

Passion Sunday



Fifth Sunday in Lent

Today, March 18th
PASSION SUNDAY

8:30 A.M. Holy Communion (BCP)
10:30 A.M. MORNING PRAYER (BOOKLET)
(BCP Page 148 #)

“To know Christ and to make Him known”

LIFE BETWEEN SUNDAYS

| | | | |
|--------------|-------------|-----------------|--|
| Today | March 18 | 8.30 a.m. | Holy Communion (BCP) |
| | | 10.30 a.m. | Morning Prayer, Sunday School and Coffee; |
| Mon. to Fri. | | 9 a.m. – Noon | Mom and Infant Conversation Circle |
| Tue to Thurs | | 9 a.m. – 1 p.m. | Parish Office Hours |
| Monday | March 19 | 1.30 p.m. | ACW Meeting |
| | | 7-9 p.m. | Bible Study: “Re-Frame” |
| Tuesday | March 20 | 7-9 p.m. | Vestry Meeting |
| Wednesday | March 21 | 2.00 p.m. | Parish Coffee Time |
| | | 7.00 p.m. | Choir Practice |
| Thursday | March 22 | 7.00 a.m. | Men’s Bible Study: <i>Galatians 2: 1-14</i> |
| Friday | March 23-24 | all day | Diocesan Lenten Retreat at Waskesiu |
| Sunday | March 25 | 8.30 a.m. | Holy Communion (BCP) |
| | | 10.30 a.m. | Holy Communion (BCP), Sunday School and Coffee; <i>Palm Sunday: Zechariah 9:9-12, Philippians 2:5-11, Matthew 27:1-54</i> |

Fr Norbert is away until March 22. For pastoral emergencies please call: Michael Lyons, (306) 715-1689.

WEEKLY CYCLE OF PRAYER

Globally we give thanks for: Vaughn, our Lieutenant Governor; Scott, our Premier; and our MLA’s Delbert, Joe, Nicole, and Nadine; the Evangelical Lutheran Church of Saskatchewan, and Sid, their Bishop; Hong Cong Sheng Kung Hui and Paul, their Archbishop. **We pray for** The Anglican Fellowship of Prayer, Prayer Groups

Locally we give thanks for: Our brothers and sisters in the Roman Catholic Diocese of Prince Albert and Albert, their Bishop; the Prince Albert Full Gospel Outreach Centre and Vern, their pastor.

This week we give thanks for Michael and Adam, our Bishops; Norbert, our pastor; Michael, our student minister; and, these parish members: Tom and Joanne Tilford, with Matthew, their son; Joe and Donna-Lee Topham; Debbie Topping; Alex and Marion Toporowski. **We pray for** the Vestry and Don, their chair.

We pray for those in special need: Ruby Horachek; Andree Martinson; Leah Paluck; Robert Stewart and Brent Tysdal.

We pray for those in particular need: John Eagle; Liam Bain; Charlotte Byers; Keaton, Kyler and Laryn Constant; Grace Couldwell; Frieda Engel; Heather Gibson; Ralph Harris; Dorothy Revitt; Phil Sampson and Silas Tysdal.

**The flowers in the sanctuary today are offered to the glory of God
by Susan Bain in memory of her husband Don Dugan and other departed loved ones.**

WELCOME TO OUR WORSHIP GATHERING

Call to Worship

Minister I will arise and go to my father, and will say to him, "Father, I have sinned against heaven and before you. I am no longer worthy to be called your son." *Luke 15:18,19*

Opening Hymn

#378 Ah, Holy Jesus, how have you offended?

