

# *Sexagesima*



Today, February 4<sup>th</sup>  
SEXAGESIMA

8:30 A.M.      HOLY COMMUNION (BCP)  
10:30 A.M.     HOLY COMMUNION (BCP)  
(BCP Page 134 #)

*"To know Christ and to make Him known"*

## LIFE BETWEEN SUNDAYS

Today	February 4	8:30 a.m. 10.30 a.m.	Holy Communion (BCP) Holy Communion (BCP), Sunday School and Coffee
Monday		7-9 p.m.	Bible Study - "ReFrame"
Mon. to Fri.		9 a.m. – Noon	Mom and Infant Conversation Circle
Tue to Thurs		9 a.m. – 1 p.m.	Parish Office Hours
Wednesday	February 7	11 a.m. 2.00 p.m. 7 p.m.	Holy Communion Parish Coffee Time Choir Practice
Thursday	February 8	7.00 a.m.	Men's Bible Study: <i>Romans 15: 1-13</i>
Sunday	February 11	8.30 a.m. 10.30 a.m. noon	Holy Communion (BCP) Morning Prayer (BCP), Sunday School and Coffee; <i>Genesis 28:10-end; 1 Cor 12: 4-end</i> <u>Annual General Meeting</u>

## WEEKLY CYCLE OF PRAYER

**Globally we give thanks for:** Justin, Archbishop of Canterbury; Fred, our Primate; Greg, our Metropolitan; and Mark, our National Indigenous Bishop; the Evangelical Lutheran Church of Saskatchewan, and Sid, their Bishop; the Anglican Church of Burundi and Martin, their Archbishop. **We pray for** family life and for peace and safety in our homes.

**Locally we give thanks for:** Our brothers and sisters in the Roman Catholic Diocese of Prince Albert and Albert, their Bishop; the North Harvest Community Church and Shane, their pastor; St. Matthews Church in Tisdale and Gethin, their priest in charge.

**This week we give thanks for Michael and Adam, our Bishops; Norbert, our pastor; and, these parish members:** Amy Reid and Matthew Little and Daniel and Jada Rose Lynn, their children; Cal and Julie Reid and Lucas and Dexter, their sons; Dorothy Revitt; Casey Reimer and Julie Roy and Joseph, their son. **We pray for** our organists, Clara and Jackie.

**We pray for those in special need:** Ruby Horachek; Andree Martinson; Leah Paluck; Robert Stewart and Brent Tysdal.

**We pray for those in particular need:** Liam Bain; Charlotte Byers; Keaton, Kyler and Laryn Constant; Grace Couldwell; Frieda Engel; Heather Gibson; Ralph Harris; Dorothy Revitt; Phil Sampson and Silas Tysdal

**The flowers in the sanctuary today are offered to the glory of God  
by Muriel Sheldon in loving memory of her husband Bob Sheldon**

## WELCOME TO OUR WORSHIP GATHERING

Celebrant He took our infirmities and bore our diseases. *Matthew 8.17*

### Opening Hymn

#### #2 First Of The Week

1. **First of the week and finest day,  
when God commanded light to shine:  
cast darkness and its works away  
to celebrate with bread and wine!**
2. **First of the week was Easter morn  
when Christ the Lord  
from death was raised;  
new life, fresh hope that day was born  
and God in heaven  
and earth was praised.**
3. **First of the week the Spirit came  
to fill the church with grace and power;  
the rushing wind and tongues of flame  
were heralds of that promised hour.**
4. **First of the week we set aside  
to meet, to learn, to give, to pray;  
to spread Christ's gospel far and wide –  
in truth, this is the Lord's own way.**

### Notices of Worship and

#### Ministry Opportunities

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All And also with you.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify

**your holy name; through Christ our Lord.  
Amen.**

Celebrant Our Lord Jesus Christ said: "The first commandment is:

Hear O Israel, the Lord our God is one. And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.

The second is this: You shall love your neighbor as yourself. There is no other commandment greater than these."

All Lord, have mercy upon us,  
and write these laws in our hearts.

