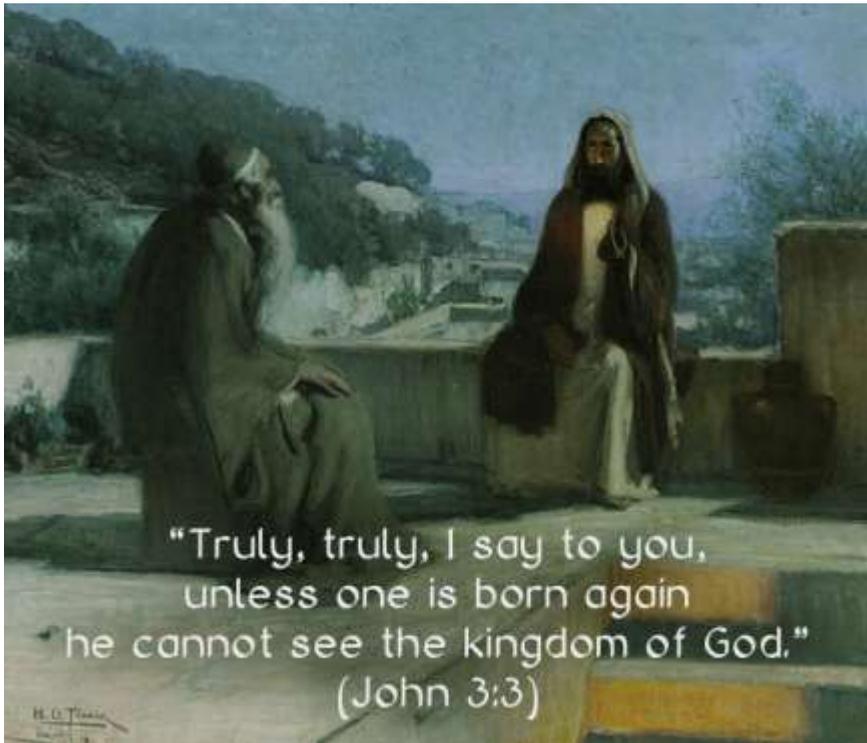


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# Trinity Sunday

Sunday, June 7, 2020



"To know Christ and to make Him known"

8:30 a.m.  
Services Suspended

9:30 a.m. - [Online](#)  
Ante-Communion  
Isaiah 6:1-8; Psalm 136:1-3;  
Revelation 4:1-11; John 3:1-17

## THIS MORNING'S SERVICE

If you are viewing this as a pdf. from our [website](#), you can “click” the words in blue letters, and a link will open in your web browser, or in the case of Bible studies, the Zoom link to the meetings.

This morning's service can also be found on our website, [stdavidspa.org](http://stdavidspa.org). This week's online service is lead by Rev. Rick, and Mary Widger, with readers Kaylee Gibson and Venece Chu, and includes solos by Coleen Code with Clara Kutnikoff on the organ, and Donny Parenteau from his home studio and guests Wilf and Irene Savisky. Thank you to everyone who is helping with worship during this time of suspension due to Covid-19.

## LIFE BETWEEN SUNDAYS

Monday	May 25	7:00 p.m.	Bible Study – Share Jesus ( <a href="#">Zoom</a> )
Sunday	June 14	9:30 & Online	<a href="#">Holy Communion</a> – Please today's notices

## WEEKLY CYCLE OF PRAYER

**Globally we give thanks for:** Justin, Archbishop of Canterbury; Linda, our Primate; Greg, our Metropolitan; and Mark, our National Indigenous Bishop; The Evangelical Lutheran Church of Saskatchewan, and Sid, their Bishop; and for the Diocese of Nebraska (The Episcopal Church), The Revd Scott Barker; The Diocese of Akot (South Sudan), The Rt Revd Isaac Dhiu Ater; and the Diocese of Irele - Eseodo (Nigeria) Vacant.

**The Church in our Diocese:** Stanley Mission: Holy Trinity, Stanley Mission; The Revd Richard Custer, the Revd Elias Ballantyne, Brabant Lake; The Mission of Holy Trinity, Prince Albert; Holy Trinity, Sturgeon Valley and Holy Trinity, Brancepeth. **Special Requests:** For committees and individuals responsible for Christian teaching and doctrine.