1. **Ah, holy Jesus, how have you offended that man to judge you
has in hate pretended?
By foes derided, by your own rejected,
O most afflicted!**
2. **Who was the guilty?
who brought this upon you?
It is my treason, Lord,
that has undone you;
and I, O Jesus, it was I denied you,
I crucified you.**
3. **See how the Shepherd
for the sheep is offered,
the slave has sinned
and yet the Son has suffered;
for our atonement
hangs the Saviour bleeding
God interceding.**
4. **For me, kind Jesus,
was your incarnation,
your dying sorrow
and your life's oblation;
you bitter passion and your desolation,
for my salvation.**
5. **O mighty Saviour, I cannot repay you,
I do adore you and I will here obey you:
recall your mercy**

**and your love unswerving,
not my deserving.**

Notices of Worship and Ministry Opportunities

Confession and Absolution

Minister: Brothers and Sisters, the Holy Scripture calls us, in various places, to acknowledge and confess our many sins and wickedness; and that we should not try to hide them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent and obedient heart; so that we may obtain forgiveness of them by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; we ought to do so especially when we assemble and come together to give thanks for the great blessings that we have received at his hands, to offer the praise that is due to him, to hear his most holy Word, and to ask him to supply our needs of body and soul. So I invite you to approach the throne of heavenly grace with me, humbly and with pure intent, saying,

**All Almighty and most merciful Father,
we have erred and strayed from your ways
like lost sheep. We have followed too much
the evil intentions and desires of our own
hearts. We have broken your holy laws. We
have left undone the things that we ought to
have done; and we have done the things that
we ought not to have done; and there is no
spiritual soundness within us. Have mercy
on us, pitiful sinners, O Lord. Spare those**

who confess their sins. Restore those who truly repent, even as you have promised through Jesus Christ our Lord. And grant, merciful Father, for his sake, that we may live from this time forward a godly, righteous and holy life, to the glory of your holy Name. Amen.

Minister Merciful God, grant to your faithful people pardon and peace; that they may be cleansed from all their sins, and serve you with a quiet mind; through Jesus Christ our Lord. Amen.

The children gather for Sunday School.

And now, as our Saviour Christ has taught us, we are bold to sing,

#247 The Lord's Prayer

Our Father who is in heaven,
hallowed be your name,
your kingdom come, your will be done,
hallowed be your name.

On earth as it is in heaven,
hallowed be your name,
give us this day our daily bread,
hallowed be your name.

Forgive us all our trespasses,
hallowed be your name,
as we forgive those
who trespass against us,
hallowed be your name.

And lead us not into temptation,
hallowed be your name.
but deliver us from all that is evil,
hallowed be your name.

For yours is the kingdom,
the power, and the glory,

hallowed be your name,
for ever and for ever.
hallowed be your name.

Amen, amen, amen, amen,
hallowed be your name,
amen, amen, amen, amen,
hallowed be your name.

Minister Open our lips, O Lord.

People **And we shall declare your praise.**

Minister O God, make speed to save us.

People **O Lord, make haste to help us.**

Minister Glory be to the Father and to the Son and to the Holy Spirit

People **As it was in the beginning, is now, and shall be forever; world without end. Amen.**

Minister Let us praise the Lord.

People **The Lord's Name be praised.**

Venite Psalm 95:1-7

O COME, let us sing unto the LORD: let us heartily rejoice in the strength of our salvation. Let us come before his presence with thanksgiving, and show ourselves glad in him with psalms. For the LORD is a great God, and a great King above all gods. In his hand are all the corners of the earth: and the strength of the hills is his also. The sea is his, and he made it: and his hands prepared the dry land.

O COME, let us worship, and fall down, and kneel before the LORD our Maker. For he is the Lord our God; and we are the people of his pasture, and the sheep of his hand.

TODAY, O that ye would hear his voice:

'Harden not your hearts as in the Provocation, and as in the day of Temptation in the wilderness; When your fathers tempted me, proved me, and saw my works. Forty years long was I grieved with that generation, and said, "It is a people that do err in their hearts, for they have not known my ways"; Unto whom I sware in my wrath, that they should not enter into my rest. 'GLORY be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen. (BCP)

Psalm 77

I will cry aloud to God; I will cry aloud, and he will hear me.

In the day of my trouble I sought the Lord; my hands were stretched out by night and did not tire; I refused to be comforted.