### The Collect for SEXAGESIMA

Lord God, you know that we do not put our trust in anything that we do: mercifully defend us by your power against all adversity, through Jesus Christ Our Lord. **Amen.**

*The children gather for Sunday School.*

### The Lord's Prayer

Our Father who art in heaven,  
Hallowed be thy Name,  
Thy Kingdom come, Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
as we forgive them that trespass against us;  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, the power and the glory, forever and ever. Amen.

## The Lesson

## Amos 8:11-12

The lesson is written in the 8<sup>th</sup> chapter of Amos, beginning at verse 11.

The days are coming," declares the Sovereign LORD,

"when I will send a famine through the land—  
not a famine of food or a thirst for water,  
but a famine of hearing the words of the LORD.

People will stagger from sea to sea  
and wander from north to east,  
searching for the word of the LORD,  
but they will not find it. (NIV) Here ends the

lesson.

**All Thanks be to God.**

## Psalm 17: 6-9

I called upon the Lord in my distress and cried out to my God for help.

**He heard my voice from his heavenly dwelling; my cry of anguish came to his ears.**

The earth reeled and rocked; the roots of the mountains shook; they reeled because of his anger.

**Smoke rose from his nostrils and a consuming fire out of his mouth; hot burning coals blazed forth from him. (BAS)**

**All: Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and shall be forever; world without end. Amen.**

## The Epistle

## 2 Corinthians 11: 21-31

The epistle is written in the 11<sup>th</sup> chapter of 2 Corinthians, beginning at verse 21.

To my shame I admit that we were too weak for that!

Whatever anyone else dares to boast about—I am speaking as a fool—I also dare to boast about. Are they Hebrews? So am I. Are they Israelites? So am I. Are they Abraham's descendants? So am I. Are they servants of Christ? (I am out of my mind to talk like this.) I am more. I have worked much harder, been in prison more frequently, been flogged more severely, and been exposed to death again and again. Five times I received from the Jews the forty lashes minus one. Three times I was beaten with rods, once I was pelted with stones, three times I was shipwrecked, I spent a night and a day in the open sea, I have been constantly on the move. I have been in danger from rivers, in danger from bandits, in danger from my fellow Jews, in danger from Gentiles; in danger in the city, in danger in the country, in danger at sea; and in danger from false believers. I have labored and toiled and have often gone without sleep; I have known hunger and thirst and have often gone without food; I have been cold and naked. Besides everything else, I face daily the pressure of my concern for all the churches. Who is weak, and I do not feel weak? Who is led into sin, and I do not inwardly burn?

If I must boast, I will boast of the things that show my weakness. The God and Father of the Lord Jesus, who is to be praised forever, knows that I am not lying. (NIV) Here ends the epistle.

**All Thanks be to God.**

## Gradual Hymn

### #223 Faith And Truth And Life Bestowing

1. **Faith and truth and life bestowing,  
open now the scriptures, Lord,  
seed to life eternal sowing**

**scattered on the wind abroad.  
Let not hearts, your word receiving,  
like a barren field be found,  
choked with thorns and unbelieving,  
shallow earth or stony ground.**

- 2. May the Spirit's power unceasing  
bring to life the hidden grain,  
daily in our hearts increasing,  
bearing fruit that shall remain.  
So in Scripture, song and story,  
Saviour, may your voice be heard.  
Till our eyes behold your glory  
give us ears to hear your world.**

**The Gospel *Luke 8: 4-15***

Celebrant The Lord be with you.

**All And also with you.**

Celebrant The Holy Gospel of our Lord Jesus Christ is written in the 8<sup>th</sup> chapter of the Gospel according to Saint Luke, beginning at verse 4.

**All Glory to you, Lord Jesus Christ.**

And when a great crowd was gathering and people from town after town came to him, Jesus said in a parable, "A sower went out to sow his seed. And as he sowed, some fell along the path and was trampled underfoot, and the birds of the air devoured it. And some fell on the rock, and as it grew up, it withered away, because it had no moisture. And some fell among thorns, and the thorns grew up with it and choked it. And some fell into good soil and grew and yielded a hundredfold." As he said these things, he called out, "He who has ears to hear, let him hear."