**Locally we give thanks for** our brothers and sisters in the Roman Catholic Diocese of Prince Albert, and Albert, their Bishop; as well as Ukranian Orthodox Church, Sr. Pastor: Michael Lomaszkiewicz. **We pray for:** All members of Parliament, elders, chiefs, and councillors.

**This week we give thanks for +Michael and +Adam, our Bishops, Rick+ our pastor; and these parish members** Craig & Wendy Mitchell, and their sons Owen and Christopher, Iris Morris, Joseph Moser & Amanda Reid, and their daughter Ava, Linda Neilson, . **We pray for** the Dorothy Hopper ACW ministry and Florence Dugan as she organizes it.

**We pray for those in special need:** Leah Paluck; and Brent Tysdal.

**We pray for those in particular need** Gary, Marilyn, Jackie Brewster, Muriel Sheldon, Eva Brewster, Joe, Liam Bain, Geoff Payton, Keaton Constant, Ralph Harris, Dorothy Revitt, Phil Sampson, Silas Tysdal, Julia Schmidt, Gay Holmen, Philip & Penny, Maria, Gale, Gwen, and Jean.

The flowers in the sanctuary today are offered to the glory of God by Larry & Jackie Brewster and family in memory of father & grandfather, Melvin Brewster, and brother, Lyle Brewster.

# Welcome to Our Worship Gathering

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*The Lord's Prayer is said by the Minister alone.*

## Call to Worship

Cel. Worthy is the Lord our God,

All To receive glory and honor and power.

*(Rev. 4:11)*

## Opening Song – Coleen Code & Clara Kutnikoff

### *Lift High The Cross*

*Lift high the cross,  
the love of Christ proclaim,  
Till all the world  
adore his sacred name.*

1. Come, Christians  
Follow where the captain trod,  
The king victorious,  
Christ the Son of God:

*Lift high the cross,  
the love of Christ proclaim,  
Till all the world  
adore his sacred name.*

2. Each new-born soldier  
of the Crucified  
signed with the cross,  
The seal of him who died:

*Lift high the cross,  
the love of Christ proclaim,  
Till all the world  
adore his sacred name.*

3. Saved by the cross  
On which their Lord was slain,  
See Adam's children  
their lost home regain:

*Lift high the cross,  
the love of Christ proclaim,  
Till all the world*

*adore his sacred name.*

4. O Lord, once lifted  
on the tree of pain,  
Draw all the world to  
seek you once again.

*Lift high the cross,  
the love of Christ proclaim,  
Till all the world  
adore his sacred name.*

5. Set up your throne,  
That's earth's despair may cease  
Beneath the shadow  
of its healing peace:

*Lift high the cross,  
the love of Christ proclaim,  
Till all the world  
adore his sacred name.*

## The Gathering of the Community

Cel. The Lord be with you.

- All And with your spirit.  
Almighty God, to you all hearts are  
open, all desires known, and from you  
no secrets are hidden. Cleanse the  
thoughts of our hearts by the inspiration  
of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy  
name; through Christ our Lord. Amen.

## The Summary of the Law

Cel. Our Lord Jesus Christ said: "The first  
commandment is: Hear O Israel, the Lord  
our God is one. And you shall love the Lord  
your God with all your heart and with all  
your soul and with all your mind and with all  
your strength.

The second is this: You shall love your

neighbor as yourself. There is no other commandment greater than these.”

**All Lord, have mercy upon us, and write these laws in our hearts**

Cel. Lord, have mercy upon us

**All Christ have mercy upon us.**

Cel. Lord have mercy upon us

Let us pray:

## The Collect for Trinity Sunday

Almighty and everlasting God, you have given us grace, thereby enabling us to bear witness to the glory of the eternal Trinity and to worship you as the one God: we humbly pray that you will keep us firm in the confession of this faith and always defend us when we are in trouble, for you live and reign the one true God. **Amen.**

## The Proclamation of the Word

The 1<sup>st</sup> Reading: *Isaiah 6:1-8*

*Kaylee Gibson*

*The first reading is written in the sixth chapter of Isaiah, beginning at the first verse.*

In the year that King Uzziah died, I saw the Lord, high and exalted, seated on a throne; and the train of his robe filled the temple. <sup>2</sup>Above him were seraphim, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying. <sup>3</sup>And they were calling to one another:

“Holy, holy, holy is the Lord Almighty;  
the whole earth is full of his glory.”

