

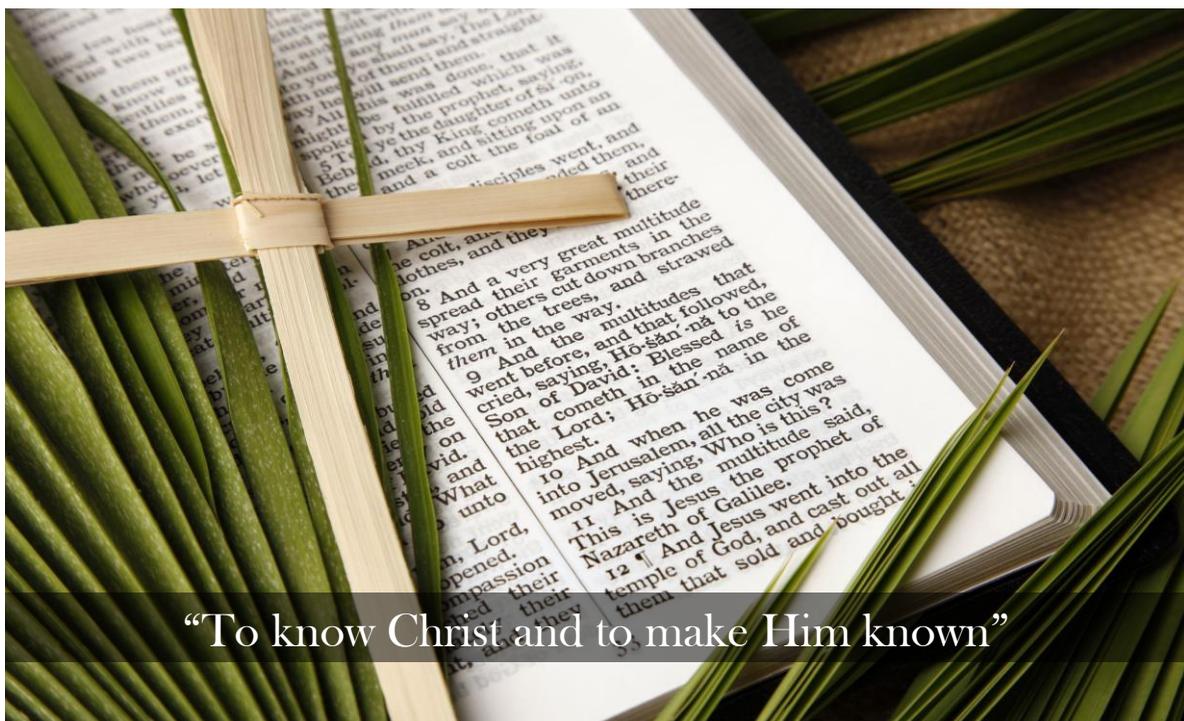


**St. David's  
Anglican Church**

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**Pastoral Urgency:** (306) 930-9394 \*for emergencies only

# Palm Sunday

Sunday, April 14, 2019



**“To know Christ and to make Him known”**

**8:30am**

Holy Communion (BCP)

**10:30am**

Holy Communion; Sunday School, & Coffee;  
Matthew 21:1-11; Philippians 2:5-11

## LIFE BETWEEN SUNDAYS

Today	Apr 14	7:30pm	Ariso and Friends 12 <sup>th</sup> Annual Concert at Plaza 88
Monday	Apr 15	8:00am - 12:00pm 12:00pm 7:00-9:00pm	Office Hours ACW Potluck Lunch at St. David's Study: Gospel of John (1:1-3-end)
Tuesday	Apr 16	8:00am - 12:00pm	Office Hours
Wednesday	Apr 17	7:00pm	Choir Practice
Thursday	Apr 18	7:00am 8:00am - 12:00pm 12:00pm 2:00pm	Men's Bible Study Office Hours Lenten Lunch at Calvary United Church Parish Coffee Time
Friday	Apr 19	??	Good Friday Service
Sunday	Apr 21	8:30am 10:30am	Holy Communion (BCP) Holy Communion (BAS), Sunday School, & Coffee; Daniel 3:8-25; John 20:1-10

## WEEKLY CYCLE OF PRAYER

Elizabeth, our Queen; Julie, our Governor General; Justin, our Prime Minister; Randy, our M.P.; Brian, our Grand Chief; The Evangelical Lutheran Church of Saskatchewan, and Sid, their Bishop; and for the Episcopal Church in Jerusalem & The Middle East, and Suheil Dawani, the Archbishop of Jerusalem & the Middle East & Archbishop in Jerusalem. **We pray for:** Social Workers and Counselling Agencies; and for renewed and generous stewardship.

