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# Palm Sunday

## LIFE BETWEEN SUNDAYS

Today	March 25	8.30 a.m. 10.30 a.m.	Holy Communion (BCP) Holy Communion (BAS), Sunday School and Coffee;
Mon. to Fri.		9 a.m. – Noon	Mom and Infant Conversation Circle
Tue to Thurs		9 a.m. – 1 p.m.	Parish Office Hours
Tuesday	March 27	7.00 p.m.	Vestry Meeting
Wednesday	March 28	2.00 p.m.	Parish Coffee Time
Thursday	March 29	7.00 a.m. 8.00 p.m.	Men's Bible Study: <i>Galatians 2: 15-21</i> Maundy Thursday Service at St. George's
Friday	March 30	10.30 a.m.	Good Friday Service
Saturday	March 31	7.30 p.m.	Easter Vigil at St. Alban's
Sunday	April 1	8.30 a.m. 10.30 a.m.	Holy Communion (BCP) Easter Holy Communion (BAS), Sunday School and Coffee; <i>Daniel 3:8-25; Colossians 3: 1-11; John 20:1-10</i>

## WEEKLY CYCLE OF PRAYER

**Globally we give thanks for:** The Evangelical Lutheran Church of Saskatchewan, and Sid, their Bishop; Pray for the peace of Jerusalem (All glory, laud and honor, To Thee, Redeemer, King. To Whom the lips of children Made sweet hosannas ring), and Siheil, their Archbishop. **We pray for** the Missionaries of the South American Missionary Society.

**Locally we give thanks for:** the people of Prince Albert, members of the City Council, and Greg, our Mayor; our brothers and sisters in the Roman Catholic Diocese of Prince Albert and Albert, their Bishop; the Prince Albert Seventh Day Adventist Church and Scott, their pastor; The Mission of Montreal Lake (St. Joseph's) and Samuel, their pastor.

**This week we give thanks for Michael and Adam, our Bishops; Norbert, our pastor; Michael, our student minister; and, these parish members:** Jason Urban with Rylan and Matthew, his sons; James and Kayla Vandale with Paisley Kerry Ann, their daughter; Mervin Vermette with Jadden Creighton, her son; Tracy Vermett; Garry and Kathy Whitley. **We pray for** St. Monica's and Sheila Polowski.

**We pray for those in special need:** Ruby Horachek; Andree Martinson; Leah Paluck; Robert Stewart and Brent Tysdal.

**We pray for those in particular need:** John Eagle; Joe; Liam Bain; Charlotte Byers; Keaton, Kyler and Laryn Constant; Grace Couldwell; Frieda Engel; Heather Gibson; Ralph Harris; Dorothy Revitt; Phil Sampson and Silas Tysdal.

**The flowers in the sanctuary today are offered to the glory of God by Connie Barkway and Jeff Charlebois in memory of Hazel & Bill Barkway and Terri Charlebois.**

## THE GATHERING OF THE COMMUNITY (in the lounge)

Celebrant Blessed is he who comes in the name of the Lord.

**All Hosanna in the highest.**

Celebrant Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life.

Let us pray.

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord. **Amen.**

Celebrant The Lord be with you.

**People And also with you.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to the book of Mark, chapter 11, verses 1-11.

**People Glory to you, Lord Jesus Christ.**

Now when Jesus and the disciples drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it

and bring it. If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.' " And they went away and found a colt tied at a door outside in the street, and they untied it. And some of those standing there said to them, "What are you doing, untying the colt?" And they told them what Jesus had said, and they let them go. And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. And those who went before and those who followed were shouting, "Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the coming kingdom of our father David! Hosanna in the highest!"

And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve. (ESV) The Gospel of Christ.

**People Praise to you, Lord Jesus Christ.**

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give our thanks and praise.**

Celebrant It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen.**

Celebrant Let us go forth in peace.  
**People In the name of Christ. Amen.**

### Processional Hymn #119 Hosanna, Hosanna

- Hosanna, hosanna,  
hosanna in the highest  
Hosanna, Hosanna,  
hosanna in the highest.  
Lord, we lift up your name,  
with hearts full of praise.  
Be exalted, O Lord my God –  
hosanna in the highest!**
- Glory, glory, glory to the King of Kings;  
Glory, glory, glory to the King of Kings;  
Lord, we lift up your name  
with hearts full of praise.  
Be exalted, O Lord my God –  
hosanna in the highest!**

Celebrant Almighty God, whose Son was crucified yet entered into glory, may we, walking in the way of the cross, find it is for us the way of life; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

### Notices of Worship and Ministry Opportunities

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People And also with you.**

Celebrant Almighty God,

**to you all hearts are open, all desires known,  
and from you no secrets are hidden. Cleanse  
the thoughts of our hearts by the inspiration  
of your Holy Spirit, that we may perfectly love  
you, and worthily magnify your holy name;  
through Christ our Lord. Amen.**

**Lord, have mercy.**

**Christ, have mercy.  
Lord, have mercy.**

Celebrant      Let us pray.

