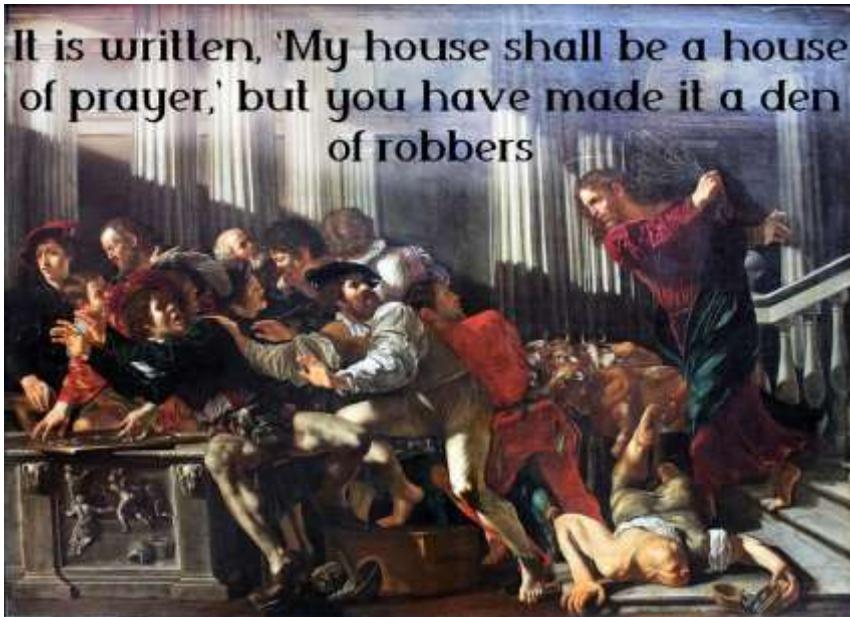


Address: 500 24th Street East, Prince Albert, SK S6V 1S2
Phone: (306) 764-1310 Website: www.stdavidspa.org

Trinity X

Sunday, August 16, 2020



“To know Christ and to make Him known”

8:30 a.m.

Holy Communion (BCP)
Returns, September 2020

9:30 a.m.

Holy Communion (BCP)
Jeremiah 7:1-15, Psalm 137
I Corinthians 12:1-11, Luke 19:41-47

THIS MORNING'S SERVICE

If you are viewing this as a pdf. from our [website](#), you can “click” the words in blue letters, and a link will open in your web browser, or in the case of Bible studies, the Zoom link to the meetings.

*If you have announcements for the Booklet, please email them to secretary@stdavidspa.org by Thursday morning at the latest.

LIFE BETWEEN SUNDAYS

Monday	Returns Sept.	7:00 p.m.	Bible Study – Revelation
Thursday	Returns Sept.	7:00 a.m.	Men's Bible Study
Sunday	August 23	9:30 a.m.	Morning Prayer

WEEKLY CYCLE OF PRAYER

Globally we give thanks for: Globally we give thanks for: Russel, our Lieutenant Governor; Scott, our Premier; and our MLA's Delbert, Joe, Nicole, and Nadine; The Evangelical Lutheran Church of Saskatchewan, and Sid, their Bishop; *Pray for the Church of the Province of South East Asia The Most Revd Melter Tais - Archbishop of South East Asia & Bishop of Sabah.*

The Church in our Diocese: For Youth Ministry and Sunday Schools; Participants & Leaders of Confirmation classes, Servers' Guilds, and Youth Groups **Special Requests:** Give thanks for our Clergy and their families

Locally we give thanks for: our brothers and sisters in the Roman Catholic Diocese of Prince Albert, and Albert, their Bishop; as well as Community Bible Church Sr. Pastor: Jim Fast.

This week we give thanks for +Michael and +Adam, our Bishops, our pastor Rick+, Julie-Anne and family, and these parish members Randall & Lynne Regnier, and their son Rhet Cal & Julie Reid, and their sons Lucas and Dexter Casey & Julie Roy Reimer, and their son Joseph Dorothy Revitt. **We pray for** our sponsor children Mabel and Christopher (Plan International) and Arinanye Faith (Bishop McAllister Student) and Karen Hindle as she organizes. **We pray for those in special need:** Leah Paluck; and Brent Tysdal.

We pray for those in particular need Gary, Marilyn, Jackie Brewster, Muriel Sheldon, Eva Brewster, Joe, Liam Bain, Geoff Payton, Keaton Constant, Ralph Harris, Dorothy Revitt, Phil Sampson, Silas Tysdal, Julia Schmidt, Gay Holmen, Philip & Penny, Maria, Gale, Gwen, and Jean.

