



The Passion of our Lord
according to Matthew

A Good Friday Worship Gathering
Recalling the Death of Jesus

March 30, 2018 10:30 am to 12:00 pm

Choir Director: Colleen Code
Organist: Clara Kutnikoff
Rector: The Ven. Dr. Norbert Haukenfrers

The congregation is invited to join in singing the hymns. The choir sings on its own where indicated.

Minister: All we like sheep have gone
astray; we have turned everyone
to his own way,

**People: And the Lord has laid on him
the iniquity of us all.**

Minister: Christ the Lord became
obedient unto death,

People: Even death on a cross.
Silence may be kept.

**All: Lord, our ruler, whose fame in every
land is glorious! Show us, through your
passion, that you, the true Son of God,
through all time, even in the great
humiliation, have become transfigured.
Amen.**

Minister: The Lord be with you.

People: And also with you.

Minister: Let us pray. Almighty God, look
graciously, we pray, on this your family, for
whom our Lord Jesus Christ was willing to be
betrayed and given into the hands of sinners,
and to suffer death upon the cross; who now
lives and reigns with you and the Holy Spirit,
one God, forever and ever. **Amen.**

Almighty and everlasting God, by whose Spirit
the whole body of the Church is governed and
sanctified: Receive our supplications and
prayers, which we offer before you for all
estates of men in your holy Church, that every
member of the same, in his vocation and
ministry, may truly and godly serve you;
through our Lord and Saviour Jesus Christ.
Amen.

There Is A Green Hill Far Away

All **There is a green hill far away,
Outside a city wall,
Where the Lord was crucified,
Who died to save us all.**

**O dearly, dearly has He loved,
And we most love Him too,
And trust in His redeeming blood,
and try His works to do.**

Women **We may know, we cannot tell,
What pains He had to bear,
But we believe it was for us
He hung and suffered there.**

O dearly, dearly has He loved...

Men **He died that we might be forgiven,
He died to make us good,
That we might go at last to heaven,
Saved by His precious blood.**

O dearly, dearly has He loved...

All **There was no other good enough
To pray the price of sin,
He only could unlock the gate
Of heaven and let us in.**

O dearly, dearly has He loved...

Part 1

The Passion of our Lord Jesus Christ
According to Matthew. When Jesus had
finished saying all these things, he said to his
disciples, "As you know, the Passover is two
days away—and the Son of Man will be
handed over to be crucified."

Then the chief priests and the elders of the people assembled in the palace of the high priest, whose name was Caiaphas, and they schemed to arrest Jesus secretly and kill him. "But not during the festival," they said, "or there may be a riot among the people."(26:1-5)

Alone You Once Went Forth, O Lord

**1. Alone you once went forth, O Lord
In sacrifice to die,
Does not your sorrow touch the hearts
Of people passing by?**

**2. Our sins alone you bore then, Lord
Make us your sorrow feel,
Till through our pity and our shame
Love answers love's appeal.**

**3. This was earth's darkest hour, but you
Did light and life restore;
Then let us give all praise to you
Who live for evermore.**

Part 2

While Jesus was in Bethany in the home of Simon the Leper, a woman came to him with an alabaster jar of very expensive perfume, which she poured on his head as he was reclining at the table. When the disciples saw this, they were indignant. "Why this waste?" they asked. "This perfume could have been sold at a high price and the money given to the poor." Aware of this, Jesus said to them, "Why are you bothering this woman? She has done a beautiful thing to me. The poor you will always have with you, but you will not always have me. When she poured this perfume on my body, she did it to prepare me for burial. Truly I tell you, wherever this gospel is

preached throughout the world, what she has done will also be told, in memory of her." Then one of the Twelve—the one called Judas Iscariot—went to the chief priests and asked, "What are you willing to give me if I deliver him over to you?" So they counted out for him thirty pieces of silver. From then on Judas watched for an opportunity to hand him over.(26: 6-16)

Lord, Should Fear And Anguish Roll

**Lord, should fear and anguish roll
Darkly o'er my sinful soul,
Thou, who once wast thus bereft
That thine own might ne'er be left,
Teach me by thy heartfelt cry
In the gloom to know thee nigh.**