Our brothers and sisters in the Roman Catholic Diocese of Prince Albert, and Albert, their Bishop; Bagley Baptist Church and Darcy Cust, their Pastor; and the Mission of Cumberland House: Good Shepherd, Cumberland House; and Canon Park Buck, the Priest-in-Charge, and The Revd Lloyd Young. **We pray for:** All members of Parliament, elders, chiefs, and councillors.

**This week we give thanks for Michael and Adam, our Bishops; and these parish members:** David Nelson, and his sons Dallas and Dylan; Bob & Dodie Neurauter; Sadie Nicolai; Ryan Paul & Amanda Nidosky, and their children Max and Aubrey **We pray for** the Primate's World Relief and Development Fund (P.W.R.D.F.) and those involved.

**We pray for those in special need:** Tony Horachek; Ruby Horachek; Andree Martinson; Leah Paluck; and Brent Tysdal.

**We pray for those in particular need:** Fred Payton, Eva Brewster; Lorraine; Muriel Sheldon; John Eagle; Joe; Liam Bain; Keaton, Kyler and Laryn Constant; Grace Couldwell; Ralph Harris; Dorothy Revitt; Phil Sampson, and Silas Tysdal.

**The flowers in the sanctuary today are offered to the glory of God by Pat & Doug Graham in loving memory of their parents, Margaret & Joseph Jerome and Jessie & Jack Graham.**

# Welcome to Our Worship Gathering

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\*The Bishop and Choir enter in Silence\*

- Notices of Worship and Ministry Opportunities

Bishop Blessed is he who comes in the name of the Lord.

**All Hosanna in the highest.**

Bishop Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life. Let us pray. Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord. Amen.

Lead The Lord be with you.

**All And also with you.**

Lead The Holy Gospel of our Lord Jesus Christ according to Matthew chapter twenty-one starting at verse one.

**All Glory to you, Lord Jesus Christ.**

<sup>1</sup> Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, <sup>2</sup> saying to them, "Go into the village in front of you, and immediately

you will find a donkey tied, and a colt with her. Untie them and bring them to me. <sup>3</sup> If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." <sup>4</sup> This took place to fulfill what was spoken by the prophet, saying,

<sup>5</sup> "Say to the daughter of Zion, 'Behold, your king is coming to you, humble, and mounted on a donkey, on a colt, the foal of a beast of burden.'"

<sup>6</sup> The disciples went and did as Jesus had directed them. <sup>7</sup> They brought the donkey and the colt and put on them their cloaks, and he sat on them. <sup>8</sup> Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup> And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" <sup>10</sup> And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?" <sup>11</sup> And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."

Bishop The Lord be with you.

**All And also with you.**

Bishop Let us give thanks to the Lord our God.

**All It is right to give our thanks and praise.**

Bishop It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.

Let us go forth in peace.

**All In the name of Christ. Amen.**

Bishop Almighty God, whose Son was crucified yet entered into glory, may we, walking in the way of the cross, find it is for us the way of life; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

### Hymn

**#386 - Ride On, Ride On in Majesty**

1. Ride on, ride on in majesty  
As all the crowds "Hosanna!" cry:  
Through waving branches slowly ride,  
O Saviour, to be crucified.
2. Ride on, ride on in majesty  
In lowly pomp ride on to die:  
O Christ, your triumph now begin  
With captured death, and conquered sin!
3. Ride on, ride on in majesty  
The angel armies of the sky  
Look down with sad and wondering eyes  
To see the approaching sacrifice.
4. Ride on, ride on in majesty  
The last and fiercest foe defy:  
The Father on his sapphire throne  
Awaits his own anointed Son.
5. Ride on, ride on in majesty  
In lowly pomp ride on to die:  
Bow your meek head to mortal pain,  
Then take, O god, your power and reign!