The flowers in the sanctuary today are offered to the glory of God by Dianne and Richard Bromstad, in memory of Pauline and Carleton Boomstad.

Welcome to Our Worship Gathering

Prelude Music

The Lord's Prayer is said by the Minister alone.

Call to Worship

Cel. I am the way, the truth, and the life, says the Lord; no one comes to the Father, but by me.

John 14:6

The Gathering of the Community

Cel. The Lord be with you.

All And with your spirit.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Summary of the Law

Lr. Our Lord Jesus Christ said: "The first commandment is: Hear O Israel, the Lord our God is one. And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.

The second is this: You shall love your neighbor as yourself. There is no other commandment greater than these."

All Lord, have mercy upon us, and write these laws in our hearts

Cel. Lord, have mercy upon us

All Christ have mercy upon us.

Cel. Lord have mercy upon us

Let us pray:

The Collect for Trinity X

Let your merciful ears, Lord God, be open to the prayers of your people and, so that we may obtain our petitions, teach us to ask for those things that please you, through Jesus Christ our Lord. **Amen.**

The Proclamation of the Word

The 1st Reading: *Jeremiah 7:1-15*

The first reading is written in the seventh chapter of Jeremiah, beginning at the first verse.

This is the word that came to Jeremiah from the Lord: ²"Stand at the gate of the Lord's house and there proclaim this message: "Hear the word of the Lord, all you people of Judah who come through these gates to worship the Lord. ³This is what the Lord Almighty, the God of Israel, says: Reform your ways and your actions, and I will let you live in this place. ⁴Do not trust in deceptive words and say, "This is the temple of the Lord, the temple of the Lord, the temple of the Lord!" ⁵If you really change your ways and your actions and deal with each other justly, ⁶if you do not oppress the foreigner, the fatherless or the widow and do not shed innocent blood in this place, and if you do not follow other gods to your own harm, ⁷then I will let you live in this place, in the land I gave your ancestors for ever and ever. ⁸But look, you are trusting in deceptive words that are worthless. ⁹"Will you steal and murder, commit adultery and perjury, burn incense to Baal and follow other gods you have not known, ¹⁰and then come and stand before me in this house, which bears my Name, and say, "We are safe"—safe to do all these detestable things? ¹¹Has this house, which bears my Name, become a den of robbers to you? But I have been watching! declares

the Lord. ¹²“Go now to the place in Shiloh where I first made a dwelling for my Name, and see what I did to it because of the wickedness of my people Israel. ¹³While you were doing all these things, declares the Lord, I spoke to you again and again, but you did not listen; I called you, but you did not answer. ¹⁴Therefore, what I did to Shiloh I will now do to the house that bears my Name, the temple you trust in, the place I gave to you and your ancestors. ¹⁵I will thrust you from my presence, just as I did all your fellow Israelites, the people of Ephraim.’

Reader The word of the Lord

People **Thanks be to God.**

The Psalm: *Psalm 137*

Lr. By the rivers of Babylon we sat and wept when we remembered Zion.

All **There on the poplars we hung our harps, for there our captors asked us for songs, our tormentors demanded songs of joy; they said, “Sing us one of the songs of Zion!”**

Lr. How can we sing the songs of the Lord while in a foreign land?

All **If I forget you, Jerusalem, may my right hand forget its skill.**

Lr. May my tongue cling to the roof of my mouth if I do not remember you, if I do not consider Jerusalem my highest joy.

All **Remember, Lord, what the Edomites did on the day Jerusalem fell. “Tear it down,” they cried, “tear it down to its foundations!”**

Lr. Daughter Babylon, doomed to destruction, happy is the one who repays you according to what you have done to us.

All **Happy is the one who seizes your infants and dashes them against the rocks.**

Lr. Glory be to the Father, and the Son, and the Holy Spirit:

All **As it was in the beginning, is now, and shall be forever, world without end. Amen.**

2nd Reading: *1 Corinthians 12:1-11*

The second reading is written in the twelfth chapter of Romans, beginning at the first verse.