<sup>4</sup>At the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke.

<sup>5</sup>“Woe to me!” I cried. “I am ruined! For I am a man of unclean lips, and I live among a people of

unclean lips, and my eyes have seen the King, the Lord Almighty.”

<sup>6</sup>Then one of the seraphim flew to me with a live coal in his hand, which he had taken with tongs from the altar. <sup>7</sup>With it he touched my mouth and said, “See, this has touched your lips; your guilt is taken away and your sin atoned for.”

<sup>8</sup>Then I heard the voice of the Lord saying, “Whom shall I send? And who will go for us?” And I said, “Here am I. Send me!”

Reader This is the word of the Lord.

**People Thanks be to God.**

The Psalm: *Psalm 136:1-9*

Lead Give thanks to the Lord, for he is good. His love endures forever.

**All Give thanks to the God of gods. His love endures forever.**

Lead Give thanks to the Lord of lords: His love endures forever.

**All to him who alone does great wonders, His love endures forever.**

Lead who by his understanding made the heavens, His love endures forever.

**All who spread out the earth upon the waters, His love endures forever.**

Lead who made the great lights— His love endures forever.

**All the sun to govern the day, His love endures forever.**

Lead the moon and stars to govern the night; His love endures forever.

Lead Glory be to the Father, and to the Son, and to the Holy Spirit:

**All As it was in the beginning, is now, and shall be forever; world without end. Amen.**

**The 2<sup>nd</sup> Reading: Revelation 4:1-11**  
**– Venece Chu**

*The second reading is written in the fourth chapter of Revelation, beginning at the first verse.*

After this I looked, and there before me was a door standing open in heaven. And the voice I had first heard speaking to me like a trumpet said, “Come up here, and I will show you what must take place after this.”<sup>2</sup> At once I was in the Spirit, and there before me was a throne in heaven with someone sitting on it.<sup>3</sup> And the one who sat there had the appearance of jasper and ruby. A rainbow that shone like an emerald encircled the throne.<sup>4</sup> Surrounding the throne were twenty-four other thrones, and seated on them were twenty-four elders. They were dressed in white and had crowns of gold on their heads.<sup>5</sup> From the throne came flashes of lightning, rumblings and peals of thunder. In front of the throne, seven lamps were blazing. These are the seven spirits of God.<sup>6</sup> Also in front of the throne there was what looked like a sea of glass, clear as crystal.

In the center, around the throne, were four living creatures, and they were covered with eyes, in front and in back.<sup>7</sup> The first living creature was like a lion, the second was like an ox, the third had a face like a man, the fourth was like a flying eagle.<sup>8</sup> Each of the four living creatures had six wings and was covered with eyes all around, even under its wings. Day and night they never stop saying:

“‘Holy, holy, holy is the Lord God Almighty,’ who was, and is, and is to come.”

<sup>9</sup> Whenever the living creatures give glory, honor and thanks to him who sits on the throne and who

lives for ever and ever,<sup>10</sup> the twenty-four elders fall down before him who sits on the throne and worship him who lives for ever and ever. They lay their crowns before the throne and say:

<sup>11</sup> “You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they were created and have their being.”

Reader The word of the Lord.

People Thanks be to God.

