



**St. David's
Anglican Church**

Address: 500 24th Street East, Prince Albert, SK S6V 1S2
Phone: (306) 764-1310 Website: www.stdavidspa.org

Trinity I

Sunday, June 14, 2020



At his gate was laid a beggar named Lazarus, covered with sores, and longing to eat what fell from the rich man's table.

“To know Christ and to make Him known”

8:30 a.m.

Returns, September, 2020

9:30 a.m.

Holy Communion & [Online](#)
II Samuel 9:6-13; Psalm 41:1-4;
1 John 4:7-21; Luke 16:19-31

THIS MORNING'S SERVICE

If you are viewing this as a pdf. from our [website](#), you can “click” the words in blue letters, and a link will open in your web browser, or in the case of Bible studies, the Zoom link to the meetings.

This morning's service can also be found Sunday afternoon on our website, stdavidspa.org.

LIFE BETWEEN SUNDAYS

Monday	June 15	7:00 p.m.	Bible Study – Share Jesus (Zoom)
Sunday	June 21	9:30 & Online	Holy Communion

WEEKLY CYCLE OF PRAYER

Globally we give thanks for: Elizabeth, our Queen; Julie, our Governor General; Justin, our Prime Minister; Randy, our M.P.; Brian, our Grand Chief; The Evangelical Lutheran Church of Saskatchewan, and Sid, their Bishop; and for the Church of the Province of Myanmar (Burma), The Most Revd Stephen Than Myint Oo - Archbishop of Myanmar and Bishop of Yangon

The Church in our Diocese: The Lay Readers throughout the Diocese of Saskatchewan. **Special Requests:** For those who work in the fishing industry; for mine, oil and gas workers.

Locally we give thanks for our brothers and sisters in the Roman Catholic Diocese of Prince Albert, and Albert, their Bishop; as well Under The Juniper Tree, Sr. Pastor: John Fryters. **We pray for:** All members of Parliament, elders, chiefs, and councillors.

This week we give thanks for +Michael and +Adam, our Bishops, our pastor Rick+, Julie-Anne and famly, and these parish members David Nelson, and his sons Dallas and Dylan, Bob & Dodie Neurauter, Sadie Nicolai, Ryan Paul & Amanda Nidosky, and their children Max and Aubrey. **We pray for** all those involved in prison ministry.

We pray for those in special need: Leah Paluck; and Brent Tysdal.

We pray for those in particular need Gary, Marilyn, Jackie Brewster, Muriel Sheldon, Eva Brewster, Joe, Liam Bain, Geoff Payton, Keaton Constant, Ralph Harris, Dorothy Revitt, Phil Sampson, Silas Tysdal, Julia Schmidt, Gay Holmen, Philip & Penny, Maria, Gale, Gwen, Jean, and Don and Joan Pikaluk and family during their time of grief.

The flowers in the sanctuary today are offered to the glory of God by Noreen & John Hareuther and Dorothy Revitt, in memory of Grandparents: Mary & Paul Hareuther, Margaret & Samuel Chew, and Frances Couldwell; and Fathers: Larry Hareuther, Norman Revitt, and Albert Couldwell.

Welcome to Our Worship Gathering

Prelude Music

The Lord's Prayer is said by the Minister alone.

Call to Worship

Cel. But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. And you also will bear witness, because you have been with me from the beginning.

~ John 15:26-27

The Gathering of the Community

Cel. The Lord be with you.

**All And with your spirit.
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Summary of the Law

Lr. Our Lord Jesus Christ said: "The first commandment is: Hear O Israel, the Lord our God is one. And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.

The second is this: You shall love your neighbor as yourself. There is no other commandment greater than these."

All Lord, have mercy upon us, and write these laws in our hearts

Cel. Lord, have mercy upon us

All Christ have mercy upon us.

Cel. Lord have mercy upon us

Let us pray:

The Collect for Trinity I

Lord God, the strength of all who put their trust in you, mercifully accept our prayers and, because through the weakness of our human nature we cannot do anything good without you, grant us the help of your grace so that in keeping your commandments we may please you both in will and deed through Jesus Christ our Lord. **Amen.**

The Proclamation of the Word

The 1st Reading: *2 Samuel 9:6-13*

The first reading is written in the ninth chapter of Second Samuel, beginning at the sixth verse.