Now about the gifts of the Spirit, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, somehow or other you were influenced and led astray to mute idols. ³Therefore I want you to know that no one who is speaking by the Spirit of God says, “Jesus be cursed,” and no one can say, “Jesus is Lord,” except by the Holy Spirit. ⁴There are different kinds of gifts, but the same Spirit distributes them. ⁵There are different kinds of service, but the same Lord. ⁶There are different kinds of working, but in all of them and in everyone it is the same God at work. ⁷Now to each one the manifestation of the Spirit is given for the common good. ⁸To one there is given through the Spirit a message of wisdom, to another a message of knowledge by means of the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by that one Spirit, ¹⁰to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues. ¹¹All these are the work of one and the same Spirit, and he distributes them to each one, just as he determines.

Reader The word of the Lord.

People **Thanks be to God.**

The Gospel: *Luke 19:41-47*

Cel. The holy Gospel of our Lord Jesus Christ is written in the nineteenth chapter of the Gospel according to Saint Luke, beginning at the forty-first verse.

All Glory to you, Lord Christ.

As he approached Jerusalem and saw the city, he wept over it ⁴² and said, "If you, even you, had only known on this day what would bring you peace—but now it is hidden from your eyes. ⁴³ The days will come upon you when your enemies will build an embankment against you and encircle you and hem you in on every side. ⁴⁴ They will dash you to the ground, you and the children within your walls. They will not leave one stone on another, because you did not recognize the time of God's coming to you." ⁴⁵ When Jesus entered the temple courts, he began to drive out those who were selling. ⁴⁶ "It is written," he said to them, "'My house will be a house of prayer'; but you have made it 'a den of robbers.'" ⁴⁷ Every day he was teaching at the temple. But the chief priests, the teachers of the law and the leaders among the people were trying to kill him.

Cel. The Gospel of The Lord.

All Praise to you, Lord Christ.

The Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

I believe in one Lord Jesus Christ, the only Son of God, begotten of the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, and was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He shall come again in glory to judge the living and the dead, and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead, and the life of the world to come. Amen.

Sermon

Offertory Salutation

Lr. And Jesus said to them, "The harvest is plentiful, but the laborers are few. Therefore, pray earnestly to the Lord of the harvest to send out laborers into his harvest." (*Luke 10:2*)

Offertory – Music

Prayer Over the Gifts

Cel. Blessed are you, Lord God of Israel, for ever and ever.

All All that is in the heaven and in the earth is yours. All things come from you, and from your own have we given to you.

The Biddings

Lead Let us pray for Christ's holy Catholic Church, especially *the Roman Catholic Diocese of Prince Albert and Albert their bishop; and the Community Bible Church Sr. Pastor: Jim Fast. The Evangelical Lutheran Church of Saskatchewan, and Sid, their Bishop; as well as for the Church of the Province of South East Asia, The Most Revd Melter Tais – Archbishop of South East Asia and Bishop of Sabah.*

And we pray for *Youth Ministry and Sunday Schools; Participants and Leaders of Confirmation classes, Servers' Guilds, and Youth Groups; and the ministries of the Churchwardens, Parish Councils and vestries; and Parish Secretaries.*

Let us pray for peace on earth and for the unity of all Christian people, and we especially pray for: *our Clergy and their families.*

Let us pray for our missionaries at home and abroad.

Let us remember before God those of our brethren who have departed this life and are at rest.

Let us pray for the whole state of Christ's Church militant here in earth.

The Intercession

Lead Almighty and ever-living God, you who by your holy Apostle Paul have taught us by your holy Word to offer prayers and petitions, and to give thanks, for all people: We humbly ask you most mercifully to accept our gifts and to receive our prayers which we offer to your divine Majesty, asking you to inspire continually the universal Church with the spirit of truth, unity and

harmony, and to grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

We pray that you will lead the nations of the world into the ways of righteousness and peace, and guide their leaders in wisdom and justice to act for the good of all people. Grant to your servant Elizabeth our Queen, and all that are in authority under her, especially for *Russel, our Lieutenant Governor, Scott, our Premier; and our MLA's Delbert, Joe, Nicole, and Nadine,* that they may impartially administer justice, maintain true religion and uphold integrity and truth.

Give grace, heavenly Father, to all bishops, priest, and deacons, especially *Justin, Archbishop of Canterbury; Linda, our Primate; Greg, our Metropolitan; and Mark, our National Indigenous Bishop, and for +Michael and +Adam, our Bishops, and Rick+ our pastor,* that, by their life and teaching, they may set forth your true, life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people, give your heavenly grace, and especially to this congregation, that they may receive your word with reverent and obedient hearts, and also serve you in holiness and righteousness all the days of their life.