### **The Collect for Palm Sunday**

Almighty and everlasting God, who in your tender love towards mankind sent your Son our Saviour Jesus Christ to take upon him our nature and to suffer death upon the cross so that all mankind should follow the example of his great humility, grant that we may both follow the example of his patience and also have our part in his resurrection, through Jesus Christ our Lord.  
**Amen.**

*(Children gather at the front)*

### **The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

*(Children depart for Sunday School after the Lord's Prayer)*

## **THE PROCLAMATION OF THE WORD**

### **The Readings**

A reading from Zechariah, chapter 9, verses 9-12.

Rejoice greatly, Daughter Zion! Shout, Daughter Jerusalem! See, your king comes to you, righteous and victorious, lowly and riding on a donkey, on a colt, the foal of a donkey. I will take away the chariots from Ephraim and the warhorses from Jerusalem, and the battle bow will be broken. He will proclaim peace to the

nations. His rule will extend from sea to sea and from the River to the ends of the earth.

As for you, because of the blood of my covenant with you, I will free your prisoners from the waterless pit. Return to your fortress, you prisoners of hope; even now I announce that I will restore twice as much to you. (NIV) The word of the Lord.

**People      Thanks be to God.**

A responsive reading from Psalm 22, verses 12-21.

Many young bulls encircle me; strong bulls of Bashan surround me.

**They open wide their jaws at me, like a ravening and a roaring lion.**

I am poured out like water; all my bones are out of joint; my heart within my breast is melting wax.

**My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; and you have laid me in the dust of the grave.**

Packs of dogs close me in, and gangs of evildoers circle around me; they pierce my hands and my feet; I can count all my bones.

**They stare and gloat over me; they divide my garments among them; they cast lots for my clothing.**

Be not far away, O Lord; you are my strength; hasten to help me.

**Save me from the sword, my life from the power of the dog.**

Save me from the lion's mouth, my wretched body from the horns of wild bulls.

**I will declare your name to my brethren; in the midst of the congregation I will praise you.**

(BAS)

A reading from Philippians, chapter 2, verses 5-11.

In your relationships with one another, have the

same mindset as Christ Jesus: Who, being in very nature God, did not consider equality with God something to be used to his own advantage; rather, he made himself nothing by taking the very nature of a servant, being made in human likeness. And being found in appearance as a man, he humbled himself by becoming obedient to death – even death on a cross!

Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father. (NIV) The word of the Lord.

**People Thanks be to God.**

**Gradual Hymn #380 All Glory, Praise And Honour**

**All glory, praise and honour,  
to you, Redeemer, King  
to whom the lips of children  
made sweet hosannas ring.**

**1. You are the King of Israel,  
great David's greater son;  
you ride in lowly triumph,  
the Lord's anointed one!**

**All glory, praise and honour,  
to you, Redeemer, King  
to whom the lips of children  
made sweet hosannas ring.**

**2. The company of angels  
are praising you on high,  
and we with all creation  
together, make reply:**

**All glory, praise ...**

**3. The people of the Hebrews  
with palms before you went;  
our praise and prayer and anthems**

**before you we present.**

**All glory, praise ...**

**4. To you before your passion  
they sang their hymns of praise;  
to you, now high exalted,  
our melody we raise:**

**All glory, praise ...**

**5. As you received their praises,  
accept the prayers we bring,  
for you delight in goodness  
O good and gracious King!**

**All glory, praise ...**

**Celebrant The Lord be with you.  
People And also with you.**

**Celebrant The Holy Gospel of our Lord Jesus  
Christ according to John 18:33 - 19:37.**

**People Glory to you, Lord Jesus Christ.**

So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?"

Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world."

Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice." Pilate said to him, "What is truth?"

After he had said this, he went back outside to the Jews and told them, I find no guilt in him. But you

have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?" They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

Then Pilate took Jesus and flogged him. And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands.

Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!"

Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." When Pilate heard this statement, he was even more afraid. He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?"

Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin."

From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The

Stone Pavement, and in Aramaic Gabbatha. Now it was the day of Preparation of the Passover. It was about the sixth hour.

He said to the Jews, "Behold your King!" They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." So he delivered him over to them to be crucified.

So they took Jesus, and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek.

So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written, I have written."