Part 3

On the first day of the Festival of Unleavened Bread, the disciples came to Jesus and asked, "Where do you want us to make preparations for you to eat the Passover?" He replied, "Go into the city to a certain man and tell him, 'The Teacher says: My appointed time is near. I am going to celebrate the Passover with my disciples at your house.'" So the disciples did as Jesus had directed them and prepared the Passover. When evening came, Jesus was reclining at the table with the Twelve. And while they were eating, he said, "Truly I tell you, one of you will betray me. "They were very sad and began to say to him one after the other, "Surely you don't mean me, Lord?" Jesus replied, "The one who has dipped his hand into the bowl with me will betray me. The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of

Man! It would be better for him if he had not been born." Then Judas, the one who would betray him, said, "Surely you don't mean me, Rabbi?" Jesus answered, "You have said so."

While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body." Then he took a cup, and when he had given thanks, he gave it to them, saying, "Drink from it, all of you. This is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will not drink from this fruit of the vine from now on until that day when I drink it new with you in my Father's kingdom."(26:17-29)

At The Supper, Christ The Lord

- 1. At the supper, Christ the Lord gathered friends and said the blessing; bread was broken, wine was poured, faith in Israel's God expressing: signs of the forth coming passion, to kens of a great salvation.**
- 2. After the supper, Jesus knelt, taking towel and bowl of water; washing the disciples' feet, servant now as well as master: 'You' said he, 'have my example let you way of life be humble!'**
- 3. In the fellowship of faith Christ himself with us is present; supper of the Lord in truth, host and master all sufficient! From this table, gladly sharing, send us, Lord, to love and caring.**

Part 4

When they had sung a hymn, they went out to the Mount of Olives. Then Jesus told them, "This very night you will all fall away on account of me, for it is written: "I will strike the shepherd, and the sheep of the flock will be scattered. But after I have risen, I will go ahead of you into Galilee."

Peter replied, "Even if all fall away on account of you, I never will." "Truly I tell you," Jesus answered, "this very night, before the rooster crows, you will disown me three times." But Peter declared, "Even if I have to die with you, I will never disown you." And all the other disciples said the same.(26:30-35)

Thy Grief And Bitter Passion

Thy grief and bitter Passion

Were all for sinners' gain;

Mine ---- mine was the transgression,

But thine the cruel pain:

Lo! Here I fall, my Saviour,

Turn not from me thy face,

But look on me with favour,

Vouchsafe to me thy grace.

Part 5

Then Jesus went with his disciples to a place called Gethsemane, and he said to them, "Sit here while I go over there and pray." He took Peter and the two sons of Zebedee along with him, and he began to be sorrowful and troubled. Then he said to them, "My soul is overwhelmed with sorrow to the point of death. Stay here and keep watch with me."(26:36-38)

Choir: Jesus Walked This Lonesome Valley

Part 6

Going a little farther, he fell with his face to the ground and prayed, "My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will." Then he returned to his disciples and found them sleeping. "Couldn't you men keep watch with me for one hour?" he asked Peter. "Watch and pray so that you will not fall into temptation. The spirit is willing, but the flesh is weak." He went away a second time and prayed, "My Father, if it is not possible for this cup to be taken away unless I drink it, may your will be done." When he came back, he again found them sleeping, because their eyes were heavy. So he left them and went away once more and prayed the third time, saying the same thing. Then he returned to the disciples and said to them, "Are you still sleeping and resting?" (26:39-46)

A Garden In The Night

- 1. A garden in the night,
a soul in tortured prayer;
engulfed in sorrow all alone,
our Savior struggles there.**
- 2. He knows his hour has come
to bear the price of love.
He reaches out, his spirit
drowned in agony and blood.**
- 3."My Father, let it pass,
this darkness now begun.
But here I am, your sacrifice,
so let your will be done."**
- 4. Lord, help us watch and pray,
your burden gladly bear
that we may live and die like you,**

our lives a holy prayer.

