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# Good Friday

Friday, April 19, 2019



“To know Christ and to make Him known”

The Passion of our Lord according to Matthew  
Recalling the Death of Jesus

Choir Director: Colleen Code  
Organist: Clara Kutnikoff  
Rector: Chris Samsom

# Welcome to Our Worship Gathering

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*The congregation is invited to join in singing the hymns.  
The choir sings on its own where indicated.*

Lead All we like sheep have gone astray; we have  
turned everyone to his own way,

**All And the Lord has laid on him the iniquity  
of us all.**

Lead Christ the Lord became obedient unto death,

**All Even death on a cross.**

*Silence may be kept.*

**All Lord, our ruler, whose fame in every land  
is glorious! Show us, through your  
passion, that you, the true Son of God,  
through all time, even in the great  
humiliation, have become transfigured.  
Amen.**

Lead The Lord be with you.

**All And also with you.**

Lead Let us pray. Almighty God, look graciously,  
we pray, on this your family, for whom our  
Lord Jesus Christ was willing to be betrayed  
and given into the hands of sinners, and to  
suffer death upon the cross; who now lives  
and reigns with you and the Holy Spirit, one  
God, forever and ever. **Amen.**

Almighty and everlasting God, by whose  
Spirit the whole body of the Church is  
governed and sanctified: Receive our  
supplications and prayers, which we offer  
before you for all estates of men in your holy  
Church, that every member of the same, in  
his vocation and ministry, may truly and  
godly serve you; through our Lord and  
Saviour Jesus Christ. **Amen.**

## #388 - There Is a Green Hill Far Away

**All There is a green hill far away  
Outside a city wall,  
Where our dear Lord was crucified,  
Who died to save us all.**

**Chorus O dearly, dearly has He loved,  
And we must love Him too,  
And trust in His redeeming blood,  
and try His works to do.**

**Woman We may not know, we cannot tell  
What pains he had to bear,  
But we believe it was for us  
He hung and suffered there.**

**Chorus O dearly, dearly has He loved...**

**Men He died that we might be forgiven,  
He died to make us good;  
That we might go at last to heaven,  
Saved by his precious blood.**

**Chorus O dearly, dearly has He loved...**

**All There was no other good enough  
To pay the price of sin;  
He, only, could unlock the gate  
Of heaven – and let us in.**

**Chorus O dearly, dearly has He loved...**

## The 1<sup>st</sup> Part: John 17:24-26

The Passion of our Lord Jesus Christ According to  
John. – Father, I desire that they also, whom you  
have given me, may be with me where I am, to see  
my glory that you have given me because you  
loved me before the foundation of the world. O  
righteous Father, even though the world does not  
know you, I know you, and these know that you  
have sent me. I made known to them your name,  
and I will continue to make it known, that the love  
with which you have loved me may be in them, and  
I in them."

## Alone You Once Went Forth

- 1. Alone you once went forth, O Lord  
In sacrifice to die,  
Does not your sorrow touch the hearts  
Of people passing by?**
- 2. Our sins alone you bore then, Lord  
Make us your sorrow feel,  
Till through our pity and our shame  
Love answers love's appeal.**
- 3. This was earth's darkest hour, but you  
Did light and life restore;  
Then let us give all praise to you  
Who live for evermore.**

## The 2<sup>nd</sup> Part:

*John 18:1-11*

When Jesus had spoken these words, he went out with his disciples across the brook Kidron, where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. Then Jesus, knowing all that would happen to him, came forward and said to them, "Whom do you seek?"

They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they drew back and fell to the ground. So he asked them again, "Whom do you seek?" And they said, "Jesus of Nazareth." Jesus answered, "I told you that I am he. So, if you seek me, let these men go." This was to fulfill the word that he had spoken: "Of those whom you gave me I have lost not one." Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.) So Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup that the Father has given me?"