### The Collect for Palm Sunday

Almighty and everlasting God, who in your tender love towards mankind sent your Son our Saviour Jesus Christ to take upon him our nature and to suffer death upon the cross so that all mankind should follow the example of his great humility, grant that we may both follow the example of his patience and also have our part in his resurrection, through Jesus Christ our Lord.

**Amen.**

- The children gather for Sunday School

### Sunday School Hymn

**#247 The Lord's Prayer**

1. Our Father who is in heaven,  
Hallowed be your name,  
Your kingdom come, your will be done,  
Hallowed be your name.
2. On earth as it is in heaven,  
Hallowed be your name,  
Give us this day our daily bread,  
Hallowed be your name.
3. Forgive us all our trespasses,  
Hallowed be your name,  
As we forgive those  
Who trespass against us,  
Hallowed be your name.
4. And lead us not into temptation,  
Hallowed be your name.  
But deliver us from all that is evil,  
Hallowed be your name.
5. For yours is the kingdom,  
The power, and the glory,  
Hallowed be your name,  
For ever and for ever.  
Hallowed be your name.
6. Amen, amen, amen, amen,  
Hallowed be your name,  
Amen, amen, amen, amen,  
Hallowed be your name.

## **THE PROCLAMATION OF THE WORD**

**The 1<sup>st</sup> Reading:     *Philippians 2:5-11***

The first reading from the second chapter of the book of Philippians, beginning at the fifth verse.

<sup>5</sup> In your relationships with one another, have the same mindset as Christ Jesus: <sup>6</sup> Who, being in very nature God, did not consider equality with God something to be used to his own advantage; <sup>7</sup> rather, he made himself nothing by taking the very nature of a servant, being made in human likeness. <sup>8</sup> And being found in appearance as a man, he humbled himself by becoming obedient to death—even death on a cross!

<sup>9</sup> Therefore God exalted him to the highest place and gave him the name that is above every name, <sup>10</sup> that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup> and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father. (NIV) The word of the Lord.

**People Thanks be to God.**

### Gradual Hymn

Choir Anthem – Joyful Hosanna

### The Gospel: *Matthew 27:1-54*

Leader The Lord be with you.

**All And also be with you.**

Leader The Passion of our Lord Jesus Christ, according to Matthew.

When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death. <sup>2</sup> And they bound him and led him away and delivered him over to Pilate the governor. <sup>3</sup> Then when Judas, his betrayer, saw that Jesus was condemned, he changed his mind and brought back the thirty pieces of silver to the chief priests and the elders, <sup>4</sup> saying, “**I have sinned by betraying innocent blood.**” They said, “**What is that to us? See to it yourself.**”

<sup>5</sup> And throwing down the pieces of silver into the temple, he departed, and he went and hanged himself. <sup>6</sup> But the chief priests, taking the pieces of silver, said, “**It is not lawful to put them into the**

**treasury, since it is blood money.**” <sup>7</sup> So they took counsel and bought with them the potter’s field as a burial place for strangers. <sup>8</sup> Therefore that field has been called the Field of Blood to this day. <sup>9</sup> Then was fulfilled what had been spoken by the prophet Jeremiah, saying, “And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, <sup>10</sup> and they gave them for the potter’s field, as the Lord directed me.”

<sup>11</sup> Now Jesus stood before the governor, and the governor asked him, “**Are you the King of the Jews?**” Jesus said, “*You have said so.*” <sup>12</sup> But when he was accused by the chief priests and elders, he gave no answer.

<sup>13</sup> Then Pilate said to him, “**Do you not hear how many things they testify against you?**” <sup>14</sup> But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

<sup>15</sup> Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. <sup>16</sup> And they had then a notorious prisoner called Barabbas. <sup>17</sup> So when they had gathered, Pilate said to them, “**Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?**” <sup>18</sup> For he knew that it was out of envy that they had delivered him up. <sup>19</sup> Besides, while he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that righteous man, for I have suffered much because of him today in a dream.”