And when his disciples asked him what this parable meant, he said, "To you it has been given to know the secrets of the kingdom of God, but for others they are in parables, so that

'seeing they may not see, and hearing they may not understand.'

Now the parable is this: The seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy. But these have no root; they believe for a while, and in time of testing fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. As for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bear fruit with patience. (ESV) The Gospel of Christ.

**All Praise to you, Lord Christ.**

**Nicene Creed**

**All I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.**

**I believe in one Lord Jesus Christ, the only Son of God, begotten of the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, and was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He shall come again in glory to judge the living and the dead, and his kingdom will have no**

end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead, and the life of the world to come. Amen. (BAS)

### Sermon by Norbert Haukenfrers

### Offertory Salutation

Celebrant Not every one who says unto me,  
Lord, Lord, shall enter the kingdom  
of heaven; but he that does the will  
of my Father which is in heaven.

### Offertory Hymn

#### Built Your Kingdom Here

1. Come set Your rule and reign  
In our hearts again  
Increase in us we pray  
Unveil why we're made  
Come set our hearts ablaze with hope  
Like wildfire in our very souls  
Holy Spirit come invade us now  
We are Your church,  
We need Your pow'r in us

2. We seek Your kingdom first  
We hunger and we thirst  
Refuse to waste our lives  
For You're our joy and prize  
To see the captives' hearts released  
The hurt the sick the poor at peace  
We lay down our lives for heaven's cause  
We are Your church,

We pray revive this earth

### *Chorus*

Build Your kingdom here  
Let the darkness fear  
Show Your mighty hand  
Heal our streets and land  
Set Your church on fire  
Win this nation back  
Change the atmosphere  
Build Your kingdom here we pray

3. Unleash Your kingdom's pow'r  
Reaching the near and far  
No force of hell can stop  
Your beauty changing hearts  
You made us for much more than this  
Awake the kingdom seed in us  
Fill us with the strength and love of  
Christ

We are Your church,  
We are the hope on earth.

### *Chorus*

Build Your kingdom here  
Let the darkness fear  
Show Your mighty hand  
Heal our streets and land  
Set Your church on fire  
Win this nation back  
Change the atmosphere  
Build Your kingdom here we pray

(CCLI Song # 6186078)

Celebrant Blessed be thou, Lord God of  
Israel, for ever and ever.

All All that is in the heaven and in  
the earth is thine. All things  
come of thee, and of thine own  
have we given thee.

## **The Biddings**

Leader Let us pray for Christ's holy Catholic Church, especially *Justin, Fred, Mark, Sid, Martin, Albert, Shane, Gethin*.

Let us pray for peace on earth and for the unity of all Christian people, remembering in our prayers this week to pray for *family life and for peace and safety in our homes*.

Let us pray for our missionaries at home and abroad, giving thanks for Norbert, our Pastor, and; *Amy, Matthew, Daniel, Jada Rose Lynn, Cal, Julie, Lucas, Dexter, Dorothy, Casey, Julie, Joseph; our organists Clara and Jackie*.

Let us remember before God those of our brethren who have departed this life and are at rest.

Let us pray for the whole state of Christ's Church militant here in earth.

## **The Intercession**

Celebrant Almighty and ever-living God, you who by your holy Apostle Paul have taught us by your holy Word to offer prayers and petitions, and to give thanks, for all people: We humbly ask you most mercifully to accept our gifts and to receive our prayers which we offer to your divine Majesty, asking you to inspire continually the universal Church with the spirit of truth, unity and harmony, and to grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

We pray that you will lead the nations of the world into the ways of righteousness and peace, and guide their leaders in wisdom and justice to act for the good of all people. Grant to your servant Elizabeth our Queen, and all that are in authority under her that they may impartially administer justice, maintain true religion and

uphold integrity and truth.