When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says,

They divided my garments among them, and for my clothing they cast lots."

So the soldiers did these things, but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing nearby,

he said to his mother, "Woman, behold, your son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. But one of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. For these things took place that the Scripture might be fulfilled: "Not one of his bones will be broken." And again another Scripture says, "They will look on him whom they have pierced."(ESV) The Gospel of Christ.

**People Praise to you, Lord Jesus Christ.**

**Talk by Norbert Haukenfrers**

**The Nicene Creed**

Celebrant Let us confess our faith, as we say,

**All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: By the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People (#9, Lent, BAS)**

Leader Incline your ear to me;  
make haste to answer when I call.

**All Incline your ear to me;  
make haste to answer when I call**

Lord, hear my prayer, and let my cry come before you.

**Make haste to answer when I call.**

Hide not your face from me in the day of my trouble.

**Make haste to answer when I call.**

You, O Lord, endure for ever, and your name from age to age.

### **Make haste to answer when I call.**

You will arise and have compassion on Zion, for it is time to have pity upon her.

### **Make haste to answer when I call.**

Glory to the Father, and to the Son, and to the Holy Spirit.

**Incline your ear to me; make haste to answer when I call.**

### **General Thanksgiving**

**Accept, O Lord, our thanks and praise for all you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.**

**We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.**

**We thank you for setting us tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us. We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.**

**Above all, we thank you for your Son Jesus Christ; for the truth of his word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; for his rising to life again, in which we are raised to the life of your kingdom.**

**Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things. Amen.**

### **Confession and Absolution**

**Celebrant** Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

**Celebrant** Most merciful God,

**We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

**Celebrant** Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**People** Amen.

### **THE CELEBRATION OF THE EUCHARIST**

**Celebrant** The peace of the Lord be always with you.

**People** And also with you.

### **Offertory Hymn #386 Ride On, Ride On In Majesty**

**1. Ride on, ride on in majesty as all the crowds 'Hosanna!' cry: Through waving branches slowly ride, O Saviour, to be crucified.**

**2. Ride on, ride on in majesty, in lowly pomp ride on to die: O Christ, your triumph now begin with captured death, and conquered sin!**

**3. Ride on, ride on in majesty -**

the angel armies of the sky  
look down with sad and wondering eyes  
to see the approaching sacrifice.

4. Ride on, ride on in majesty,  
the last and fiercest foe defy:  
The Father on his sapphire throne  
awaits his own anointed Son.

5. Ride on, ride on in majesty,  
in lowly pomp ride on to die:  
Bow your meek head to mortal pain,  
then take, O God, your power and reign!

### The Prayer over the Gifts – Palm Sunday

Celebrant Gracious God, the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy. **Amen.**

### Eucharistic Prayer 3 – Holy Week Preface

Celebrant The Lord be with you.  
**People And also with you.**

Celebrant Lift up your hearts.  
**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.  
**People It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who for our sins was lifted high upon the cross, that he might draw the whole world to himself. By his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore with all the host of heaven who gather around your throne and the Lamb, we raise our voices to proclaim the glory of your name.

**All Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your  
glory. Hosanna in the highest.  
Blessed is he who comes in the  
name of the Lord. Hosanna in the  
highest.**

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**All We remember his death.  
We proclaim his resurrection.  
We await his coming in glory.**

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the first born of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

*(Children return from Sunday School)*

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Celebrant We break this bread,  
**Communion in Christ's body once broken.**

Celebrant Let your Church be the wheat which bears its fruit in dying.

**If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

Celebrant The gifts of God for the People of God.

**People Thanks be to God.**

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: grant us your peace.**

### Communion Hymns #379 A Purple Robe

1. **A purple robe, a crown of thorn,  
a reed in his right hand;  
before the soldiers' spite and scorn  
I see my Saviour stand.**
2. **He bears between the Roman guard  
the weight of all our woe;  
a stumbling figure bowed and scarred  
I see my Saviour go.**
3. **Fast to the cross's spreading span,  
high in the sunlit air,  
all the unnumbered sins of man  
I see my Saviour bear.**
4. **He hangs, by whom  
the world was made,  
beneath the darkened sky;  
the everlasting ransom paid,  
I see my Saviour die.**
5. **He shares on high his Father's throne  
who one in mercy came;  
for all his love to sinners shown  
I sing my Saviour's name.**

### #403 Joyful, Joyful, We Adore Thee (Blue Book)

1. **Joyful, joyful, we adore thee,**

God of glory, Lord of love;  
hearts unfold like flowers before thee,  
opening to the sun above.  
Melt the clouds of sin and sadness,  
drive the dark of doubt away;  
giver of immortal gladness,  
fill us with the light of day.