I think of God, I am restless, I ponder, and my spirit faints.

You will not let my eyelids close; I am troubled and I cannot speak.

I consider the days of old; I remember the years long past;

I commune with my heart in the night; I ponder and search my mind.

Will the Lord cast me off for ever? Will he no more show his favour?

Has his loving-kindness come to an end for ever? Has his promise failed for evermore?

Has God forgotten to be gracious? Has he, in his anger, withheld his compassion?

And I said, "My grief is this: The right hand of the Most High has lost its power."

I will remember the works of the Lord, and call

to mind your wonders of old time.

I will meditate on all your acts and ponder your mighty deeds.

Your way, O God, is holy; who is so great a god as our God?

You are the God who works wonders and have declared your power among the peoples.

By your strength you have redeemed your people, the children of Jacob and Joseph.

The waters saw you, O God; the waters saw you and trembled; the very depths were shaken.

The clouds poured out water; the skies thundered; your arrows flashed to and fro;

The sound of your thunder was in the whirlwind; your lightnings lit up the world; the earth trembled and shook.

Your way was in the sea, and your paths in the great waters, yet your footsteps were not seen.

You led your people like a flock by the hand of Moses and Aaron. (BAS)

All: Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and shall be forever; world without end. Amen.

The First Lesson Exodus 2:23-3:20

Here begins the twenty-third verse of the second chapter of the book of Exodus.

After a long period, the king of Egypt died. The Israelites groaned in their slavery and cried out, and their cry for help because of their slavery went up to God. God heard their groaning and he remembered his covenant with Abraham, with Isaac and with Jacob. So

God looked on the Israelites and was concerned about them.

Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian, and he led the flock to the far side of the wilderness and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in flames of fire from within a bush. Moses saw that though the bush was on fire it did not burn up. So Moses thought, "I will go over and see this strange sight – why the bush does not burn up."

When the Lord saw that he had gone over to look, God called to him from within the bush, "Moses! Moses!"

And Moses said, "Here I am."

"Do not come any closer," God said, "Take off your sandals, for the place where you are standing is holy ground." Then he said, "I am the God of your father, the God of Abraham, the God of Isaac and the God of Jacob." At this, Moses hid his face, because he was afraid to look at God.

The Lord said, "I have indeed seen the misery of my people in Egypt. I have heard them crying out because of their slave drivers, and I am concerned about their suffering. So I have come down to rescue them from the hand of the Egyptians and to bring them up out of that land into a good and spacious land, a land flowing with milk and honey – the home of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites. And now the cry of the Israelites has reached me, and I have seen the way the Egyptians are oppressing them. So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh and bring the Israelites out of Egypt?"

And God said, "I will be with you. And this will be the sign to you that it is I who have sent you: When you have brought the people out of Egypt, you will worship God on this mountain."

Moses said to God, "Suppose I go to the Israelites and say to them, 'The God of your fathers has sent me to you', and they ask me, 'What is his name?' Then what shall I tell them?"

God said to Moses, "I AM WHO I AM. This is what you are to say to the Israelites: 'I AM has sent me to you.'"

God also said to Moses, "Say to the Israelites, 'The Lord, the God of your fathers – the God of Abraham, the God of Isaac and the God of Jacob – has sent me to you.'

"This is my name forever, the name you shall call me from generation to generation.

"Go, assemble the elders of Israel and say to them, 'The Lord, the God of your fathers – the God of Abraham, Isaac and Jacob – appeared to me and said: I have watched over you and have seen what has been done to you in Egypt. And I have promised to bring you up out of your misery in Egypt into the land of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites – a land flowing with milk and honey.'

"The elders of Israel will listen to you. Then you and the elders are to go to the king of Egypt and say to him, 'The Lord, the God of the Hebrews, has met with us. Let us take a three-day journey into the wilderness to offer

sacrifices to the Lord our God.' But I know that the king of Egypt will not let you go unless a mighty hand compels him. So I will stretch out my hand and strike the Egyptians with all the wonders that I will perform among them. After that, he will let you go." (NIV) The word of the Lord.

