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Trinity VII

July 26, 2020



“To know Christ and to make Him known”

8:30 a.m.
Holy Communion
Returns, September, 2020

9:30 a.m. (Summer Hours)
Morning Prayer,
Psalms 37 pt. 1; 1 Kings 21:1-23
Acts 21:15-36

THIS MORNING'S SERVICE

If you are viewing this as a pdf. from our [website](#), you can “click” the words in blue letters, and a link will open in your web browser, or in the case of Bible studies, the Zoom link to the meetings.

*If you have announcements for the Booklet, please email them to secretary@stdavidspa.org by Thursday morning at the latest.

This morning's service can also be found Sunday afternoon on our website, stdavidspa.org.

LIFE BETWEEN SUNDAYS

Monday	Returns Sept.	7:00 p.m.	Bible Study – Revelation
Thursday	Returns Sept.	7:00 a.m.	Men's Bible Study
Sunday	August 2	9:30 & Online	Holy Communion

WEEKLY CYCLE OF PRAYER

Globally we give thanks for: The Evangelical Lutheran Church of Saskatchewan, and Sid, their Bishop, and for the team responsible for preparing the Lambeth Conference, which was due to be taking place now – please pray for them as they consider the implications of its postponement in light of the Covid-19 pandemic.

The Church in our Diocese: The Mission of Little Red: St. James', Little Red; the Revd Samuel Halket. **Special Requests:** For the safety of those who travel; for those who work in tourism; for refugees, immigrants, and the stranger among us.

Locally we give thanks for: the people of Prince Albert, members of the City Council, and Greg, our Mayor; our brothers and sisters in the Roman Catholic Diocese of Prince Albert, and Albert, their Bishop; as well Canadian Revival Centre Sr. Pastor: Kevin & Teresa Tabuchi Children's Pastor: Rob Macgrgor.

This week we give thanks for +Michael and +Adam, our Bishops, our pastor Rick+, Julie-Anne and family, and these parish members Randall & Lynne Regnier, and their son Rhett Cal & Julie Reid, and their sons Lucas and Dexter Casey & Julie Roy Reimer, and their son Joseph, Dorothy Revitt. We pray for those in special need: Leah Paluck; and Brent Tysdal.

We pray for those in particular need: Gary, Marilyn, Jackie Brewster, Muriel Sheldon, Eva Brewster, Joe, Liam Bain, Geoff Payton, Keaton Constant, Ralph Harris, Dorothy Revitt, Phil Sampson, Silas Tysdal, Julia Schmidt, Gay Holmen, Philip & Penny, Maria, Gale, Gwen, and Jean.

**The flowers in the sanctuary today are offered to the glory of God by Sharon Head and family
in memory of Mother and Grandmother: Rose Mullis.**

Welcome to Our Worship Gathering

Prelude Music

Call to Worship & Welcome

We do not live by bread alone, but by every word that comes from the mouth of God.

~ Matthew 4:4

Confession and Absolution

Lead Let us humbly confess our sins to Almighty God.

All Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the evil intentions and desires of our own hearts. We have broken your holy laws. We have left undone the things that we ought to have done; and we have done the things that we ought not to have done; and there is no spiritual soundness within us.

Have mercy on us, pitiful sinners, O Lord. Spare those who confess their sins. Restore those who truly repent, even as you have promised through Jesus Christ our Lord. And grant, merciful Father, for his sake, that we may live from this time forward a godly, righteous and holy life, to the glory of your holy Name. Amen.

Lead Merciful God, grant to your faithful people pardon and peace; that they may be cleansed from all their sins, and serve you with a quiet mind; through Jesus Christ our Lord.

All Amen.

The Lord's Prayer

All Our Father who art in heaven,

Hallowed be thy Name,
Thy kingdom come, Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them
that trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
the power, and the glory,
For ever and ever. Amen.

Lead Open our lips, O Lord.

All And we shall declare your praise.