When Mephibosheth son of Jonathan, the son of Saul, came to David, he bowed down to pay him honor.

David said, "Mephibosheth!"

"At your service," he replied.

⁷ "Don't be afraid," David said to him, "for I will surely show you kindness for the sake of your father Jonathan. I will restore to you all the land that belonged to your grandfather Saul, and you will always eat at my table."

⁸ Mephibosheth bowed down and said, "What is your servant, that you should notice a dead dog like me?"

⁹ Then the king summoned Ziba, Saul's steward, and said to him, "I have given your master's grandson everything that belonged to Saul and his family.¹⁰ You and your sons and your servants are to farm the land for him and bring in the crops, so that your master's grandson may be

provided for. And Mephibosheth, grandson of your master, will always eat at my table.” (Now Ziba had fifteen sons and twenty servants.)

¹¹ Then Ziba said to the king, “Your servant will do whatever my lord the king commands his servant to do.” So Mephibosheth ate at David’s table like one of the king’s sons.

¹² Mephibosheth had a young son named Mika, and all the members of Ziba’s household were servants of Mephibosheth. ¹³ And Mephibosheth lived in Jerusalem, because he always ate at the king’s table; he was lame in both feet.

Reader This is the word of the Lord.

People **Thanks be to God.**

The Psalm: *Psalm 41:1-4*

Lr. Blessed are those who have regard for the weak; the Lord delivers them in times of trouble.

All **The Lord protects and preserves them, they are counted among the blessed in the land— he does not give them over to the desire of their foes.**

Lr. The Lord sustains them on their sickbed and restores them from their bed of illness.

All **I said, “Have mercy on me, Lord; heal me, for I have sinned against you.”**

Lr. Glory be to the Father, and to the Son, and to the Holy Spirit:

All **As it was in the beginning, is now, and shall be forever; world without end. Amen.**

The 2nd Reading: *1 John 4:7-21*

The second reading is written in the fourth chapter of First John, beginning at the seventh verse.

Dear friends, let us love one another, for love comes from God. Everyone who loves has been born of God and knows God. ⁸ Whoever does not love does not know God, because God is love. ⁹ This is how God showed his love among us: He sent his one and only Son into the world that we might live through him. ¹⁰ This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins. ¹¹ Dear friends, since God so loved us, we also ought to love one another. ¹² No one has ever seen God; but if we love one another, God lives in us and his love is made complete in us.

¹³ This is how we know that we live in him and he in us: He has given us of his Spirit. ¹⁴ And we have seen and testify that the Father has sent his Son to be the Savior of the world. ¹⁵ If anyone acknowledges that Jesus is the Son of God, God lives in them and they in God. ¹⁶ And so we know and rely on the love God has for us.

God is love. Whoever lives in love lives in God, and God in them. ¹⁷ This is how love is made complete among us so that we will have confidence on the day of judgment: In this world we are like Jesus. ¹⁸ There is no fear in love. But perfect love drives out fear, because fear has to do with punishment. The one who fears is not made perfect in love.

¹⁹ We love because he first loved us. ²⁰ Whoever claims to love God yet hates a brother or sister is a liar. For whoever does not love their brother and sister, whom they have seen, cannot love God, whom they have not seen. ²¹ And he has given us this command: Anyone who loves God must also love their brother and sister.

Reader The word of the Lord.

People **Thanks be to God.**

The Gospel: *Luke 16:19-31*

Cel. The holy Gospel of our Lord Jesus Christ is written in the sixteenth chapter of the Gospel according to Saint Luke, beginning at the nineteenth verse.

All Glory to you, Lord Christ.

“There was a rich man who was dressed in purple and fine linen and lived in luxury every day. ²⁰ At his gate was laid a beggar named Lazarus, covered with sores ²¹ and longing to eat what fell from the rich man’s table. Even the dogs came and licked his sores.

²² “The time came when the beggar died and the angels carried him to Abraham’s side. The rich man also died and was buried. ²³ In Hades, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side. ²⁴ So he called to him, ‘Father Abraham, have pity on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire.’

²⁵ “But Abraham replied, ‘Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony. ²⁶ And besides all this, between us and you a great chasm has been set in place, so that those who want to go from here to you cannot, nor can anyone cross over from there to us.’