And we ask you in your goodness, Lord, to comfort and sustain all who in this short life on earth are in trouble, sorrow, need, sickness, or any other adversity, particularly *Leah, Brent, Gary, Marilyn, Jackie, Muriel, Eva, Joe, Liam, Geoff, Keaton, Ralph, Dorothy, Phil, Silas, Julia, Gay, Philip, Penny, Maria, Gale, Gwen, and Jean, and all others for whom our prayers are desired.*

And we pray for these parish members:

Randall and Lynne, and their son Rhett and Julie, and their sons Lucas and Dexter and Julie Roy, and their son Joseph. We pray for our sponsor children Mabel and Christopher, and Arinanya Faith, and Karen Hindle as she organizes.

We remember before you, O Lord, all your servants departed this life in your faith and fear. We bless your holy name for all who in life and death have glorified you. Give us grace to follow their good examples, that with them we may be partakers of your heavenly kingdom. Grant all this, Father, for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. **Amen.**

General Confession

Cel. If you truly and sincerely repent of your sins, are reconciled and at peace with your neighbours, and intend to lead a new life, following the commandments of God and walking from this day forward in his holy ways; draw near with faith, take this holy Sacrament to strengthen and comfort you, and make your humble confession to Almighty God.

All **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people, we acknowledge and confess our many sins, which we have committed from time to time by thought, word and deed against your divine Majesty. We earnestly repent and are deeply sorry for all our wrongdoings. Have mercy upon us, most merciful Father.**

For your Son our Lord Jesus Christ's sake, forgive us all that is past and grant from this time forward we may serve and please you in newness of life, to the

honor and glory of your name; through Jesus Christ our Lord.

Declaration of God's Forgiveness

Cel. Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who with sincere repentance and true faith turn to him: Have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life, through Jesus Christ our Lord. **Amen.**

Lr. Hear the words of assurance addressed by our Lord Jesus Christ to those who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. (Matt. 11:28)

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. (John 3:16)

Hear also what St. Paul said: This saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. (1 Timothy 1:15)

And hear what St. John said: If anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. (1 John 2:1)

Thanksgiving and Consecration

Cel. The Lord be with you.

All **And with your spirit.**

Cel. Lift up your hearts.

All **We lift them to the Lord.**

Cel. Let us give thanks to the Lord our God.

All **It is right to give him thanks and praise.**

Cel. Holy Father, almighty and everlasting God, Creator and Preserver of all things, it is good and right at all times, and in all places, to give you thanks and praise: Through Jesus Christ our Lord; for he is the true High Priest, who has washed us from our sins, and has made us to be a kingdom of priests unto you, our God and Father.

Therefore, with angels and archangels, and with all the company of heaven, we proclaim and magnify your glorious name, forever praising you, and saying:

All Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of your glory. Glory be to you, O Lord most high. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Cel. Blessing and glory and thanksgiving be to you, Almighty God, our heavenly Father, who, in your tender mercy, gave your only Son our Saviour Jesus Christ to take to himself our human nature, and to suffer death upon the Cross for our redemption: who made there a full satisfaction, perfect self-offering and sufficient sacrifice, for the sins of the whole world; and instituted, and in his holy gospel commanded us to continue, a perpetual memorial of his precious death until he comes again.

Hear us merciful Father, we humbly pray, and grant that we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed took bread; and when he had given you thanks, he broke it; and gave it to his disciples, saying: Take, eat, this is my Body which is given for you: do this in remembrance of

me.

In the same way after supper, he took the Cup; and when he had given thanks, he gave it to them, saying: Drink this, all of you for this is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins: Do this, as often as you drink it, in remembrance of me.

And so, Father, Lord of heaven and earth, we your humble servants, with all your holy church, remembering the precious death of your beloved Son, his mighty resurrection, his glorious ascension, and looking for his coming again in glory, make before you, in this Sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he has commanded; and we wholly desire your fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, as we humbly ask you, by the merits and death of your Son Jesus Christ, and through faith in his Blood, to grant to us and all your church the remission of our sins, and all other benefits of his passion.

And we pray that, by the presence and power of your Holy Spirit, all we who are partakers of this holy communion may be filled with your grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be given to you, Father Almighty, forever and ever.

Amen.

The Peace

Cel. The peace of the Lord be always with you.

All And with your spirit.

We do not presume to come to this your table, merciful Lord, trusting in our own

righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. Amen.

Cel. O Lamb of God, you take away the sin of the world,

All Have mercy on us.