<sup>20</sup> Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. <sup>21</sup> The governor again said to them, “**Which of the two do you want me to release for you?**” And they said, “**Barabbas.**” <sup>22</sup> Pilate said to them, “**Then what shall I do with Jesus who is called Christ?**” They all said, “**Let him be**

**crucified!”** <sup>23</sup> And he said, **“Why? What evil has he done?”** But they shouted all the more, **“Let him be crucified!”**

<sup>24</sup> So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, **“I am innocent of this man's blood; see to it yourselves.”** <sup>25</sup> And all the people answered, **“His blood be on us and on our children!”** <sup>26</sup> Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

<sup>27</sup> Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him. <sup>28</sup> And they stripped him and put a scarlet robe on him, <sup>29</sup> and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, **“Hail, King of the Jews!”** <sup>30</sup> And they spit on him and took the reed and struck him on the head. <sup>31</sup> And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

<sup>32</sup> As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. <sup>33</sup> And when they came to a place called Golgotha (which means Place of a Skull), <sup>34</sup> they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. <sup>35</sup> And when they had crucified him, they divided his garments among them by casting lots. <sup>36</sup> Then they sat down and kept watch over him there. <sup>37</sup> And over his head they put the charge against him, which read, **“This is Jesus, the King of the Jews.”**

<sup>38</sup> Then two robbers were crucified with him, one on the right and one on the left. <sup>39</sup> And those who passed by derided him, wagging their heads <sup>40</sup> and saying, **“You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the**

**cross.”** <sup>41</sup> So also the chief priests, with the scribes and elders, mocked him, saying, <sup>42</sup> **“He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him.”** <sup>43</sup> **He trusts in God; let God deliver him now, if he desires him. For he said, ‘I am the Son of God.’”** <sup>44</sup> And the robbers who were crucified with him also reviled him in the same way.

<sup>45</sup> Now from the sixth hour there was darkness over all the land until the ninth hour. <sup>46</sup> And about the ninth hour Jesus cried out with a loud voice, saying, *“Eli, Eli, lema sabachthani?”* that is, *“My God, my God, why have you forsaken me?”* <sup>47</sup> And some of the bystanders, hearing it, said, **“This man is calling Elijah.”** <sup>48</sup> And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. <sup>49</sup> But the others said, **“Wait, let us see whether Elijah will come to save him.”**

<sup>50</sup> And Jesus cried out again with a loud voice and yielded up his spirit. <sup>51</sup> And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split.

<sup>52</sup> The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, <sup>53</sup> and coming out of the tombs after his resurrection they went into the holy city and appeared to many. <sup>54</sup> When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, **“Truly this was the Son of God!”**

### **The Nicene Creed**

**All I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.**

**I believe in one Lord Jesus Christ, the only Son of God, begotten of the Father before all ages, God from God, Light from Light,**

true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, and was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He shall come again in glory to judge the living and the dead, and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead, and the life of the world to come. Amen. (BAS)

- Sermon by Michael Hawkins

### Offertory Hymn

#387 - Sing My Tongue, The Glorious Battle

1. Sing, my tongue, the glorious battle,  
Sing the final, fierce affray;  
O'er the cross, the victor's trophy,  
Sound the high triumphal lay,  
How, the pains of death enduring,  
Earth's Redeemer won the day.
2. When at last the appointed fullness  
Of the sacred time had come,  
He was sent, the world's Creator,  
From the Father's heavenly home;  
And he came in truest manhood  
From a humble virgin's womb.

3. Now the thirty years are ended  
Which on earth he willed to see;  
Willingly he goes to suffer,  
Born to set his people free;  
On the cross the Lamb is lifted,  
There the sacrifice to be.
4. Gall and vinegar they offer,  
Mocking him with thorns and reed;  
Nails and spear, the Saviour piercing,  
Make his sacred body bleed:  
By that blood the whole creation  
From the stain of sin is freed.
5. Praise and honor to the Father,  
Praise and honor to the Son,  
Praise and honor to the Spirit,  
Ever Three and ever One:  
One in triumph, one in glory  
While eternal ages run!