²⁷ “He answered, ‘Then I beg you, father, send Lazarus to my family, ²⁸ for I have five brothers. Let him warn them, so that they will not also come to this place of torment.’

²⁹ “Abraham replied, ‘They have Moses and the Prophets; let them listen to them.’

³⁰ “‘No, father Abraham,’ he said, ‘but if someone from the dead goes to them, they will repent.’

³¹ “He said to him, ‘If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead.’”

Cel. The Gospel of The Lord.

All Praise to you, Lord Christ.

The Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

I believe in one Lord Jesus Christ, the only Son of God, begotten of the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, and was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He shall come again in glory to judge the living and the dead, and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead, and the life of the world to come. Amen.

Sermon – Rev. Rick

Offertory Salutation

Lr. And Jesus said to them, "The harvest is plentiful, but the laborers are few. Therefore, pray earnestly to the Lord of the harvest to send out laborers into his harvest." (*Luke 10:2*)

Offertory Music

Prayer Over the Gifts

Cel. Blessed are you, Lord God of Israel, for ever and ever.

All **All that is in the heaven and in the earth is yours. All things come from you, and from your own have we given to you.**

The Biddings

Lead Let us pray for Christ's holy Catholic Church, especially *the Roman Catholic Diocese and Albert their bishop; and The Evangelical Lutheran Church of Saskatchewan, and Sid, their Bishop; as well as for the Church of the Province of Myanmar (Burma), and ++Stephen their Archbishop, and Under The Juniper Tree, Sr. Pastor: John Fryters.*

We also pray for *The Lay Readers throughout the Diocese of Saskatchewan.*

Let us pray for peace on earth and for the unity of all Christian people.

Let us pray for our missionaries at home and abroad, giving thanks for *all those involved in prison ministry.*

Let us remember before God those of our brethren who have departed this life and are at rest, especially *we remember Mary Pikaluk, and pray for Don and Joan, and their family.*

Let us pray for the whole state of Christ's Church militant here in earth.

The Intercession

Lead Almighty and ever-living God, you who by your holy Apostle Paul have taught us by your holy Word to offer prayers and petitions, and to give thanks, for all people: We humbly ask you most mercifully to accept our gifts and to receive our prayers which we offer to your divine Majesty, asking you to inspire continually the universal Church with the spirit of truth, unity and harmony, and to grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

We pray that you will lead the nations of the world into the ways of righteousness and peace, and guide their leaders in wisdom and justice to act for the good of all people. Grant to your servant Elizabeth our Queen, and all that are in authority under her, *especially Julie, Justin, Randy, and Brian, as well as All members of Parliament, elders, chiefs, and councillors, and for those who work in the fishing industry; for mine, oil and gas workers* that they may impartially administer justice, maintain true religion and uphold integrity and truth.

Give grace, heavenly Father, to all bishops, priest, and deacons, especially *+Michael and +Adam*, our Bishops, and *Rick+* our pastor, that, by their life and teaching, they may set forth your true, life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people, give your heavenly grace, and especially to this congregation, that they may receive your word with reverent and obedient hearts, and also serve you in holiness and righteousness all the days of their life.

And we ask you in your goodness, Lord, to

comfort and sustain all who in this short life on earth are in trouble, sorrow, need, sickness, or any other adversity, particularly *Leah, Brent, Gary, Marilyn, Jackie, Muriel, Eva, Joe, Liam, Geoff, Keaton, Ralph, Dorothy, Phil, Silas, Julia, Gay, Philip, Penny, Maria, Gale, Gwen, and Jean* and all others for whom our prayers are desired.

And we pray for *David, Dallas, Dylan, Bob, Dodie, Sadie, Ryan, Amanda, Max and Aubry*.

We remember before you, O Lord, all your servants departed this life in your faith and fear. We bless your holy name for all who in life and death have glorified you. Give us grace to follow their good examples, that with them we may be partakers of your heavenly kingdom. Grant all this, Father, for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. **Amen.**

General Confession

Lr. If you truly and sincerely repent of your sins, are reconciled and at peace with your neighbours, and intend to lead a new life, following the commandments of God and walking from this day forward in his holy ways; draw near with faith, take this holy Sacrament to strengthen and comfort you, and make your humble confession to Almighty God.