Give grace, heavenly Father, to all bishops, priest, and deacons, especially Michael and Adam, our Bishops, that, by their life and teaching, they may set forth your true, life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people, give your heavenly grace, and especially to this congregation, that they may receive your word with reverent and obedient hearts, and also serve you in holiness and righteousness all the days of their life.

And we ask you in your goodness, Lord, to comfort and sustain all who in this short life on earth are in trouble, sorrow, need, sickness, or any other adversity, particularly *Ruby, Andree, Leah, Robert, Brent, Liam, Charlotte, Keaton, Laryn and Kyler, Grace, Frieda, Heather, Ralph, Dorothy, Phil, Silas* and all others for whom our prayers are desired.

We remember before you, O Lord, all your servants departed this life in your faith and fear. We bless your holy name for all who in life and death have glorified you. Give us grace to follow their good examples, that with them we may be partakers of your heavenly kingdom. Grant all this, Father, for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. **Amen.**

## **General Confession**

Celebrant All who truly and sincerely repent of their sins, are reconciled and at peace with their neighbours, and intend to lead a new life, following the commandments of God and walking from this day forward in his holy ways; draw near with faith, take this holy Sacrament to strengthen and comfort you, and make your humble confession to Almighty God.

**All** Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people, we acknowledge and confess our many sins, which we have committed from time to time by thought, word and deed against your divine Majesty.

**We earnestly repent and are deeply sorry for all our wrongdoings. The memory of them grieves us and the burden of them is too great for us to bear. Have mercy upon us, most merciful Father.**

**For your Son our Lord Jesus Christ's sake, forgive us all that is past and grant from this time forward we may serve and please you in newness of life, to the honour and glory of your name; through Jesus Christ our Lord. Amen.**

### **Declaration of God's Forgiveness**

**Priest** Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

Hear the words of assurance addressed by our Lord Jesus Christ to those who truly turn to him:

Come to me, all who labour and are heavy laden, and I will give you rest. (*Matt. 11:28*)

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. (*Jn. 3:16*)

Hear also what St. Paul said: This saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. (*1 Tim. 1:15*)

And hear what St. John said: If anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our

sins, and not for ours only but also for the sins of the whole world. (*1 Jn 2:1*)

### **Thanksgiving and Consecration**

**Celebrant** The Lord be with you.  
**All** And with your spirit.

**Celebrant** Lift up your hearts.  
**All** We lift them to the Lord.

**Celebrant** Let us give thanks to the Lord our God.  
**All** It is right to give him thanks and praise.

**Celebrant** Holy Father, almighty and everlasting God, Creator and Preserver of all things, it is good and right at all times, and in all places, to give you thanks and praise: Through Jesus Christ our Lord; for he is the true High Priest, who has washed us from our sins, and has made us to be a kingdom of priests unto you, our God and Father.

Therefore, with angels and archangels, and with all the company of heaven, we proclaim and magnify your glorious name, forever praising you, and saying:

**All** Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of your glory. Glory be to you, O Lord most high. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

**Celebrant** Blessing and glory and thanksgiving be to you, Almighty God, our heavenly Father, who, in your tender mercy, gave your only Son our Saviour Jesus Christ to take to himself our human nature, and to suffer death upon the Cross for our redemption: who made there (by his one oblation of himself once offered) a full satisfaction, perfect self-offering and sufficient sacrifice, for the sins of the whole

world; and instituted, and in his holy gospel commanded us to continue, a perpetual memorial of his precious death until he comes again.

Hear us merciful Father, we humbly pray, and grant that we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: Who, in the same night that he was betrayed took bread; and when he had given you thanks, he broke it; and gave it to his disciples, saying: Take, eat, this is my Body which is given for you: Do this in remembrance of me. In the same way after supper, he took the Cup; and when he had given thanks, he gave it to them, saying: Drink this, all of you for this is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins: Do this, as often as you drink it, in remembrance of me.

And so, Father, Lord of heaven and earth, we your humble servants, with all your holy church, remembering the precious death of your beloved Son, his mighty resurrection, his glorious ascension, and looking for his coming again in glory, make before you, in this Sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he has commanded; and we wholly desire your fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, as we humbly ask you, by the merits and death of your Son Jesus Christ, and through faith in his Blood, to grant to us and all your church the remission of our sins, and all other benefits of his passion.