Lead O God, make speed to save us.

All O Lord, make haste to help us.

Lead Glory be to the Father and to the Son and to the Holy Spirit.

All As it was in the beginning, is now, and shall be forever; world without end. Amen.

Lead Let us praise the Lord.

All The Lord's Name be praised.

Venite: Psalm 95:1-7

O come, let us sing unto the Lord let us heartily rejoice in the strength of our salvation. Let us come before his presence with thanksgiving, and show ourselves glad in him with psalms.

For the Lord is a great God, and a great King above all gods. In his hand are all the corners of the earth: and the strength of the hills is his also. The sea is his, and he made it: and his hands prepared the dry land.

O come, let us worship, and fall down, and kneel before the Lord our Maker. For he is the

Lord our God; and we are the people of his pasture, and the sheep of his hand.

Today, O that ye would hear his voice: 'Harden not your hearts as in the Provocation, and as in the day of Temptation in the wilderness; When your fathers tempted me, proved me, and saw my works. Forty years long was I grieved with that generation, and said, "It is a people that do err in their hearts, for they have not known my ways"; Unto whom I swear in my wrath, that they should not enter into my rest.

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Proclamation of The Word

The Psalm: *Psalm 37 part 1*

Lead Do not fret because of those who are evil or be envious of those who do wrong; for like the grass they will soon wither, like green plants they will soon die away.

All Trust in the Lord and do good; dwell in the land and enjoy safe pasture. Take delight in the Lord, and he will give you the desires of your heart.

Lead Commit your way to the Lord; trust in him and he will do this: He will make your righteous reward shine like the dawn, your vindication like the noonday sun.

All Be still before the Lord and wait patiently for him; do not fret when people succeed in their ways, when they carry out their wicked schemes.

Lead Refrain from anger and turn from wrath; do not fret—it leads only to evil. For those who are evil will be destroyed, but those who hope in the Lord will inherit the land.

All A little while, and the wicked will be no more; though you look for them, they will not be found. But the meek will inherit the land and enjoy peace and prosperity.

Lead The wicked plot against the righteous and gnash their teeth at them; but the Lord laughs at the wicked, for he knows their day is coming.

All The wicked draw the sword and bend the bow to bring down the poor and needy, to slay those whose ways are upright. But their swords will pierce their own hearts, and their bows will be broken.

Lead Better the little that the righteous have than the wealth of many wicked; for the power of the wicked will be broken, but the Lord upholds the righteous.

All The blameless spend their days under the Lord's care, and their inheritance will endure forever. In times of disaster they will not wither; in days of famine they will enjoy plenty.

Lead But the wicked will perish: Though the Lord's enemies are like the flowers of the field, they will be consumed, they will go up in smoke.

All The wicked borrow and do not repay, but the righteous give generously; those the Lord blesses will inherit the land, but those he curses will be destroyed.

Lead Glory be to God. Glory be to the Father, and the Son, and the Holy Spirit:

All As it was in the beginning, is now, and shall be forever, world without end. Amen.

The 1st Reading: 1 Kings 21:1-23

The first reading is from the twenty-first chapter of the book of First Kings, beginning at first verse.