All **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people, we acknowledge and confess our many sins, which we have committed from time to time by thought, word and deed against your divine Majesty. We earnestly repent and are deeply sorry for all our wrongdoings. Have mercy upon**

us, most merciful Father.

For your Son our Lord Jesus Christ's sake, forgive us all that is past and grant from this time forward we may serve and please you in newness of life, to the honor and glory of your name; through Jesus Christ our Lord.

Declaration of God's Forgiveness

Cel. Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who with sincere repentance and true faith turn to him: Have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life, through Jesus Christ our Lord. **Amen.**

Lr. Hear the words of assurance addressed by our Lord Jesus Christ to those who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. (Matt. 11:28)

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. (John 3:16)

Hear also what St. Paul said: This saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. (1 Timothy 1:15)

And hear what St. John said: If anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. (1 John 2:1)

Thanksgiving and Consecration

Cel. The Lord be with you.

All **And with your spirit.**

Cel. Lift up your hearts.

All We lift them to the Lord.

Cel. Let us give thanks to the Lord our God.

All It is right to give him thanks and praise.

Cel. Holy Father, almighty and everlasting God, Creator and Preserver of all things, it is good and right at all times, and in all places, to give you thanks and praise: Through Jesus Christ our Lord; for he is the true High Priest, who has washed us from our sins, and has made us to be a kingdom of priests unto you, our God and Father.

Therefore, with angels and archangels, and with all the company of heaven, we proclaim and magnify your glorious name, forever praising you, and singing:

All Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of your glory. Glory be to you, O Lord most high. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Cel. Blessing and glory and thanksgiving be to you, Almighty God, our heavenly Father, who, in your tender mercy, gave your only Son our Saviour Jesus Christ to take to himself our human nature, and to suffer death upon the Cross for our redemption: who made there a full satisfaction, perfect self-offering and sufficient sacrifice, for the sins of the whole world; and instituted, and in his holy gospel commanded us to continue, a perpetual memorial of his precious death until he comes again.

Hear us merciful Father, we humbly pray, and grant that we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of

his most blessed Body and Blood: who, in the same night that he was betrayed took bread; and when he had given you thanks, he broke it; and gave it to his disciples, saying: Take, eat, this is my Body which is given for you: do this in remembrance of me.

In the same way after supper, he took the Cup; and when he had given thanks, he gave it to them, saying: Drink this, all of you for this is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins: Do this, as often as you drink it, in remembrance of me.

And so, Father, Lord of heaven and earth, we your humble servants, with all your holy church, remembering the precious death of your beloved Son, his mighty resurrection, his glorious ascension, and looking for his coming again in glory, make before you, in this Sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he has commanded; and we wholly desire your fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, as we humbly ask you, by the merits and death of your Son Jesus Christ, and through faith in his Blood, to grant to us and all your church the remission of our sins, and all other benefits of his passion.

And we pray that, by the presence and power of your Holy Spirit, all we who are partakers of this holy communion may be filled with your grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be given to you, Father Almighty, forever and ever.

Amen.

The Peace

Cel. The peace of the Lord be always with you.

All And with your spirit.

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. Amen.

Cel. O Lamb of God,
you take away the sin of the world,

All Have mercy on us.

Cel. O Lamb of God,
you take away the sin of the world,

All Have mercy on us.

Cel. O Lamb of God,
you take away the sin of the world,

All Grant us your peace.

Music During Communion

The Lord's Prayer

Cel. Let us pray:

**All Our Father who art in heaven,
Hallowed be thy Name,
Thy kingdom come, Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;**

**And forgive us our trespasses,
As we forgive them
that trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
the power, and the glory,
For ever and ever. Amen.**

Cel. Almighty and ever-living God, we heartily thank you that you graciously feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son, our Saviour Jesus Christ. We also thank you that you have assured us in this sacrament of your favor and goodness towards us, and that we are true members of the mystical body of your Son, the blessed company of all faithful people, and are also heirs, through hope, of your eternal kingdom.

All Here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. Fill us all who share in this Holy Communion with your grace and heavenly benediction.

And although we are unworthy, through our many sins, to offer to you any sacrifice, yet we pray that you will accept this, the duty and service we owe. Do not weigh our merits but pardon our offenses, through Jesus Christ our Lord; by whom and with whom, in the unity of the Holy Spirit, all honor and glory are yours, Father Almighty, forever and ever. Amen.