2. All thy works with joy surround thee,  
earth and heaven reflect thy rays;  
stars and angels sing around thee,  
centre of unbroken praise.  
Field and forest, vale and mountain,  
flowery meadow, flashing sea,  
chanting bird and flowing fountain,  
call us to rejoice in thee.

3. Thou art giving and forgiving,  
ever blessing, ever blest,  
well-spring of the joy of living,  
ocean depth of happy rest!  
Thou our Father, Christ our Brother,  
all who live in love are thine;  
teach us how to love each other,  
lift us to the joy divine.

4. Mortals! join the mighty chorus  
which the morning stars began;  
Father-love is reigning o'er us,  
Brother-love binds man to man.  
Ever singing, march we onward,  
victors in the midst of strife,  
joyful music lifts us sunward,  
in the triumph song of life.

### Palm Sunday Prayer after Communion

Celebrant God our help and strength, you have  
satisfied our hunger with this eucharistic food.  
Strengthen our faith, that through the death and  
resurrection of your Son, we may be led to  
salvation, for he is Lord now and for ever. **Amen.**

Celebrant Glory to God,

whose power, working in us, can do infinitely  
more than we can ask or imagine. Glory to  
God from generation to generation, in the  
Church and in Christ Jesus, for ever and ever.  
**Amen.**

### Dismissal

Celebrant Be steadfast in faith, joyful in hope,  
and untiring in love all the days of your life; and  
the blessing of God almighty, the Father, the Son,  
and the Holy Spirit, be among you and remain  
with you always. **Amen.**

### Hymn #539 We Shall See Him

1. We shall see him in the morning  
when the mists of life have cleared  
with his arms outstretched to greet us  
from a journey we have feared.
2. Those who toiled all night and struggled  
till the earthly fight was won  
will awaken to the music  
of his welcoming 'Well done!'
3. We shall recognise the Master  
with he wounded hands and side  
as we worship him, the glorious,  
the ascended Crucified.
4. Though the shore now seems so distant  
we await the morning light  
and the breakfast celebration  
when our faith gives way to sight.

Minister Go forth into the world, rejoicing  
in the power of the Spirit.

People **Thanks be to God.**

## WORSHIP AND MINISTRY OPPORTUNITIES

We encourage you to remember St. David's in your Will and to read through The Acts of the Apostles in Lent, 2018, from Ash Wednesday to Easter Day, according to the bookmarks available in the Parish Office.

**This week: March 25** Acts 23:12-35

**March 26** Acts 24:1-27

**March 27** Acts 25:1-27

**March 28** Acts 26:1-32

**Maundy Thursday** Acts 27:1-38

**Good Friday** Acts 27:39-28:10

**March 31** Acts 28:11-31

**April 3<sup>rd</sup> to 5<sup>th</sup>**, from 9.30 am to noon Easter Vacation Bible School. See Noreen for info.

**April 13** 6.30 p.m. Bishop's Action Dinner 2018. More info on the bulletin board.

## A MATTER OF STEWARDSHIP

When we build, let us think that we build forever. *John Ruskin.*

## BY THE NUMBERS

Attendance at Worship Gatherings Last Week	78
Weekly Budgeted Offering	\$2,894
Offering received week of March 25 <sup>th</sup>	\$2,879
Budgeted Offering Jan. 1- Mar. 25	\$31,834
Offering received Jan. 1- Mar. 25	\$26,971 (shortfall of \$4,863)

## Scripture Readings for March 25<sup>th</sup> – March 31<sup>st</sup>, 2018

	<i>Morning Prayer</i>		<i>Evening Prayer</i>	
<i>Palm Sunday</i>	Ex. 11	Mt. 26	Isa. 52:13-53:12	Lk. 19:29-48
<i>Monday</i>	Hos. 13:1-14	Jn. 14:1-14	Hos. 14	Jn. 14:15-31
<i>Tuesday</i>	Isa. 42:1-9	Jn. 15:1-16	Wis. 2:1, 12-24	Jn. 15:17-27
<i>Wednesday</i>	Num. 21:4-9	Jn. 16:1-15	Lev. 16:2-24	Jn. 16:16-33
<i>Maundy Thursday</i>	Lam. 1:1-14	Jn. 17	Lam. 3:1-33	Jn. 13:1-35
<i>Good Friday</i>	Gen. 22:1-18	Jn. 18:1-32	Isa. 50:4-10	Jn. 19:38-42
<i>Saturday</i>	Zech. 9:9-12	1 Pet. 2:11-25	Job 19:21-27	Jn. 2:13-22