## Lord, Should Fear and Anguish Roll

- 1. Lord, should fear and anguish roll  
Darkly o'er my sinful soul,  
Thou, who once wast thus bereft  
That thine own might ne'er be left,  
Teach me by thy heartfelt cry  
In the gloom to know thee nigh.**

## The 3<sup>rd</sup> Part:

*John 18:12-14*

So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

## At The Supper, Christ The Lord

- 1. At the supper, Christ the Lord  
Gathered friends and said the blessing;  
Bread was broken, wine was poured,  
Faith in Israel's God expressing:  
Signs of the forth coming passion,  
Tokens of a great salvation.**
- 2. After the supper, Jesus knelt,  
Taking towel and bowl of water;  
Washing the disciples' feet,  
Servant now as well as master:  
'You' said he, 'have my example  
Let your way of life be humble!'**
- 3. In the fellowship of faith  
Christ himself with us is present;  
Supper of the Lord in truth,  
Host and master all sufficient!  
From this table, gladly sharing,  
Send us, Lord, to love and caring.**

## The 4<sup>th</sup> Part:

*John 18:15-27*

Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the courtyard of the high priest, but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. The servant girl at the door said to Peter, "You also are not one of this man's disciples, are you?" He said, "I am not." Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

The high priest then questioned Jesus about his disciples and his teaching. Jesus answered him, "I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. Why do you ask me? Ask those who have heard me what I said to them; they know what I said."

When he had said these things, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?" Jesus



him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!"

When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." When Pilate heard this statement, he was even more afraid.

He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore, he who delivered me over to you has the greater sin."

From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!"

They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." So he delivered him over to them to be crucified.

**Choir: O Sacred Head! Sore Wounded**

**The 9<sup>th</sup> Part:** *John 19:17-18*

So they took Jesus, and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. There they crucified him, and with him two others, one on either side, and Jesus between them.

**Choir: Go to Dark Gethsemane**

**The 10<sup>th</sup> Part:** *John 19:19-24*

Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written."

When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says, "They divided my garments among them, and for my clothing they cast lots." So the soldiers did these things,

**Choir: Deep, Deep Love**

**The 11<sup>th</sup> Part:** *John 19:25-27*

but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

**Choir: A Purple Robe**

**The 12<sup>th</sup> Part:** *John 19:28-30*

After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. When Jesus had received the sour wine, he

said, "It is finished," and he bowed his head and gave up his spirit.

## **Choir: What Have They Done**

### **The 13<sup>th</sup> Part:                      *John 19:31-37***

Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs.

But one of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. For these things took place that the Scripture might be fulfilled: "Not one of his bones will be broken." And again another Scripture says, "They will look on him whom they have pierced."

### **Were You There**

Women    Were you there  
              When they crucified my Lord?  
              Were you there  
              When they crucified my Lord?  
              O sometimes it causes me to tremble,  
              Tremble, tremble.  
              Were you there  
              When they crucified my Lord?

Men        Were you there  
              When they nailed Him to the tree?  
              Were you there  
              When they nailed Him to the tree?  
              O sometimes it causes me to tremble,  
              Tremble, tremble.  
              Were you there  
              When they nailed Him to the tree?

All         **Were you there**  
              **When they laid Him in the tomb?**

**Were you there**  
**When they laid Him in the tomb?**  
**O sometimes it causes me to tremble,**  
**Tremble, tremble.**  
**Were you there**  
**When they laid Him in the tomb?**

### **The 14<sup>th</sup> Part:                      *John 19:38:42***

After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight.

So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

## **Choir: Tis Finished! The Messiah Dies**

### **Reflection: Chris Samsom**

### **Offertory Hymn:**

#### **Ah, Holy Jesus, How Have You Offended**

- Ah, holy Jesus, how have you offended  
That man to judge you  
Has in hate pretended?  
By foes derided, by your own rejected,  
O most afflicted!**
- Who was the guilty?  
Who brought this upon you?  
It is my treason, Lord, that has undone you;  
And I, O Jesus, it was I denied you;  
I crucified you.**
- See how the Shepherd  
For the sheep is offered,  
The slave has sinned  
And yet the Son has suffered;**

For our atonement  
Hangs the Saviour bleeding,  
God interceding.

4. For me, kind Jesus, was your incarnation,  
Your dying sorrow and your life's oblation;  
Your bitter passion and your desolation,  
For my salvation.
5. O mighty Saviour, I cannot repay you,  
I do adore you and will here obey you:  
Recall your mercy and your love  
Unswerving, not my deserving.