Cel. O Lamb of God, you take away the sin of the world,

All Have mercy on us.

Cel. O Lamb of God, you take away the sin of the world,

All Grant us your peace.

Music During Communion

The Lord's Prayer

Cel. Let us pray:

All Our Father who art in heaven,
Hallowed be thy Name,
Thy kingdom come, Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them
that trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
the power, and the glory,

For ever and ever. Amen.

Cel. Almighty and ever-living God, we heartily thank you that you graciously feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son, our Saviour Jesus Christ. We also thank you that you have assured us in this sacrament of your favor and goodness towards us, and that we are true members of the mystical body of your Son, the blessed company of all faithful people, and are also heirs, through hope, of your eternal kingdom.

All Here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. Fill us all who share in this Holy Communion with your grace and heavenly benediction.

And although we are unworthy, through our many sins, to offer to you any sacrifice, yet we pray that you will accept this, the duty and service we owe. Do not weigh our merits but pardon our offenses, through Jesus Christ our Lord; by whom and with whom, in the unity of the Holy Spirit, all honor and glory are yours, Father Almighty, forever and ever. Amen.

The Gloria In Excelsis

All Glory be to God on high, and on earth peace, good will towards all. We praise you, we bless you, we worship you, we glorify you, we give thanks to you for your great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father; you who take away the sin of

the world, have mercy on us. You who take away the sin of the world, receive our prayer. You who sit at the right hand of God the Father, have mercy on us.

For you only are holy; you only are the Lord; you only, O Christ, with the Holy Spirit, are most high in the glory of God the Father. Amen.

NOTICES

The Blessing

Cel. The peace of God which passes all

understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Son and the Holy Spirit, be among you, and remain with you always. Amen.

Dismissal

Lr. Let us go forth in peace to love and serve the Lord.

All Thanks be to God.

Music During Dismissal

WORSHIP / MINISTRY OPPORTUNITIES / EVENTS

Confirmation Classes: If you were to be a part of the 2019 confirmation class that was postponed due to Covid-19 you should have received an email with the schedule for classes in September. There will be more information forthcoming. Please contact Rev. Rick+ at rector@stdavidspa.org if you have questions. Check back to our website, and in the booklet for more information.

Summer VBS: The summer VBS for August has been cancelled. Something will be rescheduled in the future.

Stay In Touch: During this difficult time I would encourage everyone to continue to stay in touch with one another, as well as to pray for your church family.

Return To Services

As of June 8, we have entered Phase 3 of Re-Open Saskatchewan, with new provincial [Guidelines for Accommodating Worship](#), as well as updated [new directives](#) from our Bishops.

St. David's has resumed worship on June 14, with one service only, beginning at 9:30 a.m. (summer hours), and limited to 30 congregants only. We cannot go over this number. Our bishops have set the following directives (summarized; to read the letter, [click here](#)), and which may be updated as re-opening continues. Any updates will be posted to our "News" feed, and may effect changes. For a complete list of Directives, read the [letter](#) from the diocese available on our website.

Things of note:

As we resume services things are going to be quite a bit different. We hope in time we will see further easing of restrictions and increased numbers. As directives and guidelines change, we will change with them.

First, there will only be one service, as is usual in the summer, on Sundays at 9:30 a.m. (June-August), and limited to 30 congregants. Worship will follow the provincial and diocesan guidelines set by both as of the week of June 8. ***Those who are ill with a communicable disease and those who are particularly vulnerable must stay home.***

Second, when you enter the Narthex, someone will greet you, and make a booklet available for you. If you take it home, we encourage you to not share it with other family members. The booklet is available on our website, stdavidspa.org.

Third, no offering will be taken up during the service. If you have an offering, please place it in the plate available outside of the sanctuary. As well, you can still use our [electronic offering options](#), which we encourage.

Fourth, we ask you to enter the sanctuary **maintaining 6 feet / 2 meters distance** between you or your household, and others. Please proceed up the aisle. Pews will be marked, and each “mark” represents “a household” or individual. To respect social distancing, **please beginning seating in the front pews first**.

Fifth, there will be no congregational singing at this time.

Sixth, during the administration of communion, **please remain in your seat**. After several meetings, the wardens and rector decided the best way to maintain social distance would be to remain in your seat, rather than lining up, as some in pews would be forced to breach the two-meter distance. **The priest will bring the bread to you, and must wear a mask during distribution**.