Lead Blessed be thou, Lord God of Israel, for ever and ever.

All All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

### The Biddings

Lead Let us pray for Christ's holy Catholic Church, especially *Michael, Adam, Sid, Suheil, Darcy, Canon, and Lloyd.*

Let us pray for peace on earth and for the unity of all Christian people, remembering in our prayers this week to pray for *Social Workers and Counselling Agencies; and for renewed and generous stewardship.*

Let us pray for our missionaries at home and abroad, giving thanks for *David, Dallas, Dylan, Bob, Dodie, Sadie, Ryan, Amanda, Max, Aubrey, and the P.W.R.D.F. and those involved.*

Let us remember before God those of our brethren who have departed this life and are at rest.

Let us pray for the whole state of Christ's Church militant here in earth.

### **The Intercession**

Lead Almighty and ever-living God, you who by your holy Apostle Paul have taught us by your holy Word to offer prayers and petitions, and to give thanks, for all people: We humbly ask you most mercifully to accept our gifts and to receive our prayers which we offer to your divine Majesty, asking you to inspire continually the universal Church with the spirit of truth, unity and harmony, and to grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

We pray that you will lead the nations of the world into the ways of righteousness and peace, and guide their leaders in wisdom and justice to act for the good of all people. Grant to your servant Elizabeth our Queen, and all that are in authority under her that they may impartially administer justice, maintain true religion and uphold integrity and truth.

Give grace, heavenly Father, to all bishops, priest, and deacons, especially Michael and Adam, our Bishops, that, by their life and teaching, they may set forth your true, life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people, give your heavenly grace, and especially to this congregation, that they may receive your word with reverent and obedient hearts, and also serve you in holiness and righteousness all the days of their life.

And we ask you in your goodness, Lord, to comfort and sustain all who in this short life on earth are in trouble, sorrow, need, sickness, or any other adversity, particularly;

especially *Tony, Ruby, Andree, Leah, Brent, Fred, Eva, Lorraine, Muriel, John, Joe, Liam, Keaton, Kyler, Laryn, Grace, Ralph, Dorothy, Phil, Silas*, and all others for whom our prayers are desired.

We remember before you, O Lord, all your servants departed this life in your faith and fear. We bless your holy name for all who in life and death have glorified you. Give us grace to follow their good examples, that with them we may be partakers of your heavenly kingdom. Grant all this, Father, for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. **Amen.**

### **General Confession**

Lead All who truly and sincerely repent of their sins, are reconciled and at peace with their neighbours, and intend to lead a new life, following the commandments of God and walking from this day forward in his holy ways; draw near with faith, take this holy Sacrament to strengthen and comfort you, and make your humble confession to Almighty God.

**All Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people, we acknowledge and confess our many sins, which we have committed from time to time by thought, word and deed against your divine Majesty.**

**We earnestly repent and are deeply sorry for all our wrongdoings. The memory of them grieves us and the burden of them is too great for us to bear. Have mercy upon us, most merciful Father.**

**For your Son our Lord Jesus Christ's sake, forgive us all that is past and grant from this time forward we may serve and please you in newness of life, to the**

**honor and glory of your name; through  
Jesus Christ our Lord. Amen.**

### **Absolution**

Lead Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

Hear the words of assurance addressed by our Lord Jesus Christ to those who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. (*Matt. 11:28*)

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. (*Jn. 3:16*)

Hear also what St. Paul said: This saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. (*1 Tim. 1:15*)

And hear what St. John said: If anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. (*1 Jn 2:1*)

### **Thanksgiving and Consecration**

Lead The Lord be with you.

**All And with your spirit.**

Lead Lift up your hearts.

**All We lift them to the Lord.**

Lead Let us give thanks to the Lord our God.

**All It is right to give him thanks and praise.**

Lead Holy Father, almighty and everlasting God, Creator and Preserver of all things, it is good and right at all times, and in all places, to give you thanks and praise: Through Jesus

Christ our Lord; for he is the true High Priest, who has washed us from our sins, and has made us to be a kingdom of priests unto you, our God and Father.