**Gradual Hymn – Donny Parenteau**  
***How Great Thou Art***

1. O Lord, my God,  
when I in awesome wonder  
Consider all the worlds  
Thy Hands have made  
I see the stars,  
I hear the rolling thunder  
Thy power throughout  
the universe displayed

*Then sings my soul,  
my Saviour God, to Thee  
How great Thou art,  
how great Thou art  
Then sings my soul,  
my Saviour God, to Thee  
How great Thou art,  
how great Thou art*

2. When Christ shall come  
with shout of acclamation  
And lead me home,  
what joy shall fill my heart  
Then I shall bow  
with humble adoration  
And then proclaim,  
my God, how great Thou art

*Then sings my soul,*

*my Saviour God, to Thee  
How great Thou art,  
how great Thou art  
Then sings my soul,  
my Saviour God, to Thee  
How great Thou art,  
how great Thou art*

## The Gospel: *John 3:1-17*

Cel. The holy Gospel of our Lord Jesus Christ is written in the third chapter of the Gospel according to Saint John, beginning at the first verse.

### **All Glory to you, Lord Christ.**

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup> This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." <sup>3</sup> Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." <sup>4</sup> Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup> Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup> That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup> Do not marvel that I said to you, 'You must be born again.' <sup>8</sup> The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

<sup>9</sup> Nicodemus said to him, "How can these things be?" <sup>10</sup> Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? <sup>11</sup> Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. <sup>12</sup> If I

have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? <sup>13</sup> No one has ascended into heaven except he who descended from heaven, the Son of Man. <sup>14</sup> And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup> that whoever believes in him may have eternal life.

<sup>16</sup> "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup> For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

Cel. The Gospel of The Lord.

### **All Praise to you, Lord Christ.**

## The Nicene Creed

**I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.**

**I believe in one Lord Jesus Christ, the only Son of God, begotten of the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, and was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He shall come again in glory to judge the living and the dead, and his kingdom will have no end.**

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead, and the life of the world to come. Amen.

Reflection – Rev. Rick

### Offertory Salutation

And Jesus said to them, “The harvest is plentiful, but the laborers are few. Therefore, pray earnestly to the Lord of the harvest to send out laborers into his harvest.” (*Luke 10:2*)

### Offertory Hymn – Wilf & Irene

#### Savisky

#### *He Paid The Debt*

1. He paid the debt he did not owe  
I owe a debt I could not pay  
I needed someone  
to wash my sins away;  
And now I sing a brand new song,  
“Amazing Grace” all day long  
Christ Jesus paid a debt  
that I could never pay.
2. He paid the debt on Calvary  
He saved my soul to set me free  
I’m glad that Jesus  
washed all my sins away;  
I now can sing a brand new song,  
“Amazing Grace” all day long  
Christ Jesus paid the debt  
that I could never pay.

3. One day he’s coming back for me  
To live with him eternally  
Won’t it be glory  
to see him on that day!  
And now I sing a brand new song,  
“Amazing Grace” all day long  
Christ Jesus paid the debt  
that I could never pay.  
He paid the debt  
that I could never pay.
4. He paid the debt he did not owe  
I owe a debt I could not pay  
I needed someone  
to wash my sins away;  
And now I sing a brand new song,  
“Amazing Grace” all day long  
Christ Jesus paid a debt  
that I could never pay.

### Prayer Over the Gifts

Cel. Blessed are you, Lord God of Israel, for ever and ever.

All **All that is in the heaven and in the earth is yours. All things come from you, and from your own have we given to you.**

### The Biddings

Lead Let us pray for Christ’s holy Catholic Church, especially *Justin, Linda, Greg, Mark and Sid*. And we pray for *the Diocese of Nebraska, and Scott; The Diocese of Akot and Isaac; and the Diocese of Irele – Eseodo*. And we pray for *the Roman Catholic Diocese and Albert their bishop; and The Evangelical Lutheran Church of Saskatchewan, and Sid, their Bishop; as well as Stanley Mission: Holy Trinity, Stanley Mission; The Revd Richard Custer, the Revd Elias Ballantyne, Brabant Lake; The Mission of Holy Trinity, Prince Albert; Holy Trinity, Sturgeon Valley and Holy Trinity, Brancepeth; and for the*

*Ukrainian Orthodox Church, and Pastor: Michael.*

Let us pray for peace on earth and for the unity of all Christian people.

Let us pray for our missionaries at home and abroad, giving thanks for *committees and individuals responsible for Christian teaching and doctrine*, and *the Dorothy Hopper ACW ministry and Florence Dugan as she organizes it.*

Let us remember before God those of our brethren who have departed this life and are at rest.