Some time later there was an incident involving a vineyard belonging to Naboth the Jezreelite. The vineyard was in Jezreel, close to the palace of Ahab king of Samaria. ² Ahab said to Naboth, "Let me have your vineyard to use for a vegetable garden, since it is close to my palace. In exchange I will give you a better vineyard or, if you prefer, I will pay you whatever it is worth." ³ But Naboth replied, "The Lord forbid that I should give you the inheritance of my ancestors." ⁴ So Ahab went home, sullen and angry because Naboth the Jezreelite had said, "I will not give you the inheritance of my ancestors." He lay on his bed sulking and refused to eat. ⁵ His wife Jezebel came in and asked him, "Why are you so sullen? Why won't you eat?" ⁶ He answered her, "Because I said to Naboth the Jezreelite, 'Sell me your vineyard; or if you prefer, I will give you another vineyard in its place.' But he said, 'I will not give you my vineyard.'" ⁷ Jezebel his wife said, "Is this how you act as king over Israel? Get up and eat! Cheer up. I'll get you the vineyard of Naboth the Jezreelite." ⁸ So she wrote letters in Ahab's name, placed his seal on them, and sent them to the elders and nobles who lived in Naboth's city with him. ⁹ In those letters she wrote: "Proclaim a day of fasting and seat Naboth in a prominent place among the people. ¹⁰ But seat two scoundrels opposite him and have them bring charges that he has cursed both God and the king. Then take him out and stone him to death." ¹¹ So the elders and nobles who lived in Naboth's city did as Jezebel directed in the letters she had written to them. ¹² They proclaimed a fast and seated Naboth in a prominent place among the people. ¹³ Then two scoundrels came and sat opposite him and brought charges against Naboth before the people, saying,

"Naboth has cursed both God and the king." So they took him outside the city and stoned him to death. ¹⁴ Then they sent word to Jezebel: "Naboth has been stoned to death." ¹⁵ As soon as Jezebel heard that Naboth had been stoned to death, she said to Ahab, "Get up and take possession of the vineyard of Naboth the Jezreelite that he refused to sell you. He is no longer alive, but dead." ¹⁶ When Ahab heard that Naboth was dead, he got up and went down to take possession of Naboth's vineyard. ¹⁷ Then the word of the Lord came to Elijah the Tishbite: ¹⁸ "Go down to meet Ahab king of Israel, who rules in Samaria. He is now in Naboth's vineyard, where he has gone to take possession of it. ¹⁹ Say to him, 'This is what the Lord says: Have you not murdered a man and seized his property?' Then say to him, 'This is what the Lord says: In the place where dogs licked up Naboth's blood, dogs will lick up your blood—yes, yours!'" ²⁰ Ahab said to Elijah, "So you have found me, my enemy!" "I have found you," he answered, "because you have sold yourself to do evil in the eyes of the Lord. ²¹ He says, 'I am going to bring disaster on you. I will wipe out your descendants and cut off from Ahab every last male in Israel—slave or free. ²² I will make your house like that of Jeroboam son of Nebat and that of Baasha son of Ahijah, because you have aroused my anger and have caused Israel to sin.' ²³ "And also concerning Jezebel the Lord says: 'Dogs will devour Jezebel by the wall of Jezreel.'

Reader The word of the Lord.

People **Thanks be to God.**

Te Deum

We praise you, O God; we acknowledge you to be the Lord. All creation worships you; the everlasting Father. To you all the angels and the powers of heaven loudly cry, To you cherubim and seraphim continually sing, Holy,

holy, holy, Lord God of hosts; Heaven and earth are full of the majesty of your glory.

The glorious company of the apostles praise you: The noble fellowship of the prophets praise you. The white-robed army of martyrs praise you. The holy Church throughout all the world acclaim you; The Father, of majesty unbounded; Your adorable, true and only Son; And the Holy Spirit, the Counselor.

You are the King of glory, Lord Christ. You are the everlasting Son of the Father. When you became man to set us free, you humbled yourself to be born of a Virgin. When you had overcome the sting of death, you opened the kingdom of heaven to all believers. You sit at the right hand of God, in the glory of the Father. We believe that you will come again to be our Judge. Come then, Lord, we pray, and help your servants, whom you have redeemed with your precious blood. Bring us to be united with your saints, in everlasting glory.

O LORD, save your people, and bless your inheritance. Govern them, and uphold them now and always. Day by day we glorify you; And we worship your Name always, forever and ever. O Lord, by your grace, keep us this day from all sin. O Lord, have mercy on us, have mercy on us. O Lord, let your mercy rest upon us, for we put our trust in you. O Lord, I have trusted in you; let me not be abandoned at the last.