The Gloria In Excelsis

All Glory be to God on high, and on earth peace, good will towards all. We praise you, we bless you, we worship you, we

glorify you, we give thanks to you for your great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father; you who take away the sin of the world, have mercy on us. You who take away the sin of the world, receive our prayer. You who sit at the right hand of God the Father, have mercy on us.

For you only are holy; you only are the Lord; you only, O Christ, with the Holy Spirit, are most high in the glory of God the Father.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Blessing

Cel. The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Son and the Holy Spirit, be among you, and remain with you always.
Amen.

NOTICES

Dismissal

Lr. Let us go forth in peace to love and serve the Lord.

All Thanks be to God.

Music During Dismissal

* * * * *

The Week of Trinity 1

	Morning Prayer		Evening Prayer	
Sunday	Josh. 1:1-9	Mk. 1:21-34	1 Sam. 9:1-10:1	Acts 1:1-14
Monday	Job 13	1 Pet. 1:1-21	Job 14	Mk. 4:35-5:20
Tuesday	Job 15:1-16	1 Pet. 1:22-2:10	Job 16:1-17:2	Mk. 5:21-43
Wednesday	Job 17:3-16	1 Pet. 2:11-3:7	Job 18	Mk. 6:1-29
Thursday	Job 19	1 Pet. 3:8-4:6	Job 21	Mk. 6:30-56
Friday	Job 22	1 Pet. 4:7-19	Job 23	Mk. 7:1-23
Saturday	Job 24	1 Pet. 5	Job 25 & 26	Mk. 7:24-8:10

PLEASE READ: NOTICES ABOUT RESUMING SERVICES AT ST. DAVID'S CHURCH BEGINNING JUNE 14.

It's wonderful to be back together for worship this Sunday!

As of June 8, we have entered Phase 3 of Re-Open Saskatchewan, with new provincial [Guidelines for Accommodating Worship](#), as well as updated [new directives](#) from our Bishops.

St. David's has resumed worship on June 14, with one service only, beginning at 9:30 a.m. (summer hours), and limited to 30 congregants only. We cannot go over this number. Our bishops have set the following directives (summarized; to read the letter, [click here](#)), and which may be updated as re-opening continues. Any updates will be posted to our "[News](#)" feed, and may effect changes. For a complete list of Directives, read the [letter](#) from the diocese available on our website.

Things of note:

As we resume services things are going to be quite a bit different. We hope in time we will see further easing of restrictions and increased numbers. As directives and guidelines change, we will change with them.

First, there will only be one service, as is usual in the summer, on Sundays at 9:30 a.m. (June-August), and limited to 30 congregants. Worship will follow the provincial and diocesan guidelines set by both as of the week of June 8. ***Those who are ill with a communicable disease and those who are particularly vulnerable must stay home.***

Second, when you enter the Narthex, someone will greet you, and make a booklet available for you. If you take it home, we encourage you to not share it with other family members. The booklet is available on our website, [stdavidspa.org](#).

Third, no offering will be taken up during the service. If you have an offering, please place it in the plate available outside of the sanctuary. As well, you can still use our [electronic offering options](#), which we encourage.

Fourth, we ask you to enter the sanctuary **maintaining 6 feet / 2 meters distance** between you or your household, and others. Please proceed up the aisle. Pews will be marked, and each "mark" represents "a household" or individual. To respect social distancing, **please beginning seating in the front pews first.**