Therefore, with angels and archangels, and with all the company of heaven, we proclaim and magnify your glorious name, forever praising you, and saying:

**All Holy, Holy, Holy, Lord God of hosts,  
heaven and earth are full of your glory.  
Glory be to you, O Lord most high.  
Blessed is he who comes in the name of  
the Lord. Hosanna in the highest.**

Lead Blessing and glory and thanksgiving be to you, Almighty God, our heavenly Father, who, in your tender mercy, gave your only Son our Saviour Jesus Christ to take to himself our human nature, and to suffer death upon the Cross for our redemption: who made there (by his one oblation of himself once offered) a full satisfaction, perfect self-offering and sufficient sacrifice, for the sins of the whole world; and instituted, and in his holy gospel commanded us to continue, a perpetual memorial of his precious death until he comes again.

Hear us merciful Father, we humbly pray, and grant that we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: Who, in the same night that he was betrayed took bread; and when he had given you thanks, he broke it; and gave it to his disciples, saying: Take, eat, this is my Body which is given for you: Do this in remembrance of me. In the same way after supper, he took the Cup; and when he had given thanks, he gave it to them,

saying: Drink this, all of you for this is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins: Do this, as often as you drink it, in remembrance of me.

And so, Father, Lord of heaven and earth, we your humble servants, with all your holy church, remembering the precious death of your beloved Son, his mighty resurrection, his glorious ascension, and looking for his coming again in glory, make before you, in this Sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he has commanded; and we wholly desire your fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, as we humbly ask you, by the merits and death of your Son Jesus Christ, and through faith in his Blood, to grant to us and all your church the remission of our sins, and all other benefits of his passion.

And we pray that, by the presence and power of your Holy Spirit, all we who are partakers of this holy communion may be filled with your grace and heavenly benediction; through Jesus Christ our Lord, through whom, by whom and with whom, in the unity of the Holy Spirit, all honor and glory be given to you, Father Almighty, forever and ever. **Amen.**

### The Peace

Lead The Peace of the Lord be always with you.

All **And with your spirit.**

**We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy.**

**Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. Amen.**

**O Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**O Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**O Lamb of God,  
you take away the sin of the world,  
grant us your peace.**

### Communion Hymn

**#378 - Holy Jesus, How Have You Offended**

- 1. Ah, holy Jesus, how have you offended  
That man to judge you  
Has in hate pretended?  
By foes derided,  
By your own rejected, O most afflicted!**
- 2. Who was the guilty?  
Who brought this upon you?  
It is my treason, Lord,  
That has undone you;  
And I, O Jesus, it was I denied you,  
I crucified you.**
- 3. See how the Shepherd  
For the sheep is offered,  
The slave has sinned  
And yet the Son has suffered;  
For our atonement  
Hangs the Saviour bleeding  
God interceding.**
- 4. For me, kind Jesus, was your incarnation,  
Your dying sorrow and your life's oblation;**

**You bitter passion and your desolation,  
For my salvation.**

- 5. O mighty Saviour, I cannot repay you,  
I do adore you and I will here obey you:  
Recall your mercy  
And your love unswerving,  
Not my deserving.**

#### **#466 - For The Bread, Which You Have Broken**

- 1. For the bread, which You have broken;  
For the wine, which You have poured;  
For the words, which You have spoken  
Now we give You thanks, O Lord.**
- 2. By these pledges that You love us,  
By Your gift of peace restored,  
By Your call to Heaven above us,  
Consecrate our lives, O Lord.**
- 3. In Your service, Lord, defend us,  
Help us to obey your word;  
In the world to which You send us  
Let Your kingdom come, O Lord.**

#### **Prayer after Communion**

Lead Let us pray.