Part 7

"Look, the hour has come, and the Son of Man is delivered into the hands of sinners. Rise! Let us go! Here comes my betrayer!" While he was still speaking, Judas, one of the Twelve, arrived. With him was a large crowd armed with swords and clubs, sent from the chief priests and the elders of the people. Now the betrayer had arranged a signal with them: "The one I kiss is the man; arrest him." Going at once to Jesus, Judas said, "Greetings, Rabbi!" and kissed him. Jesus replied, "Do what you came for, friend." Then the men stepped forward, seized Jesus and arrested him. With that, one of Jesus' companions reached for his sword, drew it out and struck the servant of the high priest, cutting off his ear. "Put your sword back in its place," Jesus said to him, "for all who draw the sword will die by the sword. Do you think I cannot call on my Father, and he will at once put at my disposal more than twelve legions of angels? But how then would the Scriptures be fulfilled that say it must happen in this way?" In that hour Jesus said to the crowd, "Am I leading a rebellion, that you have come out with swords and clubs to capture me? Every day I sat in the temple courts teaching, and you did not arrest me. But this has all taken place that the writings of the prophets might be fulfilled." Then all the disciples deserted him and fled. (26:47-56)

Choir: O Lamb of God

Part 8

Those who had arrested Jesus took him to Caiaphas the high priest, where the teachers of the law and the elders had assembled. But Peter followed him at a distance, right up to the courtyard of the high priest. He entered and sat down with the guards to see the outcome. The chief priests and the whole Sanhedrin were looking for false evidence against Jesus so that they could put him to death. But they did not find any, though many false witnesses came forward.

Finally two came forward and declared, "This fellow said, 'I am able to destroy the temple of God and rebuild it in three days.'" Then the high priest stood up and said to Jesus, "Are you not going to answer? What is this testimony that these men are bringing against you?" But Jesus remained silent.

The high priest said to him, "I charge you under oath by the living God: Tell us if you are the Messiah, the Son of God." "You have said so," Jesus replied. "But I say to all of you: From now on you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven." Then the high priest tore his clothes and said, "He has spoken blasphemy! Why do we need any more witnesses? Look, now you have heard the blasphemy. What do you think?" "He is worthy of death," they answered. Then they spit in his face and struck him with their fists. Others slapped him and said, "Prophecy to us, Messiah. Who hit you?" (26:57-68)

Choir: O Sacred Head! Sore Wounded

Part 9

Now Peter was sitting out in the courtyard, and a servant girl came to him. "You also were with Jesus of Galilee," she said. But he denied it before them all. "I don't know what you're talking about," he said. Then he went out to the gateway, where another servant girl saw him and said to the people there, "This fellow was with Jesus of Nazareth." He denied it again, with an oath: "I don't know the man!" After a little while, those standing there went up to Peter and said, "Surely you are one of them; your accent gives you away." Then he began to call down curses, and he swore to them, "I don't know the man!" Immediately a rooster crowed. Then Peter remembered the word Jesus had spoken: "Before the rooster crows, you will disown me three times." And he went outside and wept bitterly. (26:69-75)

Choir : Go To Dark Gethsemane

Part 10

Early in the morning, all the chief priests and the elders of the people made their plans how to have Jesus executed. So they bound him, led him away and handed him over to Pilate the governor. Meanwhile Jesus stood before the governor, and the governor asked him, "Are you the king of the Jews?" "You have said so," Jesus replied. When he was accused by the chief priests and the elders, he gave no answer. Then Pilate asked him, "Don't you hear the testimony they are bringing against you?" But Jesus made no reply, not even to a single charge—to the great amazement of the governor.

Now it was the governor's custom at the festival to release a prisoner chosen by the crowd. At that time they had a well-known prisoner whose name was Jesus Barabbas. So when the crowd had gathered, Pilate asked them, "Which one do you want me to release to you: Jesus Barabbas, or Jesus who is called the Messiah?" For he knew it was out of self-interest that they had handed Jesus over to him.

While Pilate was sitting on the judge's seat, his wife sent him this message: "Don't have anything to do with that innocent man, for I have suffered a great deal today in a dream because of him."

But the chief priests and the elders persuaded the crowd to ask for Barabbas and to have Jesus executed. "Which of the two do you want me to release to you?" asked the governor. "Barabbas," they answered. "What shall I do, then, with Jesus who is called the Messiah?" Pilate asked. They all answered, "Crucify him!" "Why? What crime has he committed?" asked Pilate. But they shouted all the louder, "Crucify him!" (27:1-2, 11-23)

Choir: Deep, Deep Love

Part 11

When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. "I am innocent of this man's blood," he said. "It is your responsibility!" All the people answered, "His blood is on us and on our children!" Then he released Barabbas to them. But he had Jesus flogged, and handed him over to be crucified. (27:24-26)

Choir: A Purple Robe

Then the governor's soldiers took Jesus into the Praetorian and gathered the whole company of soldiers around him. They stripped him and put a scarlet robe on him, and then twisted together a crown of thorns and set it on his head. They put a staff in his right hand. Then they knelt in front of him and mocked him. "Hail, king of the Jews!" they said. They spit on him, and took the staff and struck him on the head again and again.