The 2nd Reading: Acts 21:15-36

The second reading is from the twenty-first chapter of the book of Acts, beginning at the fifteenth verse.

After this, we started on our way up to Jerusalem. ¹⁶ Some of the disciples from Caesarea accompanied us and brought us to the home of Mnason, where we were to stay. He was

a man from Cyprus and one of the early disciples. ¹⁷ When we arrived at Jerusalem, the brothers and sisters received us warmly. ¹⁸ The next day Paul and the rest of us went to see James, and all the elders were present. ¹⁹ Paul greeted them and reported in detail what God had done among the Gentiles through his ministry. ²⁰ When they heard this, they praised God. Then they said to Paul: "You see, brother, how many thousands of Jews have believed, and all of them are zealous for the law. ²¹ They have been informed that you teach all the Jews who live among the Gentiles to turn away from Moses, telling them not to circumcise their children or live according to our customs. ²² What shall we do? They will certainly hear that you have come, ²³ so do what we tell you. There are four men with us who have made a vow. ²⁴ Take these men, join in their purification rites and pay their expenses, so that they can have their heads shaved. Then everyone will know there is no truth in these reports about you, but that you yourself are living in obedience to the law. ²⁵ As for the Gentile believers, we have written to them our decision that they should abstain from food sacrificed to idols, from blood, from the meat of strangled animals and from sexual immorality." ²⁶ The next day Paul took the men and purified himself along with them. Then he went to the temple to give notice of the date when the days of purification would end and the offering would be made for each of them. ²⁷ When the seven days were nearly over, some Jews from the province of Asia saw Paul at the temple. They stirred up the whole crowd and seized him, ²⁸ shouting, "Fellow Israelites, help us! This is the man who teaches everyone everywhere against our people and our law and this place. And besides, he has brought Greeks into the temple and defiled this holy place." ²⁹ (They had previously seen Trophimus the Ephesian in the city with Paul and assumed that Paul had brought him into the temple.) ³⁰ The whole city was

aroused, and the people came running from all directions. Seizing Paul, they dragged him from the temple, and immediately the gates were shut. ³¹ While they were trying to kill him, news reached the commander of the Roman troops that the whole city of Jerusalem was in an uproar. ³² He at once took some officers and soldiers and ran down to the crowd. When the rioters saw the commander and his soldiers, they stopped beating Paul. ³³ The commander came up and arrested him and ordered him to be bound with two chains. Then he asked who he was and what he had done. ³⁴ Some in the crowd shouted one thing and some another, and since the commander could not get at the truth because of the uproar, he ordered that Paul be taken into the barracks. ³⁵ When Paul reached the steps, the violence of the mob was so great he had to be carried by the soldiers. ³⁶ The crowd that followed kept shouting, "Get rid of him!"

Reader The word of the Lord.

People Thanks be to God.

Jubilate: *Psalm 100*

O be joyful in the Lord, all you lands: serve the Lord with gladness, and come before his presence with a song.

Be you sure that the Lord he is God; it is he that has made us, and not we ourselves; we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and speak good of his Name. For the Lord is gracious, his mercy is everlasting; and his truth endures from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and shall be forever; world without end. Amen.

The Apostles' Creed

I Believe in God the Father Almighty, creator of heaven and earth.

And I believe in Jesus Christ, his only Son our Lord.

He was conceived by the Holy Spirit, and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven.

And sits at the right hand of God the Father Almighty. From there he shall come to judge the living and the dead.

I believe in the Holy Spirit;

The holy Catholic Church;

The communion of saints;

The forgiveness of sins;

The resurrection of the body,

And the life everlasting. Amen.

Lead The Lord be with you.

All **And with your spirit.**

Lead Let us pray.

O Lord, show us your mercy.

All **And grant us your salvation.**

Lead Endue your Ministers with righteousness.

All **And make your chosen people joyful.**

Lead O Lord, save your people.

All **And bless your inheritance.**

Lead Give peace in our time, Lord.