**All Our Father who art in heaven, Hallowed  
be thy Name, Thy Kingdom come, Thy will  
be done, on earth as it is in heaven. Give  
us this day our daily bread; And forgive  
us our trespasses, as we forgive them  
that trespass against us; And lead us not  
into temptation, but deliver us from evil.  
For thine is the kingdom, the power and  
the glory, forever and ever. Amen.**

Lead Almighty and ever-living God, we heartily  
thank you that you graciously feed us, who  
have duly received these holy mysteries,  
with the spiritual food of the most precious  
Body and Blood of your Son, our Saviour  
Jesus Christ. We also thank you that you  
have assured us in this sacrament of your  
favor and goodness towards us, and that we

are true members of the mystical body of  
your Son, the blessed company of all faithful  
people, and are also heirs, through hope, of  
your eternal kingdom.

**All Here we offer and present to you, O Lord,  
ourselves, our souls and bodies, to be a  
reasonable, holy, and living sacrifice.  
Fill us all who share in this Holy  
Communion with your grace and  
heavenly benediction.**

**And although we are unworthy, through  
our many sins, to offer to you any  
sacrifice, yet we pray that you will accept  
this, the duty and service we owe.  
Do not weigh our merits but pardon our  
offenses, through Jesus Christ our Lord;  
by whom and with whom, in the unity of  
the Holy Spirit, all honor and glory are  
yours, Father Almighty, forever and ever.  
Amen.**

#### **The Blessing**

Lead The peace of God which passes all  
understanding, keep your hearts and minds  
in the knowledge and love of God, and of his  
Son Jesus Christ our Lord; and the blessing  
of God Almighty, the Son and the Holy Spirit,  
be among you, and remain with you always.  
Amen.

#### **Closing Hymn**

##### **#381 - Forty Days and Forty Nights**

- 1. Forty days and forty nights  
You were fasting in the wild;  
Forty days and forty nights  
Tempted and yet undefiled.**
- 2. Burning heat throughout the day,  
Bitter cold when light had fled;  
Prowling beasts around your way,  
Stones your pillow, earth your bed.**

3. Shall not we your trials share,  
Learn your discipline of will;  
And with you by fast and prayer  
Wrestle with the powers of hell?

4. So if Satan, pressing hard,  
Soul and body would destroy:  
Christ who conquered, be our guard;  
Give to us the victor's joy.

5. Saviour, may we hear your voice  
Keep us constant at your side;  
And with you we shall rejoice  
At the eternal Eastertide.

**Dismissal**

Lead Let us go forth in peace to love and serve  
the Lord.

All Thanks be to God

**A MATTER OF STEWARDSHIP**

Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead.

~ 1 Peter 1:3

**BY THE NUMBERS**

\*Info for the week of April 7<sup>th</sup>, 2019

Budgeted Offering: Weekly	\$ 2,650.00	Budgeted Offering: January 1 <sup>st</sup> - date	\$ 37,100.00
Offering Received: Today	\$ 1,403.00	Offering Received: January 1 <sup>st</sup> - date	\$ 33,586.10
Attendance at Worship Gatherings	72		(shortfall of \$ 3,513.90)

**WORSHIP / MINISTRY OPPORTUNITIES AND NOTICES**

	<p>Donations of non-perishable food items for the Prince Albert Food Bank may be left in the drop off box in the church foyer.</p>		<p>We encourage you to remember St. David's in your Will</p>
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**Scripture Readings for April 15<sup>th</sup> – April 20<sup>th</sup>, 2019**

	Morning Prayer		Evening Prayer	
Palm Sunday	Ex. 11	Mt. 26	Isa. 52:13-53:12	Lk. 19:29-48
Monday	Hos. 13:1-14	Jn. 14:1-14	Hos. 14	Jn. 14:15-31
Tuesday	Isa. 42:1-9	Jn. 15:1-16	Wis. 2:1, 12-24	Jn. 15:17-27
Wednesday	Num. 21:4-9	Jn. 16:1-15	Lev. 16:2-24	Jn. 16:16-33
Maundy Thursday	Lam. 1:1-14	Jn. 17	Lam. 3:1-33	Jn. 13:1-35
Good Friday	Gen. 22:1-18	Jn. 18:1-32	Isa. 50:4-10	Jn. 19:38-42
Saturday	Zech. 9:9-12	1 Pet. 2:11-25	Job 19:21-27	Jn. 2:13-22