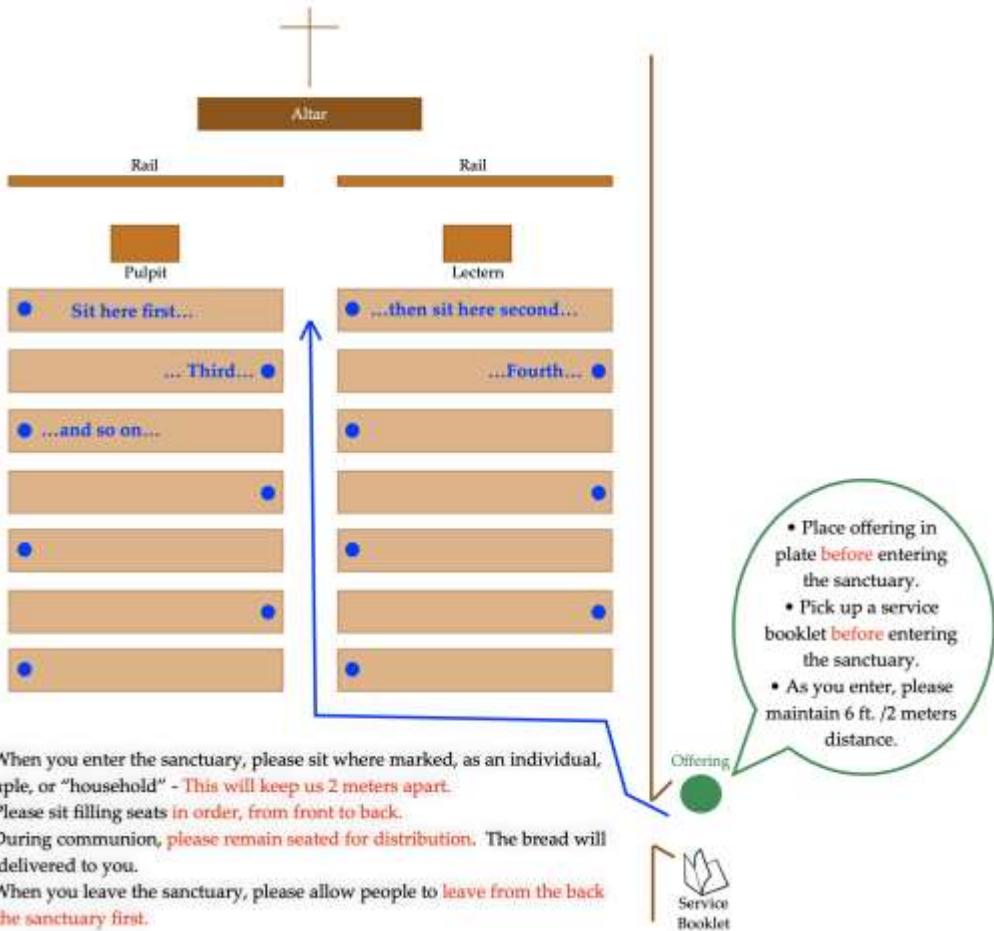
Finally, when the service is over, we ask that congregants depart **back pews first** to exit the church, and retaining the 6 feet / 2 meters of social distance with others. **The minister cannot greet you at the door, and we are not allowed to linger for fellowship in our building**.

***If you would like to have communion at home, please contact the rector directly to arrange a visit (306-980-7337 or email: rector@stdavidspa.org).**

The Week of Trinity 10

	Morning Prayer		Evening Prayer	
Sunday	1 Sam. 3:1-4:1	Mk. 12:18-end	2 Sam. 18	Acts 15:1-31
Monday	1 Kings 8:1-21	1 Cor. 15:35-58	1 Kings 8:22-53	Lk. 17:20-37
Tuesday	1 Kings 8:54-9:9	1 Cor. 16	1 Kings 10	Lk. 18:1-30
Wednesday	1 Kings 11:1-43	2 Cor. 1:1-22	1 Kings 12:1-24	Lk. 18:31-19:10
Thursday	1 Kgs. 12:25-13:10	2 Cor. 1:23-2:17	1 Kings 13:11-34	Lk. 19:11-28
Friday	1 Kings 14:1-20	2 Cor. 3	2 Chr. 12	Lk. 19:29-48
Saturday	2 Chron. 13	2 Cor. 4	2 Chron. 14	Lk. 20:1-26

Diagram



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12-13-2013

TOO EARLY, MAN ... HE WON'T EVEN BE BORN FOR A COUPLE WEEKS YET