Let us pray for the whole state of Christ's Church militant here in earth.

## The Intercession

Lead Almighty and ever-living God, you who by your holy Apostle Paul have taught us by your holy Word to offer prayers and petitions, and to give thanks, for all people: We humbly ask you most mercifully to accept our gifts and to receive our prayers which we offer to your divine Majesty, asking you to inspire continually the universal Church with the spirit of truth, unity and harmony, and to grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

We pray that you will lead the nations of the world into the ways of righteousness and peace, and guide their leaders in wisdom and justice to act for the good of all people. Grant to your servant Elizabeth our Queen, and all that are in authority under her, *especially Julie, Justin, Randy, and Brian, as well as All members of Parliament, elders, chiefs, and councillors* that they may impartially administer justice, maintain true

religion and uphold integrity and truth.

Give grace, heavenly Father, to all bishops, priest, and deacons, especially *Michael and Adam*, our Bishops, and *Rick* our pastor, that, by their life and teaching, they may set forth your true, life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people, give your heavenly grace, and especially to this congregation, that they may receive your word with reverent and obedient hearts, and also serve you in holiness and righteousness all the days of their life.

And we ask you in your goodness, Lord, to comfort and sustain all who in this short life on earth are in trouble, sorrow, need, sickness, or any other adversity, particularly *Leah, Brent, Gary, Marilyn, Jackie, Muriel, Eva, Joe, Liam, Geoff, Keaton, Ralph, Dorothy, Phil, Silas, Julia, Gay, Philip, Penny, Maria, Gale, Gwen, and Jean*, and all others for whom our prayers are desired. And we pray for *Craig & Wendy, and their sons Owen and Christopher, Iris, Joseph & Amanda, and their daughter Ava, and Linda.*

We remember before you, O Lord, all your servants departed this life in your faith and fear. We bless your holy name for all who in life and death have glorified you. Give us grace to follow their good examples, that with them we may be partakers of your heavenly kingdom. Grant all this, Father, for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever.  
**Amen.**

## The Lord's Prayer

Cel. And now, as our Saviour Christ has taught us, we are bold to say,

All Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For yours is the kingdom, and the power, and the glory, forever and ever. Amen.

## The Blessing

Cel. The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Son and the Holy Spirit, be among you, and remain with you always. Amen.

## NOTICES

### Closing Hymn – Coleen Code & Clara Kutnikoff *My Song Is Love Unknown*

1. My song is love unknown,  
My Savior's love to me;  
Love to the loveless shown,  
That they might lovely be.  
O who am I,  
That for my sake  
My Lord should take  
Frail flesh, and die?

2. He came from His blest throne  
Salvation to bestow;  
But men made strange, and none  
The longed-for Christ would know:  
But oh, my Friend,  
My Friend indeed,  
Who at my need  
His life did spend.

3. Why, what hath my Lord done?  
What makes this rage and spite?  
He made the lame to run,  
He gave the blind their sight,  
Sweet injuries!  
Yet they at these  
Themselves displease,  
and 'gainst Him rise.

4. Here might I stay and sing,  
no story so divine;  
never was love, dear King,  
never was grief like thine.  
This is my Friend, in whose sweet praise  
I all my days could gladly spend.

## Dismissal

Cel. Let us go forth in peace to love and serve the Lord.

All Thanks be to God.

\* \* \* \* \*

PLEASE READ THE NOTICES TO FOLLOW ABOUT RESUMING SERVICES AT ST. DAVID'S CHURCH BEGINNING JUNE 14.

