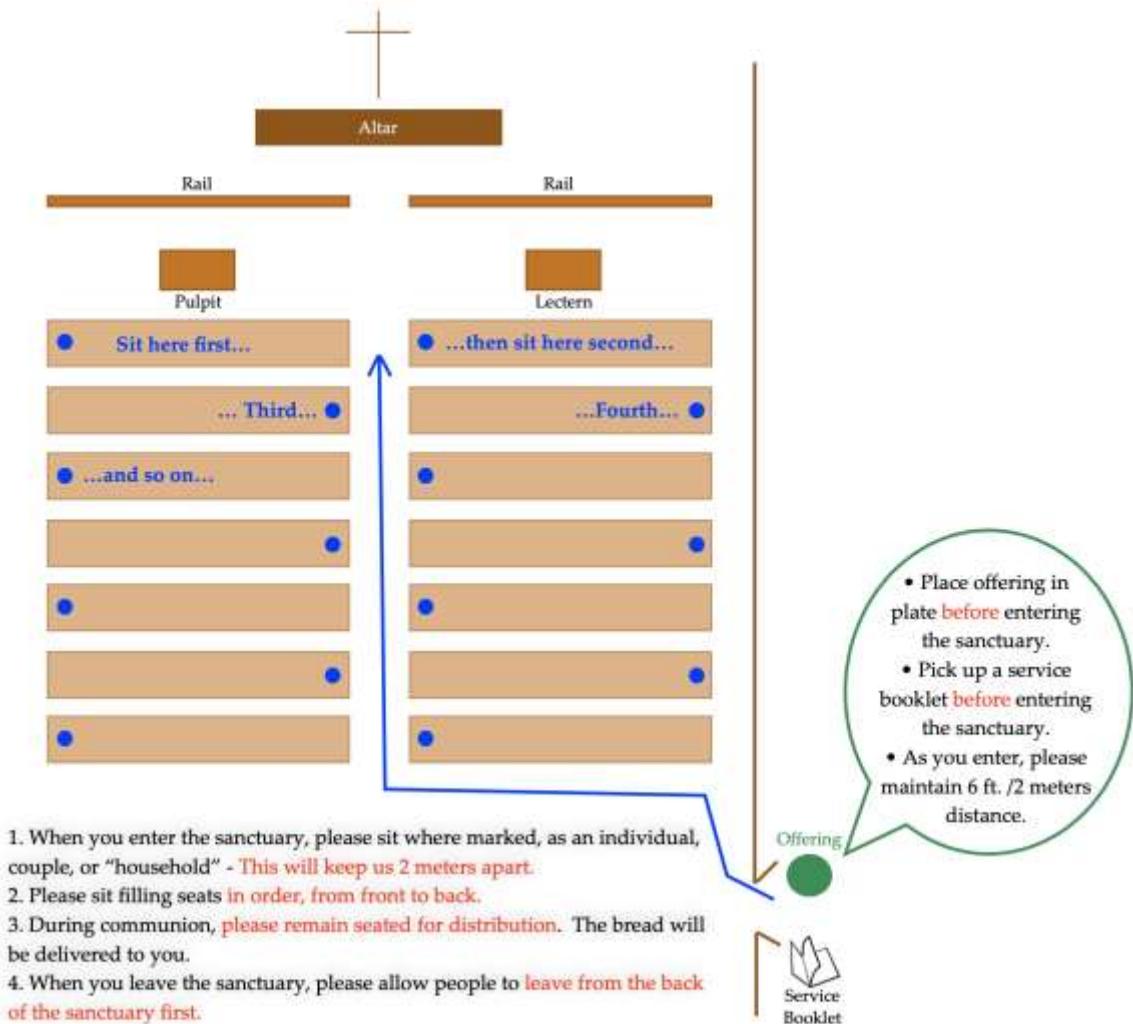
Fifth, there will be no congregational singing at this time.

Sixth, during the administration of communion, **please remain in your seat. The priest will bring the bread to you, and must wear a mask during distribution.**

Finally, when the service is over, we ask that congregants depart **back pews first** to exit the church, and retaining the 6 feet / 2 meters of social distance with others. **The minister cannot greet you at the door, and we are not allowed to linger for fellowship in our building.**

***If you would like to have communion at home, please contact the rector directly to arrange a visit (306-980-7337 or email: rector@stdavidspa.org).**

Diagram:



WORSHIP / MINISTRY OPPORTUNITIES / EVENTS

Confirmation Classes: If you were to be a part of the 2019 confirmation class that was postponed due to Covid-19 you should have received an email with the schedule for classes in September. There will be more information forthcoming. Please contact Rev. Rick+ at rector@stdavidspa.org if you have questions. Check back to our website, and in the booklet for more information.

Summer VBS: The summer VBS for August has been cancelled. Something will be rescheduled in the future.

Stay In Touch: During this difficult time I would encourage everyone to continue to stay in touch with one another, as well as to pray for your church family.

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(See Matthew 7:24-27)

08-29-2014

THE FOOLISH MAN HAD TROUBLES LATER IN
LIFE, BUT HE HAD HIS WINS AS A CHILD

The Week of Trinity 8

	Morning Prayer		Evening Prayer	
Sunday	Judg. 16:4-end	Mk. 9:30-end	2 Sam. 11	Acts 8:26-39
Monday	2 Sam. 7	1 Cor.4:18-5:13	2 Sam. 8	Lk. 10:25-42
Tuesday	2 Sam. 9	1 Cor. 6	2 Sam. 10	Lk. 11:1-28
Wednesday	2 Sam.13:38-14:24	1 Cor. 7	2 Sam. 14:25-15:12	Lk. 11:29-54
Thursday	2 Sam.15:13-37	1 Cor. 8	2 Sam. 16	Lk. 12:1-34
Friday	2 Sam.17:1-23	1 Cor. 9	2 Sam.17:24-18:18	Lk. 12:35-53
Saturday	2 Sam.18:19-33	1 Cor.10:1-11:1	2 Sam. 19:1-23	Lk. 12:54-13:9