And we pray that, by the presence and power of your Holy Spirit, all we who are partakers of this

holy communion may be filled with your grace and heavenly benediction; through Jesus Christ our Lord, through whom, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be given to you, Father Almighty, forever and ever. **Amen.**

### The Peace

Celebrant The Peace of the Lord be always with you.

**All And with your spirit.**

**We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. Amen.**

**O Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**O Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**O Lamb of God,  
you take away the sin of the world,  
grant us your peace.**

## Communion Hymn

### #477 O Lord, Sustaining All Who Live

1. O Lord, sustaining all who live  
by fertile field and fruitful vine,  
we bow before you now to give  
our heartfelt thanks for bread and wine.
2. For bread and wine as food – but more,  
as signs of Jesus' flesh and blood;  
we thank you for the one who bore  
our sin and gave us peace with God.

### #481 The Life Within The Standing Corn

1. The life within the standing corn,  
cut down and crushed, for us is made  
the symbol of a hope reborn.  
New seed is sown: a debt is paid.
2. The life within the swelling grape,  
cut down and crushed. becomes the wine  
shed blood wherein is all our hope.  
New buds will grow upon the vine.
3. We drink this wine and eat this bread,  
sustaining soul and body still.  
as we recall the blood one shed  
at Calvary, upon that hill.
4. The body racked with agony,  
cut down and crushed  
with blood and pain:  
but death shall not have mastery,  
for what was crushed now lives again.

### Prayer after Communion

Celebrant Let us pray.  
All Our Father who art in heaven,  
Hallowed be thy Name, Thy  
Kingdom come, Thy will be  
done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,

as we forgive them that trespass  
against us; And lead us not into  
temptation, but deliver us from  
evil. For thine is the kingdom,  
the power and the glory, forever  
and ever. Amen.

Celebrant Almighty and ever-living God, we  
heartily thank you that you graciously feed us,  
who have duly received these holy mysteries,  
with the spiritual food of the most precious Body  
and Blood of your Son, our Saviour Jesus  
Christ. We also thank you that you have assured  
us in this sacrament of your favour and  
goodness towards us, and that we are true  
members of the mystical body of your Son, the  
blessed company of all faithful people, and are  
also heirs, through hope, of your eternal  
kingdom.

All Here we offer and present to you, O  
Lord, ourselves, our souls and bodies, to be  
a reasonable, holy, and living sacrifice.  
Fill us all who share in this Holy Communion  
with your grace and heavenly benediction.

And although we are unworthy, through our  
many sins, to offer to you any sacrifice, yet  
we pray that you will accept this, the duty  
and service we owe.

Do not weigh our merits but pardon our  
offenses, through Jesus Christ our Lord; by  
whom and with whom, in the unity of the  
Holy Spirit, all honour and glory are yours,  
Father Almighty, forever and ever. Amen.

### The Gloria In Excelsis

Glory be to God on high, and in earth peace,  
good will towards men. We praise thee, we  
bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory, O  
Lord God, heavenly King, God the Father

**Almighty.**

**O Lord, the only-begotten Son, Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have  
mercy upon us. Thou that takest away the  
sin of the world, receive our prayer. Thou  
that sittest at the right hand of God the  
Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost, art  
most high in the glory of God the Father.  
Amen.**

### **The Blessing**

Celebrant The peace of God which passes  
all understanding, keep your hearts and minds in  
the knowledge and love of God, and of his Son  
Jesus Christ our Lord; and the blessing of God  
Almighty, the Son and the Holy Spirit, be among  
you, and remain with you always. **Amen.**

### **Closing Hymn**

#### **#311 We plough the fields and scatter**

1. We plough the fields, and scatter  
the good seed on the land;  
but it is fed and watered  
by God's almighty hand;  
he sends the snow in winter,  
the warmth to swell the grain  
and soft refreshing rain.