After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him. As they were going out, they met a man from Cyrene, named Simon, and they forced him to carry the cross.

They came to a place called Golgotha (which means "the place of the skull"). There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it. When they had crucified him, they divided up his clothes by casting lots. (27:27-35)

Choir: What Have They Done

Part 12

And sitting down, they kept watch over him there. Above his head they placed the written charge against him: this is Jesus, the king of the Jews. Two rebels were crucified with him, one on his right and one on his left. Those who passed by hurled insults at him, shaking their heads and saying, "You who are going to destroy the temple and build it in three days, save yourself! Come down from the cross, if you are the Son of God!" In the same way the chief priests, the teachers of the law and the

elders mocked him. "He saved others," they said, "but he can't save himself! He's the king of Israel! Let him come down now from the cross, and we will believe in him. He trusts in God. Let God rescue him now if he wants him, for he said, 'I am the Son of God.'" In the same way the rebels who were crucified with him also heaped insults on him.(27:36-44)

Were You There

Women **Were you there
when they crucified my Lord?
Were you there
when they crucified my Lord?
O sometimes it causes me
to tremble, tremble, tremble.
Were you there
when they crucified my Lord?**

Men **Were you there
when they nailed Him to the tree?
Were you there
when they nailed Him to the tree?
O sometimes it causes me
to tremble, tremble, tremble.
Were you there
when they nailed Him to the tree?**

All **Were you there
when they laid Him in the tomb?
Were you there
when they laid Him in the tomb?
O sometimes it causes me
to tremble, tremble, tremble.
Were you there
when they laid Him in the tomb?**

Part 13

From noon until three in the afternoon darkness came over all the land. About three in the afternoon Jesus cried out in a loud

voice, "*Eli, Eli, lema sabachthani?*" (which means "My God, my God, why have you forsaken me?"). When some of those standing there heard this, they said, "He's calling Elijah." Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a staff, and offered it to Jesus to drink. The rest said, "Now leave him alone. Let's see if Elijah comes to save him." And when Jesus had cried out again in a loud voice, he gave up his spirit. At that moment the curtain of the temple was torn in two from top to bottom.(27:45-51a)

Choir: Tis Finished! The Messiah Dies

Reflection by Susan Salo

Offertory Hymn:

Ah, Holy Jesus, How Have You Offended

**1. Ah, holy Jesus,
how have you offended
that man to judge you
has in hate pretended?
By foes derided,
by your own rejected,
O most afflicted!**

**2. Who was the guilty?
Who brought this upon you?
It is my treason, Lord,
that has undone you;
and I, O Jesus, it was I denied you;
I crucified you.**

**3. See how the Shepherd
for the sheep is offered,
the slave has sinned
and yet the Son has suffered;
for our atonement
hangs the saviour bleeding,**

God interceding.

**4. For me, kind Jesus,
was your incarnation,
your dying sorrow and your life's oblation;
your bitter passion and your desolation,
for my salvation.**

**5. O mighty Saviour, I cannot repay you,
I do adore you and will here obey you:
recall your mercy and your love
unswerving, not my deserving.**

Offertory Prayer

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: Receive our offerings and supplications and offertory prayers, which we offer before thee for all estates of men in thy holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve thee; through our Lord and Saviour Jesus Christ. **Amen.**

Part 14

The earth shook, the rocks split and the tombs broke open. The bodies of many holy people who had died were raised to life. They came out of the tombs after Jesus' resurrection and went into the holy city and appeared to many people. When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed, "Surely he was the Son of God!" Many women were there, watching from a distance. They had followed Jesus from Galilee to care for his needs. Among them were Mary Magdalene, Mary the mother of James and Joseph, and the mother of