All Thanks be to God.

Seek the Lord (Isaiah 55:6-11)

**Seek the Lord while he wills to be found;
call upon him when he draws near.**

**Let the wicked forsake their ways
and the evil ones their thoughts;
And let them turn to the Lord, and he will
have compassion,**

**and to our God, for he will richly pardon.
For my thoughts are not your thoughts,
nor your ways my ways, says the Lord.
For as the heavens are higher than the
earth,**

**so are my ways higher than your ways,
and my thoughts than your thoughts.**

**For as rain and snow fall from the heavens
and return not again, but water the earth,
Bringing forth life and giving growth,
seed for sowing and bread for eating,
So is my word that goes forth from my
mouth;**

**it will not return to me empty;
But it will accomplish that which I have
purposed, and prosper in that for which I
sent it. (BAS)**

The Second Lesson Mark 10: 32-45

Here begins the thirty-second verse of the tenth chapter of the Gospel of Mark.

The disciples were on their way up to Jerusalem, with Jesus leading the way, and the disciples were astonished, while those who followed were afraid. Again he took the Twelve aside and told them what was going to happen to him. "We are going up to Jerusalem," he said, "and the Son of Man will be delivered over to the chief priests and the teachers of the law. They will condemn him to death and will hand him over to the Gentiles, who will mock him and spit on him, flog him and kill him. Three days later he will rise."

Then James and John, the sons of Zebedee, came to him. "Teacher," they said, "we want you to do for us whatever we ask."

"What do you want me to do for you?" he asked.

They replied, "Let one of us sit at your right and the other at your left in your glory."

"You don't know what you are asking," Jesus said. "Can you drink the cup I drink or be baptized with the baptism I am baptized with?"

"We can," they answered.

Jesus said to them, "You will drink the cup I drink and be baptized with the baptism I am baptized with, but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared."

When the ten heard about this, they became indignant with James and John. Jesus called them together and said, "You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them. Not so with you. Instead, whoever wants to become great among you must be your servant, and whoever wants to be

first must be slave of all. For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.” (NIV)
The word of the Lord.

All Thanks be to God.

Benedictus Luke 1:68-79

Blessed be the Lord God of Israel, for he has visited and redeemed his people; And has raised up a horn of salvation for us, in the house of his servant David; As he spoke by the mouth of his holy prophets, from of old; That we should be saved from our enemies, and from the hand of all who hate us; To show the mercy promised to our forebears, and to remember his holy covenant; The oath that he swore to our father Abraham, to grant us; That we, being delivered from the hand of our enemies, might serve him without fear; In holiness and righteousness before him, all our days.

And you, child, will be called the prophet of the Most High, for you will go before the Lord to prepare his ways; To give knowledge of salvation to his people, in the forgiveness of their sins; Because of the tender mercy of our God, whereby the sunrise shall visit us from on high; To give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace.

Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and shall be forever; world without end. Amen. (BCP)

The Apostles' Creed

I believe in God, the Father almighty, creator

of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen. (BAS)

Minister The Lord be with you.

All And with your spirit.

Minister Let us pray.

O Lord, show us your mercy.

All And grant us your salvation.

Minister Endue your Ministers with righteousness.

All And make your chosen people joyful.

Minister O Lord, save your people.

All And bless your inheritance.

Minister Give peace in our time, Lord.

All For you alone rule the world.

Minister Cleanse our hearts, O Lord.

All And revive us by your Holy Spirit.

The Collect for Lent 5 – Passion Sunday

Almighty God, look mercifully on your people so that by your great goodness we may be always governed and preserved both in body and soul, through Jesus Christ our Lord.

Amen.