**All good gifts around us  
are sent from heaven above:  
then thank the Lord, O thank the Lord  
for all his love.**

2. He only is the maker  
of all things near and far;  
he paints the wayside flower,  
he lights the evening star:  
the winds and waves obey him,  
by him the birds are fed;  
much more, to us his children  
he gives our daily bread.

**All good around us...**

3. We thank you, then, our Father,  
for all things bright and good;  
the seed-time and the harvest,  
our life, our health, our food:  
accept the gifts we offer  
for all your love imparts;  
and that which you most welcome  
our humble, thankful hearts!

**All good around us...**

### **Dismissal**

Minister Almighty God, grant, we pray,  
that the words, which we have  
heard with our ears, may  
through your grace be so  
grafted inwardly in our hearts,  
that they may cause to grow  
within us the fruit of good  
works, to the honor and praise  
of your name; through Jesus  
Christ our Lord. **Amen.**

Minister Let us go forth in peace to love  
and serve the Lord.

**All Thanks be to God.**

## WORSHIP AND MINISTRY OPPORTUNITIES

- Feb. 11 noon **St. Davids' Annual General Meeting.** Both parts of the annual report are now available.
- Feb. 12 11.45 a.m. *DorothyHopper ACW meeting* at the Starlight Restaurant, 457 - 40th street East.
- Feb. 13 5:00 – 7:00 p.m., Shrove Tuesday Pancake Supper: 5\$ per person, 15\$ per family. We need volunteers to cook and clean up. Please talk with John at the church or send an email at [jhareuther@yahoo.com](mailto:jhareuther@yahoo.com)  
7:00 – 9:00 p.m. *Prayer Shawl Ministry* at Susan Bain's home.
- Feb. 14 7:00 p.m. Gathering – The Imposition of Ashes
- Mar. 04 **St. David's Beef Supper.** There are tickets for both sittings (4pm & 6pm), see Colleen and Don Code. For workers and for food see Noreen.
- March 23-24 Diocesan Lenten Retreat at Waskesiu. The Rev. Dr. Dean Pinter leading. Everyone is invited to attend. The brochures are available on the bulletin board.

### At St. George's Anglican Church:

- Today 5:00 – 7:00 p.m. 2<sup>nd</sup> Annual Sweetheart Supper Fundraiser
- Feb. 10 10 a.m. – 3:00 p.m. Abraham with Canon Kim Salo. Bring your bible and a bag. A lunch will follow.
- Feb. 13 11:30 – 2 p.m. Shrove Tuesday Pancake & Sausage Luncheon.

## BY THE NUMBERS

Attendance at Worship Gatherings Last Week	52
Weekly Budgeted Offering	\$2,894
Offering received week of January 28 <sup>th</sup>	\$2,349
Budgeted Offering Jan. 1- Jan. 28	\$11,576
Offering received Jan. 1- Jan. 28	\$8,978 (Shortfall of \$2,598)

### Scripture Readings for February 4<sup>th</sup> – February 11<sup>th</sup>, 2018

	<i>Morning Prayer</i>		<i>Evening Prayer</i>	
<i>Sunday</i>	Gen. 27:1-40	1 Cor. 6:12-20	Gen. 37	Lk. 10:25-37
<i>Monday</i>	Gen. 18	Mt. 19:16-20:16	Gen. 19:1-3;12-29	Rom. 7
<i>Tuesday</i>	Gen. 21	Mt. 20:17-34	Gen. 22:1-19	Rom. 8:1-17
<i>Wednesday</i>	Gen. 23	Mt. 21:1-22	Gen. 24:1-28	Rom. 8:18-39
<i>Thursday</i>	Gen. 24:29-67	Mt. 21:23-46	Gen. 25:7-11;19-34	Rom. 9
<i>Friday</i>	Gen. 26:1-5;12-35	Mt. 22:1-33	Gen. 27:1-40	Rom. 10
<i>Saturday</i>	Gen. 27:41-28:9	Mt. 22:34-23:12	Gen. 29:1-20	Rom. 11