All **For you alone rule the world.**

Lead Cleanse our hearts, O Lord.

All **And revive us by your Holy Spirit.**

The Collect for Trinity VII

Lord of all power and might, the author and giver of all good things, graft the love of your name in our hearts, increase in us true religion, nourish us with all that is good, and by your great mercy keep us in this condition, through Jesus Christ our Lord, **Amen.**

The Collect for Peace

Lord God, the author of peace and lover of harmony, whom to know is eternal life and to serve is perfect freedom: Defend us your humble servants against all assaults of our enemies, that trusting in your defense, we may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

The Collect for Grace

Heavenly Father, Almighty and Everlasting God, we thank you that you have brought us safely to the beginning of this day; defend us, your humble servants, with your mighty power, and grant that we neither fall into sin, nor run into any kind of danger; also grant that, being guided and governed by you, we may do what is right in your sight; through Jesus Christ our Lord. **Amen.**

Sermon – Rev. Rick+

Offertory Salutation

You are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.

1Peter 2:9

Offertory Music

Prayer Over The Gifts

Lead Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the

earth is thine.

All All things come of thee, and of thine own have we given thee. Amen.

A Prayer For All In Civil Authority

Lord God, our Governor, whose glory is in all the world; we commend this nation to your merciful care, that being guided by your providence, we may dwell secure in your peace. We give thanks for: *the people of Prince Albert, members of the City Council, and Greg, our Mayor.* Fill them with the love of truth and righteousness; and make them always mindful of their calling to serve this city and people in reverence before you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

A Prayer For The Clergy and People

Almighty and everlasting God, from whom comes every good and perfect gift: Send down your Spirit of wisdom, truth and power upon *+Michael and +Adam, our Bishops; Rick+ our pastor and for spiritual renewal in our diocese, and for a renewal in Discipleship in our Diocese and in our Parishes.* We pray for *the people of Prince Albert, members of the City Council, and Greg, our Mayor.* We pray for our *brothers and sisters in the Roman Catholic Diocese of Prince Albert, and Albert, their Bishop as well as The Evangelical Lutheran Church of Saskatchewan, and Sid, their Bishop, and The Mission of Little Red: St. James', Little Red; the Revd Samuel Halket; as well as the Canadian Revival Centre Sr. Pastor: Kevin and Teresa Tabuchi Children's Pastor: Rob Macgregor.*

We pray for *The Lambeth Conference, which was due to be taking place now – please pray for them as they consider the implications its postponement in light of the covid-19 pandemic.* Grant this, we pray, for the honor of our Advocate and Mediator, Jesus Christ. **Amen.**

Prayers of the People

We pray for your holy, catholic Church that it may be guided and governed by your good Spirit, that all who profess and call themselves Christians may be led into the way of truth and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life, and especially for Randall and Lynne, and their son Rhett and Julie, and their sons Lucas and Dexter and Julie Roy, and their son Joseph, and Dorothy. And we pray for *our Sunday School and those who are involved as well as their coordinator Julie Reid.*

And, we commend to your fatherly goodness all those who are in any way afflicted, or distressed, in mind, body, personal welfare or material circumstances especially *Leah, Brent, Gary, Marilyn, Jackie, Muriel, Eva, Joe, Liam, Geoff, Keaton, Ralph, Dorothy, Phil, Silas, Julia, Gay, Philip, Penny, Maria, Gayle, Gwen, Jean, +Adam and his family. We remember Rose Mullis, as well as Jan Rose Nixon, as we pray for Tom and Joanne Tilford, and their families during this time of loss.* Be pleased, Holy Father, to comfort and relieve them according to their various needs; give them patience under their suffering, and a happy deliverance out of their afflictions; for Jesus Christ's sake.