Zebedee's sons. As evening approached, there came a rich man from Arimathea, named Joseph, who had himself become a disciple of Jesus. Going to Pilate, he asked for Jesus' body, and Pilate ordered that it be given to him. Joseph took the body, wrapped it in a clean linen cloth, and placed it in his own new tomb that he had cut out of the rock. He rolled a big stone in front of the entrance to the tomb and went away. (27-51b-60)

Forgive Them, O My Father

- 1. 'Forgive them, O my Father,
they know not what they do':
The Saviour spake in anguish,
as the sharp nails went through.**
- 2. No pained reproaches gave he
to them that shed his Blood,
but prayer and tenderest pity
large as the love of God.**
- 3. For me was that compassion,
for me that tender care;
I need his wide forgiveness
as much as any there.**
- 4. It was my pride and hardness
that hung him on the tree;
those cruel nails, O Saviour,
were driven in by me.**
- 5. And often I have slighted
thy gentle voice that chid;
forgive me too, Lord Jesus;
I knew not what I did.**
- 6. O depth of sweet compassion!
O love divine and true!
Save thou the souls that slight thee,
and know not what they do.**

The Solemn Intercession (309 BAS)

Intercessor: Dear people of God, our heavenly Father sent his Son in the world not to condemn the world, but that the world through him might be saved, that all who believe in him might be delivered from the power of sin and death and become heirs with him of eternal life.

Let us pray for the one holy catholic and apostolic Church of Christ throughout the world:

for its unity in witness and service, for all bishops and other ministers and the people whom they serve, for Michael and Adam, our bishops, and all the people of this diocese, for all Christians in this community, for those about to be baptized, that the Lord will confirm his Church in faith, increase it in love, and preserve it in peace.

Silence

Almighty and everlasting God, by your Spirit the whole body of your faithful people is governed and sanctified. Receive our supplications and prayers which we offer before you for all members of your holy Church, that in our vocation and ministry we may truly and devoutly serve you; through our Lord and Saviour Jesus Christ. **Amen.**

Let us pray for all nations and peoples of the earth, and for those in authority among them:

for Elizabeth, our Queen and all the Royal Family, for Justin, our Prime Minister and the government of Canada, for Brad, our premier of Saskatchewan and the members of the legislature, for Greg, our mayor of Prince

Albert and those who serve with him on the council, for all who serve the common good, that by God's help they may seek justice and truth, and live in peace and concord.

Silence

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that justice and peace may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Let us pray for all who suffer and are afflicted in body or in mind:

for the hungry and homeless, the destitute and the oppressed, and all who suffer persecution or prejudice, for the sick, the wounded, and the handicapped, for those in loneliness, fear, and anguish, for those who face temptation, doubt, and despair, for the sorrowful and bereaved, for prisoners and captives and those in mortal danger, that God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

Silence

Gracious God, the comfort of all who sorrow, the strength of all who suffer, hear the cry of those in misery and need. In their afflictions show them your mercy, and give us, we pray, the strength to serve them, for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Let us pray for all who have not received the gospel of Christ:

for all who have not heard the words of salvation, for all who have lost their faith, for all whose sin has made them indifferent to Christ, for all who actively oppose Christ by word or deed, for all who are enemies of the cross of Christ, and persecutors of his disciples, for all who in the name of Christ have persecuted others, that God will open their hearts to the truth, and lead them to faith and obedience.

Silence

Merciful God, creator of the peoples of the earth and lover of souls, have compassion on all who do not know you as you are revealed in your Son Jesus Christ. Let your gospel be preached with grace and power to those who have not heard it, turn the hearts of those who resist it, and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. **Amen.**

Let us commit ourselves to God, and pray for the grace of a holy life, that with all who have departed this life and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence

O God of unchangeable power and eternal light, look favourably on your whole Church, that wonderful and sacred mystery. By the effectual working of your providence, carry out

in tranquility the plan of salvation. Let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, forever and ever. **Amen.**

And now, as our Saviour Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever and ever. Amen.

Concluding Prayer

Send down your abundant blessing, Lord, upon your people who have devoutly recalled the death of your Son in the sure and certain hope of the resurrection. Grant them pardon; bring them comfort. May their faith grow stronger and their eternal salvation be assured. We ask this through Christ our Lord. **Amen.**

All scripture is following the New International Version, copyright 2011; and the prayers are from the Book of Common Prayer and the Book of Alternate Services. Words for the hymns are from Sing Glory and The Book of Common Praise held on reserve.