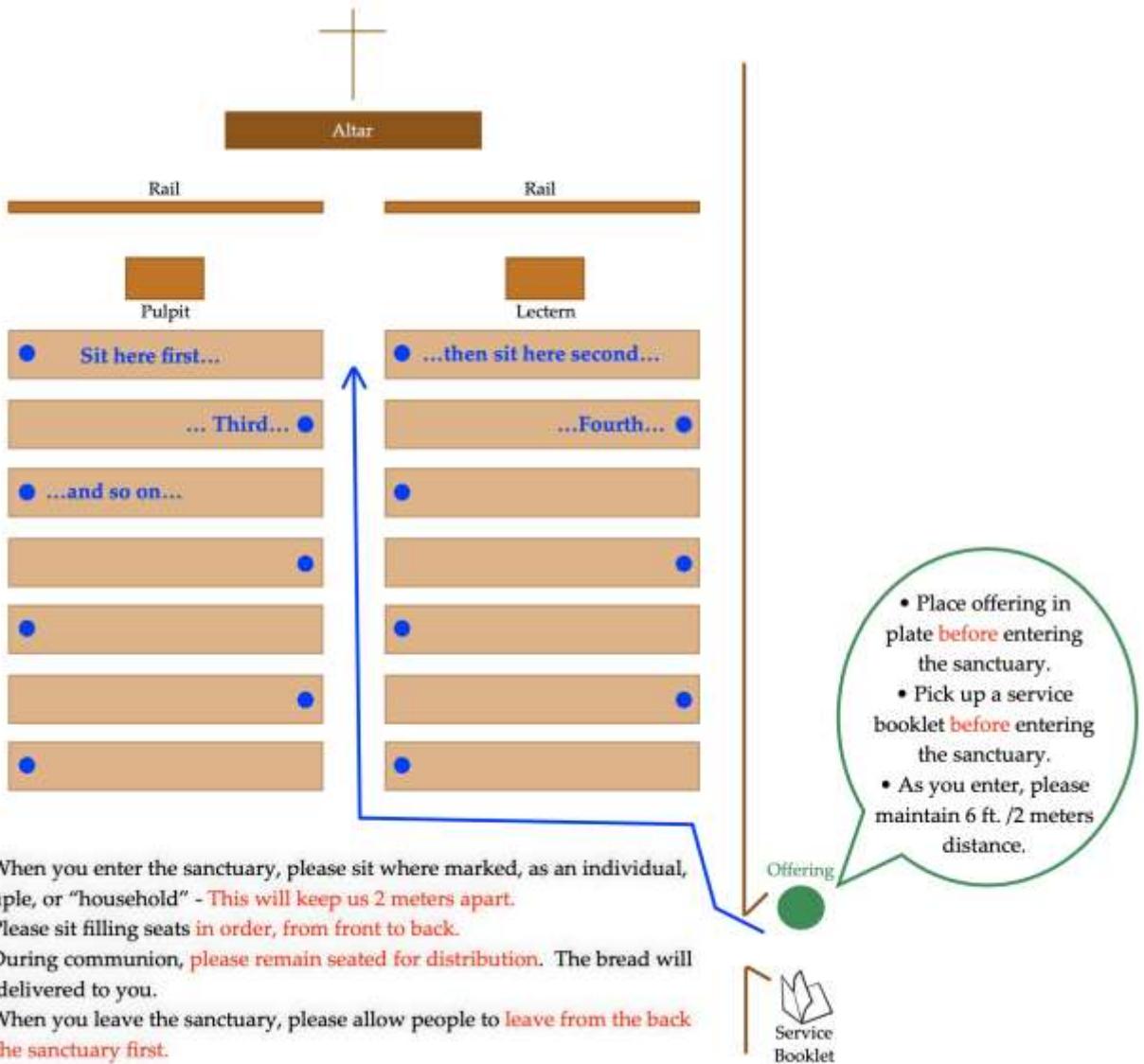
Fifth, there will be no congregational singing at this time.

Sixth, during the administration of communion, **please remain in your seat.** After several meetings, the wardens and rector decided the best way to maintain social distance would be to remain in your seat, rather than lining up, as some in pews would be forced to breach the two-meter distance. **The priest will bring the bread to you, and must wear a mask during distribution.**

Finally, when the service is over, we ask that congregants depart **back pews first** to exit the church, and retaining the 6 feet / 2 meters of social distance with others. **The minister cannot greet you at the door, and we are not allowed to linger for fellowship in our building.**

***If you would like to have communion at home, please contact the rector directly to arrange a visit (306-980-7337 or email: rector@stdavidspa.org).**

Diagram:



1. When you enter the sanctuary, please sit where marked, as an individual, couple, or "household" - This will keep us 2 meters apart.
2. Please sit filling seats **in order, from front to back.**
3. During communion, **please remain seated for distribution.** The bread will be delivered to you.
4. When you leave the sanctuary, please allow people to **leave from the back of the sanctuary first.**