## Resuming Worship On Sundays, Beginning June 14, 9:30 a.m.

As of May 21, Ascension Day, in accordance with Phase 2 of Re-open Saskatchewan, our Bishops, +Adam, and +Michael, issued [new directives](#) easing suspension of Public Worship and Gatherings. As of June 8, we will enter Phase 3, with new provincial [Guidelines for Accommodating Worship](#), as well as updated directives from our Bishops. From the Province of Saskatchewan:

*Effective June 8, 2020, places of worship may resume services providing social distancing of two metres can be maintained between each individual household. The allowable occupancy is one-third of the defined occupancy rate of the facility to a maximum of 30 individuals for the initial stage of re-opening.*

**St. David's will be resuming worship on June 14, with one service only, beginning at 9:30 a.m. (summer hours), and limited to 30 congregants only. We cannot go over this number. Our bishops have set the following directives (summarized; to read the letter, [click here](#)), and which may be updated the week of June 8<sup>th</sup>. Any updates will be posted to our "[News](#)" feed, and may effect changes to what appears below.**

1. Those who are *ill must stay home*. 2. Churches and associated rooms and buildings require *special and regular sanitizing*. This must take place between every use or gathering. 3. *Hand sanitizers must be available* in more than one location in every Church and available in one location every room. 4. *Handshaking in all Church buildings is forbidden until further notice and physical distancing must be respected*. 5. *The serving of any food or drink* in any diocesan church or building *is strictly forbidden*. 6. *All those leading in worship must wash their hands thoroughly before every service*. 7. *Collection will not be "taken up"* from the congregation. Instead collection plates should be placed in the back of the Church. 8. *Six feet/two metres of social distancing is required* between those of different households. **For Holy Communion:** 9. *All those administering communion, must use hand sanitizer* or wash their hands again at the offertory and must completely avoid touching their face, eyes, nose, and mouth. 10. *Communion will be offered in only one kind* (the consecrated bread) until further notice. Communion will be administered at the priest's discretion either at the rail with six feet of separation between communicants or standing at the centre of the rail or nave with six feet of separation between communicants. (Further instructions for St. David's follows). 11. *Communion vessels must be cleansed with hot soapy water before each service*.

### Things of note:

When we resume services June 14, things are going to be quite a bit different. We hope in time we will see further easing of restrictions and increased numbers. As directives and guidelines change, we will change with them.

**First**, there will only be one service, as is usual in the summer, on Sundays at 9:30 a.m. (June-August), and limited to 30 congregants. Worship will follow the provincial and diocesan guidelines set by both as of the week of June 8.

**Second**, when you enter the Narthex, someone will greet you, and make a booklet available for you. Please discard this in the wastebasket before leaving. If you take it home, we encourage you to not share it with other family members. The booklet is available on our website, [stdavidspa.org](http://stdavidspa.org).

**Third**, no offering will be taken up during the service. If you have an offering, please place it in the plate available outside of the sanctuary. As well, you can still use our [electronic offering options](#), which we encourage.

**Fourth**, we ask you to enter the sanctuary **maintaining 6 feet / 2 meters distance** between you or your household, and others. Please proceed up the aisle. Pews will be marked, and each "mark" represents "a household" or individual. To respect social distancing, **please begin seating in the front pews first**.