And we pray, Heavenly Father, especially for our Bishops, Clergy, Parish leaders, our congregations in the Diocese of Saskatchewan, and the same throughout the Anglican Church of Canada, that you would strengthen us all by the power of your Holy Spirit during this time of pandemic, that we may serve one another, our families, and our neighbours, as we are able, and that our faith may be renewed and strengthened in this time. And we pray for the safety of those who travel; for those who work in tourism; for refugees, and immigrants, and the strangers among us.

We pray for our communities, and our leaders here, and across the country, that you would give them wisdom and strength for this time. And may we have the faith to believe what your apostle Paul wrote in Romans 8:38-39: *"Neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord."* **Amen.**

A General Thanksgiving

Accept, O Lord, our thanks and praise for all you have done for us. We thank you for the splendour of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side. We thank you for setting us tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us. We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death, for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things. Amen.

The Prayer Of Saint Chrysostom

Almighty God, you who have given us grace at this time to bring before you with one mind our

common petitions, and have promised that when two or three are gathered together in your Name you will grant their requests: We humbly ask you to fulfill now the desires and petitions of your servants, in ways that are most suitable for them, granting us in this world knowledge of your truth, and in the world to come everlasting life; through Jesus Christ our Lord. **Amen.**

NOTICES

The Grace: *2 Corinthians 13:14*

All The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

Dismissal

Lead Let us go forth in peace to love and serve the Lord.

All Thanks be to God

Music During Dismissal

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WORSHIP / MINISTRY OPPORTUNITIES / EVENTS

Confirmation Classes: If you were to be a part of the 2019 confirmation class that was postponed due to Covid-19 you should have received an email with the schedule for classes in September. There will be more information forthcoming. Please contact Rev. Rick+ at rector@stdavidspa.org if you have questions. Check back to our website, and in the booklet for more information.

Summer VBS: The summer VBS for August is still being considered. An announcement regarding VBS will be made soon.

Stay In Touch: During this difficult time I would encourage everyone to continue to stay in touch with one another, as well as to pray for your church family.

Return To Services

As of June 8, we have entered Phase 3 of Re-Open Saskatchewan, with new provincial [Guidelines for Accommodating Worship](#), as well as updated [new directives](#) from our Bishops.

St. David's has resumed worship on June 14, with one service only, beginning at 9:30 a.m. (summer hours), and limited to 30 congregants only. We cannot go over this number. Our bishops have set the following directives (summarized; to read the letter, [click here](#)), and which may be updated as re-opening continues. Any updates will be posted to our "News" feed, and may effect changes. For a complete list of Directives, read the [letter](#) from the diocese available on our website.

Things of note:

As we resume services things are going to be quite a bit different. We hope in time we will see further easing of restrictions and increased numbers. As directives and guidelines change, we will change with them.

First, there will only be one service, as is usual in the summer, on Sundays at 9:30 a.m. (June-August), and limited to 30 congregants. Worship will follow the provincial and diocesan guidelines set by both as of the week of June 8. ***Those who are ill with a communicable disease and those who are particularly vulnerable must stay home.***

Second, when you enter the Narthex, someone will greet you, and make a booklet available for you. If you take it home, we encourage you to not share it with other family members. The booklet is available on our website, [stdavidspa.org](#).

Third, no offering will be taken up during the service. If you have an offering, please place it in the plate available outside of the sanctuary. As well, you can still use our [electronic offering options](#), which we encourage.

Fourth, we ask you to enter the sanctuary **maintaining 6 feet / 2 meters distance** between you or your household, and others. Please proceed up the aisle. Pews will be marked, and each "mark" represents "a household" or individual. To respect social distancing, **please beginning seating in the front pews first.**