The Collect for Lent

Almighty and everlasting God, who hates nothing that you have made and forgives the sins of all who are penitent: Make in us new and contrite hearts so that, we, lamenting our sins and acknowledging our wretchedness, may receive from you, the God of all mercy, perfect remission and forgiveness through Jesus Christ our Lord. **Amen.**

The Collect for Peace

Lord God, the author of peace and lover of harmony, whom to know is eternal life and to serve is perfect freedom: Defend us your humble servants against all assaults of our enemies, that trusting in your defense, we may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

The Collect for Grace

Heavenly Father, Almighty and Everlasting God, we thank you that you have brought us safely to the beginning of this day; defend us, your humble servants, with your mighty power, and grant that we neither fall into sin, nor run into any kind of danger; also grant that, being guided and governed by you, we may do what is right in your sight; through Jesus Christ our Lord. **Amen.**

Sermon by Michael Lyons

Offertory Hymn #467 He Gave His Life

1. **He gave his life in selfless love,
for sinners one he came;
he had no stain of sin himself
but bore our guilt and shame:
he took the cup of pain and death,**

**his blood was freely shed;
we see his body on the cross,
we share the living bread.**

2. **He did not come to call the good
but sinners to repent
it was the lame, the deaf, the blind
for whom his life was spent:
to heal the sick, to find the lost –
it was for such he came,
and round the table all may come
to praise his holy name.**
3. **They heard him call his Father's name-
then "Finished!" was his cry;
like them we have forsaken him
and left him there to die:
the sins that crucified him then
are sins his blood has cured;
the love that bound him to a cross
our freedom has ensured.**
4. **His body broken one for us
his glorious now above;
the cup of blessing we receive,
a sharing of his love:
as in his presence we partake,
his dying we proclaim
until the hour of majesty
when Jesus comes again.**

Prayer over the Gifts

- Celebrant Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine.
- All **All things come of thee, and of thine own have we given thee.
Amen.**

A Prayer for all in Civil Authority

Lord God, our Governor, whose glory is in all the world; we commend this nation to your merciful care, that being guided by your providence, we may dwell secure in your peace. Grant *Vaughn, Scott, Delbert, Joe, Nicole, Nadine* and, all others in authority, the wisdom and strength to know and to do your will. Fill them with the love of truth and righteousness; and make them always mindful of their calling to serve this nation and people in reverence before you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

A Prayer for the Clergy and People

Almighty and everlasting God, from whom comes every good and perfect gift: Send down upon Michael and Adam, our Bishops; Norbert, our pastor and *Sid, Paul, Albert, Vern* and on the congregations which they serve, your life-giving Spirit of grace; and, that they may truly please you, pour upon them the continuing refreshment of your blessing. Grant this, we pray, for the honor of our Advocate and Mediator, Jesus Christ. **Amen.**

Prayers of the People

O God, the Creator and Preserver of all the world, we humbly pray that you will reveal your ways to people of every kind and type, and your saving power to all nations, especially remembering *the Anglican Fellowship of Prayer and the Prayer Groups*.

We pray for your holy, catholic Church that it may be guided and governed by your good Spirit, that all who profess and call themselves Christians may be led into the way of truth and

hold the faith in unity of spirit, in the bond of peace, and in righteousness of life, especially *Tom, Joanne, Matthew, Joe, Donna-Lee, Debbie, Alex, Marion; the Vestry and whose involved in it*

Finally, we commend to your fatherly goodness all those who are in any way afflicted, or distressed, in mind, body, personal welfare or material circumstances especially *Ruby, Andree, Leah, Robert, Brent, John, Liam, Charlotte, Keaton, Kyler and Laryn, Grace, Frieda, Heather, Ralph, Dorothy, Phil and Silas* Be pleased, holy Father, to comfort and relieve them according to their various needs; give them patience under their suffering, and a happy deliverance out of their afflictions; for Jesus Christ's sake. **Amen.**

A General Thanksgiving

All Accept, O Lord, our thanks and praise for all you have done for us. We thank you for the splendour of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side. We thank you for setting us tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us. We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he

overcame death, for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things. Amen.