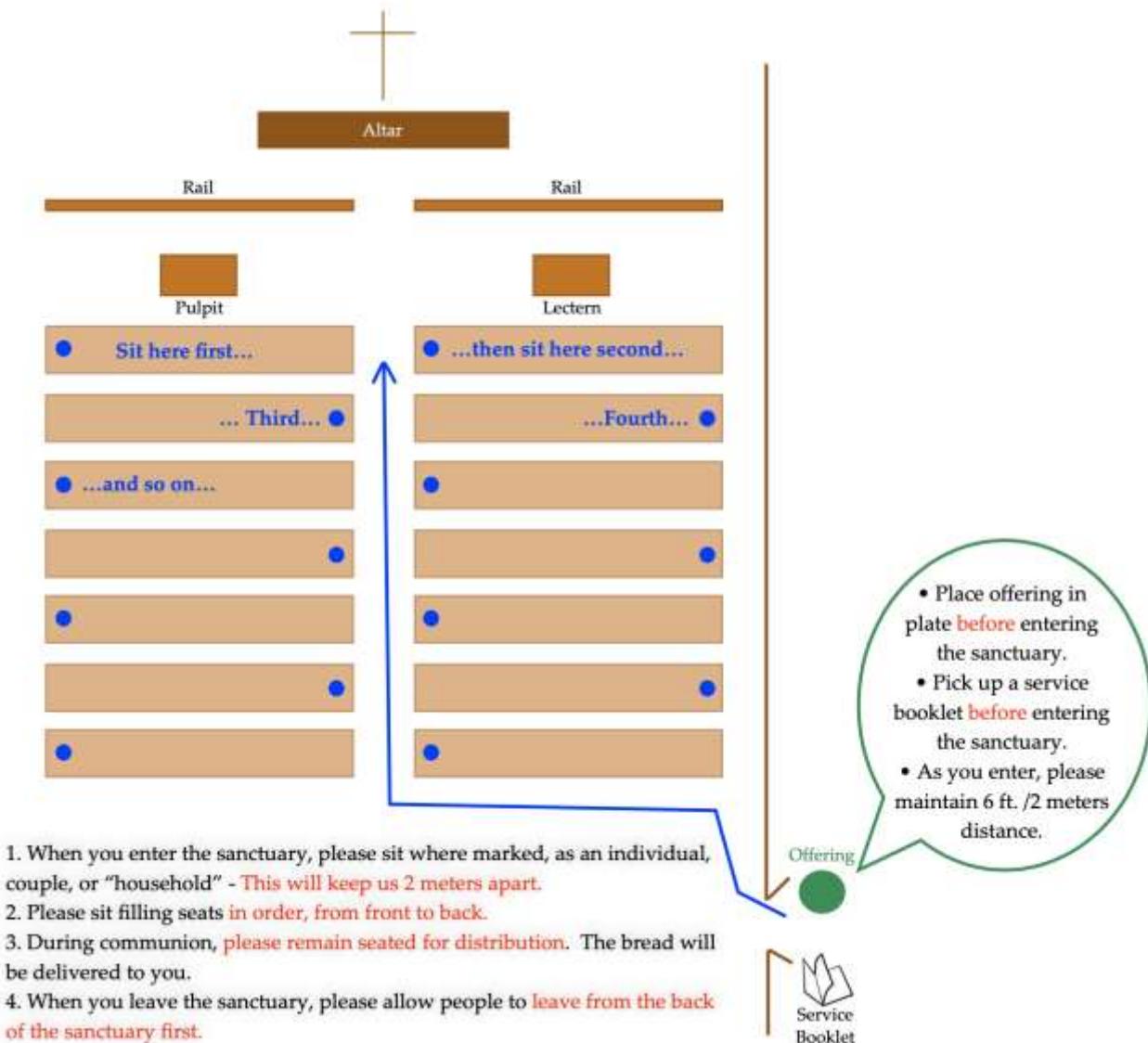
**Fifth**, there will be no congregational singing at this time.

**Sixth**, during the administration of communion, **please remain in your seat**. After several meetings, the wardens and rector decided the best way to maintain social distance would be to remain in your seat, rather than lining up, as some in pews would be forced to breach the two-meter distance. **The priest will bring the bread to you.**

**Finally**, when the service is over, we ask that congregants depart **back pews first** to exit the church, and **retaining the 6 feet / 2 meters of social distance with others.**

**\*If you would like to have communion at home, please contact the rector directly to arrange a visit (306-980-7337 or email: [rector@stdavidspa.org](mailto:rector@stdavidspa.org)).**

Diagram:



# The Week of Trinity Sunday

	Morning Prayer		Evening Prayer	
Trinity Sunday	Isa. 6:1-8	Mk. 1:1-13	Isa. 40:12-31	1 Pet. 1:1-12
Monday	Job 1	Jam. 1	Job 2	Mk. 1:14-31
Tuesday	Job 3	Jam. 2:1-13	Job 4	Mk. 1:32-45
Wednesday	Job 5	Jam. 2:14-26	Job 6	Mk. 2:1-22
Thursday	Job 7	Jam. 3	Job 8	Mk. 2:23-3:12
Friday	Job 9	Jam. 4	Job 10	Mk. 3:13-35
Saturday	Job 11	Jam. 5	Job 12	Mk. 4:1-34

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Thanks to Pam Winn

03-14-2008

GOD GAVE YOU FREE WILL ... THE CITY  
DID NOT