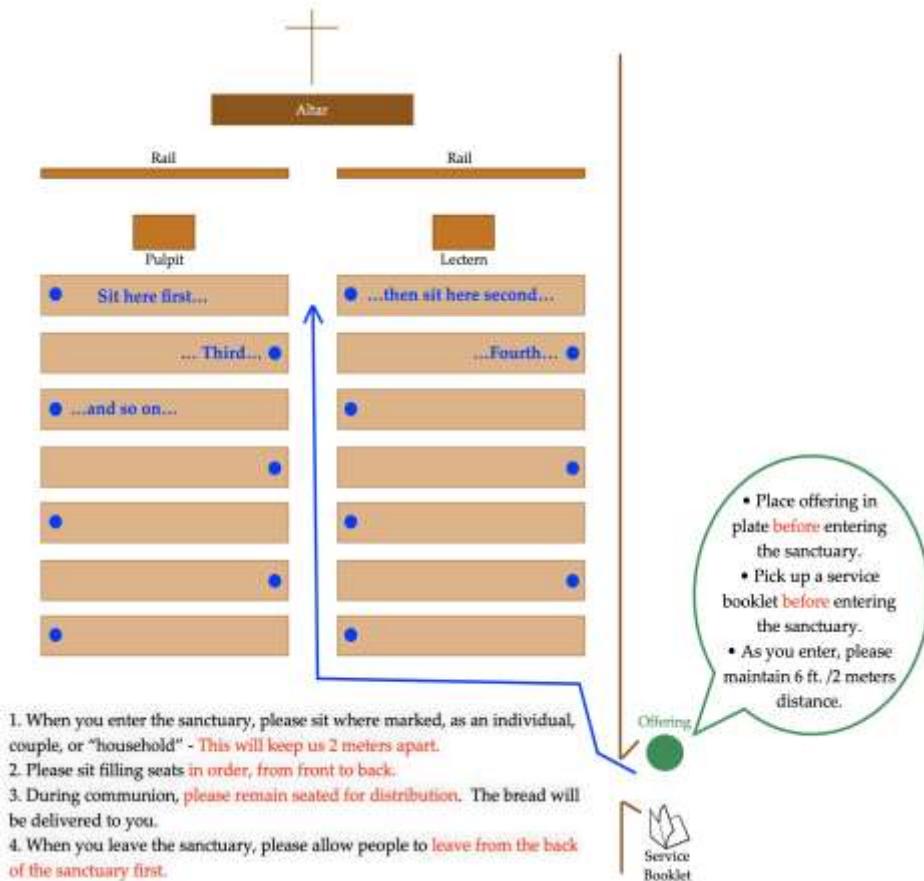
Fifth, there will be no congregational singing at this time.

Sixth, during the administration of communion, **please remain in your seat.** After several meetings, the wardens and rector decided the best way to maintain social distance would be to remain in your seat, rather than lining up, as some in pews would be forced to breach the two-meter distance. **The priest will bring the bread to you, and must wear a mask during distribution.**

Finally, when the service is over, we ask that congregants depart **back pews first** to exit the church, and retaining the 6 feet / 2 meters of social distance with others. **The minister cannot greet you at the door, and we are not allowed to linger for fellowship in our building.**

***If you would like to have communion at home, please contact the rector directly to arrange a visit (306-980-7337 or email: rector@stdavidspa.org).**

Diagram:



The Week of Trinity 7

	Morning Prayer		Evening Prayer	
Sunday	Judg. 7:1-23	Mk. 9:14-29	2 Sam.7:1-end	Acts 8:4-17
Monday	1 Sam. 22:6-23	Rom. 15:14-33	1 Sam. 23	Lk. 8:1-21
Tuesday	1 Sam. 24	Rom. 16	1 Sam.25:2-42	Lk. 8:22-56
Wednesday	1 Sam. 26	1 Cor. 1:1-25	1 Sam. 28:3-25	Lk. 9:1-17
Thursday	1 Sam. 31	1 Cor. 1:26-2:end	2 Sam. 1	Lk. 9:18-50
Friday	2 Sam. 2:1-3:1	1 Cor. 3	2 Sam. 3:17-39	Lk. 9:51-62
Saturday	2 Sam. 5:1-12	1 Cor. 4:1-17	2 Sam. 6	Lk. 10:1-24