A Prayer of Saint Chrysostom

Almighty God, you who have given us grace at this time to bring before you with one mind our common petitions, and have promised that when two or three are gathered together in your Name you will grant their requests: We humbly ask you to fulfill now the desires and petitions of your servants, in ways that are most suitable for them, granting us in this world knowledge of your truth, and in the world to come everlasting life; through Jesus Christ our Lord. Amen.

The Grace 2 Corinthians 13:14

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

Closing Hymn

#388 There Is A Green Hill Far Away

1. There is a green hill far away
outside a city wall,
where our dear Lord was crucified,
who died to save us all.
2. We may not know, we cannot tell
what pains he had to bear,
but we believe it was for us
he hung and suffered there.
3. He died that we might be forgiven,
he died to make us good;
that we might go at last to heaven,
saved by his precious blood.
4. There was no other good enough
to pay the price of sin;
he, only, could unlock the gate
of heaven – and let us in.
5. Lord Jesus, dearly you have loved;
and we must love you too,
and trust in your redeeming blood
and live our lives for you.

Dismissal

Minister: Let us go forth in peace to love
and serve the Lord.

All: Thanks be to God.

WORSHIP AND MINISTRY OPPORTUNITIES

We encourage you to remember St. David's in your Will and to read through The Acts of the Apostles in Lent, 2018, from Ash Wednesday to Easter Day, according to the bookmarks available in the Parish Office.

This week: March 18 Acts 18-19:10

March 19 Acts 19:11-41

March 20 Acts 20:1-27

March 21 Acts 21:15—36

March 22 Acts 21:15--36

March 23 Acts 21:37-22:21

March 24 Acts 22:22-23:11

Vacation Bible School is collecting large coffee cans (at least 14). Please save and leave them here at the church. The Easter VBS will be **April 3rd to 5th**, from 9.30 am to noon. See Noreen for info.

April 13 6.30 p.m. Bishop's Action Dinner 2018. More info on the bulletin board.

April 22 There will be a baptism, if you are interested in Baptism please talk to Fr. Norbert.

A MATTER OF STEWARDSHIP

Living is giving. We live life best as we give our strengths, gifts, and competencies in the service of God's mission. We are called to serve, not survive. Our giving makes a difference in our families, our work, our community, our world, and our church. *Kennon L. Callahan, Author and teacher, Congregational Develop.*

BY THE NUMBERS

Attendance at Worship Gatherings Last Week 69

Weekly Budgeted Offering \$2,894

Offering received week of March 11th \$2,223

Budgeted Offering Jan. 1- Mar. 11 \$28,940

Offering received Jan. 1- Mar. 11 \$24,092 (shortfall of \$4,848)

Scripture Readings for March 18th – March 24th, 2018

| | <i>Morning Prayer</i> | | <i>Evening Prayer</i> | |
|-----------------------|-----------------------|--------------|---------------------------|----------------|
| <i>Passion Sunday</i> | Ex. 2:23-3:20 | Mk. 10:32-45 | Ex. 4:27-6:1 | Lk. 23:26-49 |
| <i>Monday</i> | Num 6 | Jn. 10:22-42 | Num. 9:15-23 &10:29-36 | Titus 1:1-2:8 |
| <i>Tuesday</i> | Num. 11:10-33 | Jn. 11:1-44 | Num. 12 | Titus 2:9-3:15 |
| <i>Wednesday</i> | Num. 13:1-3,17-33 | Jn. 11:45-57 | Num. 14:1-25 | 2 Tim. 1 |
| <i>Thursday</i> | Num. 16:1-35 | Jn. 12:1-19 | Num. 16:36-17:13 | 2 Tim. 2 |
| <i>Friday</i> | Num. 20 | Jn. 12:20-50 | Num. 22:1-35 | 2 Tim. 3 |
| <i>Saturday</i> | Num. 22:36-23:26 | Jn. 13 | Num. 23:27-24:25 | 2 Tim. 4 |