### Offertory Prayer

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: Receive our offerings and supplications and offertory prayers, which we offer before thee for all estates of men in thy holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve thee; through our Lord and Saviour Jesus Christ. **Amen.**

### Forgive Them, O My Father

1. 'Forgive them, O my Father,  
They know not what they do':  
The Saviour spake in anguish,  
As the sharp nails went through.
2. No pained reproaches gave he  
To them that shed his Blood,  
But prayer and tenderest pity  
Large as the love of God.
3. For me was that compassion,  
For me that tender care;  
I need his wide forgiveness  
As much as any there.
4. It was my pride and hardness  
That hung him on the tree;  
Those cruel nails, O Saviour,  
Were driven in by me.
5. And often I have slighted  
Thy gentle voice that child;  
Forgive me too, Lord Jesus;  
I knew not what I did.

6. O depth of sweet compassion!  
O love divine and true!  
Save thou the souls that slight thee,  
And know not what they do.

### The Solemn Intercession (309 BAS)

Intercessor: Dear people of God, our heavenly Father sent his Son in the world not to condemn the world, but that the world through him might be saved, that all who believe in him might be delivered from the power of sin and death and become heirs with him of eternal life.

Let us pray for the one holy catholic and apostolic Church of Christ throughout the world: for its unity in witness and service, for all bishops and other ministers and the people whom they serve, for Michael and Adam, our bishops, and all the people of this diocese, for all Christians in this community, for those about to be baptized, that the Lord will confirm his Church in faith, increase it in love, and preserve it in peace.

*Silence*

Almighty and everlasting God, by your Spirit the whole body of your faithful people is governed and sanctified. Receive our supplications and prayers which we offer before you for all members of your holy Church, that in our vocation and ministry we may truly and devoutly serve you; through our Lord and Saviour Jesus Christ. **Amen.**

Let us pray for all nations and peoples of the earth, and for those in authority among them:  
for Elizabeth, our Queen and all the Royal Family, for Justin, our Prime Minister and the government of Canada, for Scott, our premier of Saskatchewan and the members of the legislature, for Greg, our mayor of Prince Albert and those who serve with him on the council, for all who serve the common good, that by God's help they may seek justice and truth, and live in peace and concord.

*Silence*

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that justice and peace may increase, until the earth

is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Let us pray for all who suffer and are afflicted in body or in mind: for the hungry and homeless, the destitute and the oppressed, and all who suffer persecution or prejudice, for the sick, the wounded, and the handicapped, for those in loneliness, fear, and anguish, for those who face temptation, doubt, and despair, for the sorrowful and bereaved, for prisoners and captives and those in mortal danger, that God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

*Silence*

Gracious God, the comfort of all who sorrow, the strength of all who suffer, hear the cry of those in misery and need. In their afflictions show them your mercy, and give us, we pray, the strength to serve them, for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Let us pray for all who have not received the gospel of Christ: for all who have not heard the words of salvation, for all who have lost their faith, for all whose sin has made them indifferent to Christ, for all who actively oppose Christ by word or deed, for all who are enemies of the cross of Christ, and persecutors of his disciples, for all who in the name of Christ have persecuted others, that God will open their hearts to the truth, and lead them to faith and obedience.

*Silence*

Merciful God, creator of the peoples of the earth and lover of souls, have compassion on all who do not know you as you are revealed in your Son Jesus Christ. Let your gospel be preached with grace and power to those who have not heard it, turn the hearts of those who resist it, and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. **Amen.**

Let us commit ourselves to God, and pray for the grace of a holy life, that with all who have departed this life and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

*Silence*

O God of unchangeable power and eternal light, look favorably on your whole Church, that wonderful and sacred mystery. By the effectual working of your providence, carry out in tranquility the plan of salvation. Let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, forever and ever. **Amen.**

And now, as our Saviour Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever and ever. Amen.**

**Concluding Prayer**

Send down your abundant blessing, Lord, upon your people who have devoutly recalled the death of your Son in the sure and certain hope of the resurrection. Grant them pardon; bring them comfort. May their faith grow stronger and their eternal salvation be assured. We ask this through Christ our Lord. **Amen.**